

**EDUARDO CORREDERA GUTIÉRREZ**

**PÁGINAS  
DE HISTORIA  
MARISTA.  
ESPAÑA  
1936 - 1939**



# Paginas De Historia Marista Espaaaaaa 19361939

**Fernando Ortega Barriuso**

## Paginas De Historia Marista Espaaaaaa 19361939:

*Páginas de historia marista* Eduardo Corredera Gutiérrez, 1977    *España* Sigfredo Hillers de Luque, 2015-07-14 La historia contemporánea de España es profundamente tergiversada. Son los medios de comunicación social los que escriben la Historia de España en los últimos años. Este libro no trata simplemente de exponer una nueva versión sino de aportar los documentos irrefutables que ponen en evidencia las reiteradas manipulaciones o tergiversaciones. Ha tenido lugar la abdicación del Rey Juan Carlos I el 2 de junio 2014 que viene a reinando desde el 22 de noviembre 1975 como sucesor de Franco en la Jefatura del Estado a título de Rey en virtud de las leyes franquistas. La versión oficial reiterada por prensa, radio y televisión es que al morir Franco termina un periodo de dictadura de 39 años y que su sucesor Juan Carlos que ha reinado de forma feliz coincidencia también 39 años ha devuelto o ha restablecido la democracia en España. La realidad es que España durante los 39 años del régimen de Franco no fue una dictadura ni la España durante los 39 años del reinado de Juan Carlos tampoco fue una democracia según se explica en este libro. La versión oficial de los medios es que Juan Carlos desde su acceso al trono con la ayuda de Torcuato Fernández Miranda en su papel de Presidente de las Cortes y de Adolfo Suárez como Presidente del Gobierno emprende la tarea de reinstaurar no solo la monarquía sino también la democracia en España. Falso. Esta troika lo que realiza es la voladura controlada del régimen heredado de Franco sobre la base del fraude del engaño y del perjurio. George Orwell con una anticipación de más de 50 años nos da la clave de la famosa Transición. Los medios lo escriben siempre con inicial mayúscula del régimen actual. Para imponer las mentiras del presente es necesario antes BORRAR las verdades del pasado.

**Gunpowder and Incense** Hilari Raguer, 2007-05-07 The history of the Catholic Church in Spain in the twentieth century parallels that of the country itself. This volume chronicles the role of the Church in Spanish Politics looking in particular at the Spanish Civil War.    *Newsletter of the Society for Spanish and Portuguese Historical Studies*, 1969    *La otra memoria histórica* Miquel Mir Serra, Mariano Santamaría Rodríguez, 2011-03-01 El relato rigurosamente histórico de las persecuciones y ejecuciones que llevaron a cabo los republicanos del Frente Popular en los años previos a la Guerra Civil una historia poco atendida durante más de setenta años. La Guerra Civil provocó una verdadera fractura ideológica en el seno de nuestro país. esa polarización social fue aprovechada por algunos para saldar viejas deudas o para medrar socialmente a costa de la vida de ciertos hombres. La otra memoria histórica nos trae el relato de sistemática persecución, ejecución y chantaje de los sectores cristianos y de la alta burguesía durante los años finales de la Segunda República y los primeros años de la Guerra Civil. Un relato fundado en testimonios reales y documentos históricos que muestran cómo en España miles de personas fueron chantajeadas o asesinadas simplemente por pertenecer a una congregación religiosa por estar matriculado en un colegio religioso o por pertenecer a un club ecuestre. Se estima que en Cataluña bajo el mandato de Lluís Companys se ejecutaron a más de 9 000 personas la causa pudiera ser que Companys le cediera el poder absoluto a la CNT FAI creando las Milicias Antifascistas. Juan García Oliver tomó las riendas del Orden Público y Aurelio Fernández las de las Patrullas de Control. Estos

con la excusa del anticlericalismo latente ya en el gobierno republicano perpetraron uno de los mayores holocaustos contra los católicos y sus instituciones de la historia de Europa La guerra civil en retaguardia Francisco Alía Miranda, 1994

