

# NUPTIAL ARITHMETIC

*Marsilio Ficino's  
Commentary on  
the Fatal Number in  
Book VIII of  
Plato's Republic*

Michael J. B. Allen

# Nuptial Arithmetic

**Marsilio Ficino**



## **Nuptial Arithmetic:**

**Number to Sound** P. Gozza, 2013-03-09 Number 10 Sound The Musical Way 10 the Scientific Revolution is a collection of twelve essays by writers from the fields of musicology and the history of science The essays show the idea of music held by European intellectuals who lived from the second half of the 15 century to the early 17th physicians e g Marsilio Ficino scholars of musical theory e g Gioseffo Zarlino Vincenzo Galilei natural philosophers e g Francis Bacon Isaac Beeckman Marin Mersenne astronomers and mathematicians e g Johannes Kepler Galileo Galilei Together with other people of the time whom the Reader will meet in the course of the book these intellectuals share an idea of music that is far removed from the way it is commonly conceived nowadays it is the idea of music as a science whose object musical sound can be quantified and demonstrated or enquired into experimentally with the methods and instruments of modern scientific enquiry In this conception music to be heard is a complex variable structure based on few simple elements e g musical intervals combined according to rules and criteria which vary along with the different ages However the varieties of music created by men would not exist if they were not based on certain musical models e g the consonances which exist in the mind of God or are hidden in the womb of Nature which man discovers and demonstrates and finally translates into the language of sounds

**Measuring Heaven** Christiane L. Joost-Gaugier, 2018-09-05 Surviving fragments of information about Pythagoras born ca 570 BCE gave rise to a growing set of legends about this famous sage and his followers whose reputations throughout Antiquity and the Middle Ages have never before been studied systematically This book is the first to examine the unified concepts of harmony proportion form and order that were attributed to Pythagoras in the millennium after his death and the important developments to which they led in art architecture mathematics astronomy music medicine morals religion law alchemy and the occult sciences In this profusely illustrated book Christiane L Joost Gaugier sets out the panorama of Pythagoras's influence and that of Christian and Jewish thinkers who followed his ideas in the Greek Roman early Christian and medieval worlds In illuminating this tradition of thought Joost Gaugier shows how the influence of Pythagoreanism was far broader than is usually realized and that it affected the development of ancient and medieval art and architecture from Greek and Roman temples to Gothic cathedrals Joost Gaugier demonstrates that Pythagoreanism centered on the dim memory of a single person that endured for centuries and grew ever greater inspired a new language for artists and architects enabling them to be modern

**Marsilio Ficino and His World** Sophia Howlett, 2016-08-27 This book makes the case for Marsilio Ficino a Renaissance philosopher and priest as a canonical thinker and provides an introduction for a broad audience Sophia Howlett examines him as part of the milieu of Renaissance Florence part of a history of Platonic philosophy and as a key figure in the ongoing crisis between classical revivalism and Christian belief The author discusses Ficino's vision of a Platonic Christian universe with multiple worlds inhabited by angels demons and pagan gods as well as our own distinctive role within that universe climbing the heights to talk with angels yet constantly confused by the evidence of our

own senses Ficino as the new Socrates suggests to us that by changing ourselves we can change our world      Much More Metaphoric Madness Harish Kumar ,2020-07-16 Can you describe temptingly low hanging fruits as tantalising Are all doomsayers Cassandras Which is right squaring the circle or circling the square Why is the vegetative metaphor in a vegetative state today When does the arithmetic metaphor become a good metaphor arithmetic Is botany a metaphor for all hand me down knowledge Can negative words become resonant Why is Eureka moment fast turning into a weasel metaphor Yeast and dough which is the spreading metaphor and which is the accommodating metaphor Why shouldn't veneer be used as a respectable metaphor Is wilderness a metaphor for the down and out Are all harsh and severe laws draconian Many more metaphor questions Many more answers And many more metaphor stories Much More Metaphoric Madness is all about metaphor sanity      **The Making of Fornication** Kathy L. Gaca,2017-10-26 This provocative work provides a radical reassessment of the emergence and nature of Christian sexual morality the dominant moral paradigm in Western society since late antiquity While many scholars including Michel Foucault have found the basis of early Christian sexual restrictions in Greek ethics and political philosophy Kathy L Gaca demonstrates on compelling new grounds that it is misguided to regard Greek ethics and political theory with their proposed reforms of eroticism the family and civic order as the foundation of Christian sexual austerity Rather in this thoroughly informed and wide ranging study Gaca shows that early Christian goals to eradicate fornication were derived from the sexual rules and poetic norms of the Septuagint or Greek Bible and that early Christian writers adapted these rules and norms in ways that reveal fascinating insights into the distinctive and largely non philosophical character of Christian sexual morality Writing with an authoritative command of both Greek philosophy and early Christian writings Gaca investigates Plato the Stoics the Pythagoreans Philo of Alexandria the apostle Paul and the patristic Christians Clement of Alexandria Tatian and Epiphanees freshly elucidating their ideas on sexual reform with precision depth and originality Early Christian writers she demonstrates transformed all that they borrowed from Greek ethics and political philosophy to launch innovative programs against fornication that were inimical to Greek cultural mores popular and philosophical alike The Septuagint's mandate to worship the Lord alone among all gods led to a Christian program to revolutionize Gentile sexual practices only for early Christians to find this virtually impossible to carry out without going to extremes of sexual renunciation Knowledgeable and wide ranging this work of intellectual history and ethics cogently demonstrates why early Christian sexual restrictions took such repressive ascetic forms and casts sobering light on what Christian sexual morality has meant for religious pluralism in Western culture especially among women as its