Bulletin Association for Spanish and Portuguese Historical Studies, 1977 **La iglesia en llamas** J. Albertí, 2008  
Participó la Iglesia española en la conspiración antirrepublicana del 18 de julio de 1936. Por qué se mataron miles de curas y frailes durante la guerra civil y se destruyeron tantas iglesias. Que relación tuvieron aquellos hechos con los de la Semana Trágica en Barcelona o con la Revolución de Octubre en Asturias. Que responsabilidad cupo a socialistas, comunistas y anarquistas en la depuración ocurrida en la retaguardia republicana durante la guerra. Por qué la Falange y las autoridades militares del gobierno de Burgos ejecutaron a veinte sacerdotes. Por qué los católicos republicanos terminaron perseguidos por los dos bandos en conflicto. Cuál fue la actitud del Vaticano durante la contienda. La Iglesia en llamas trata de dar una respuesta ordenada y razonada a estas y muchas otras preguntas. Partiendo del más estricto rigor documental y la exigencia expositiva, J. Albert ha elaborado un ensayo histórico en el que resigue el proceso social que llevó desde el anticlericalismo de taberna del siglo XIX hasta una tragedia sin precedentes en 1936. Una vez aclarados los antecedentes, el libro refiere diecisiete de los episodios de violencia contra la Iglesia y sus representantes y sus bienes durante nuestra contienda civil. Fue una violencia debida a sentimientos de orden individual y colectivo muy distintos, así como a muchos intereses y muy distintas actitudes según las circunstancias, los momentos y los lugares. He aquí una obra escrita desde el mayor respeto por las víctimas, en la profunda convicción de que el derecho a la memoria histórica no debe polarizar a la opinión pública sino ayudarla a comprender y a cicatrizar heridas. Una análisis disonante con la memoria histórica que nos imponen por decreto. Una joya histórica. Sergi Doria ABC. Un libro destacado. La crítica de uno de los acontecimientos más negros de la historia reciente. J. M. Soria La Vanguardia. **The Passionate War** Peter Wyden, 1986. Salvador Rial, vicari del cardenal de la pau Hilario M. Raguer Suñer, 1993. La primera biografía de un personaje controvertido que gobernó el arzobispado de Tarragona en nombre del cardenal Vidal i Barraquer durante la segunda parte de la guerra civil y la primera postguerra. Library of Congress Catalogs. Library of Congress, 1980. **Historia documentada de Yudego y Villandiego** Eduardo Corredor Gutiérrez, 1982.

Analecta sacra Tarragonensis, 1979. **La pólvora y el incienso** Hilario M. Raguer Suñer, 2001. Dentro de la óptica nica bibliográfica sobre la Guerra Civil española la religión sigue ocupando el lugar de la cenicienta no solo porque en este tema falta esa amplia zona de consenso y de serenidad científica que se ha alcanzado en otros sino también porque las lanzas siguen enhiestas casi igual que en 1939. En este libro fruto de cuarenta años de investigación en numerosos archivos y fondos documentales aporta una cantidad ingente de datos, muchos de ellos desconocidos hasta ahora, que permitirán al lector formarse una idea adecuada de cómo un golpe militar sin finalidades religiosas se convirtió en una guerra de religión con su vertiente más combativa de persecución y cruzada. Hilario Raguer muestra la fractura que la Guerra Civil provocó entre los católicos de manera que dos grandes modos de entender el cristianismo originaron dos posturas opuestas durante la República y

la contienda As dos actitudes cristianas se tradujeron en dos opciones políticas O fue al revés *Libros españoles, ISBN.*  
,1980 **National Union Catalog**,1979 Includes entries for maps and atlases [Historia de la persecución religiosa en España, 1936-1939](#) Antonio Montero Moreno,1961 *Anarquía i república a Cerdanya* Joan Pous i Porta,Josep Maria Solé i Sabaté,1991 *Diccionario de la cultura en Burgos, siglo XX* Fernando Ortega Barriuso,2001 **La repressió a la guerra i a la postguerra a la comarca del Maresme (1936-1945)** Josep Maria Solé i Sabaté,Joan Villarroya i Font,1983

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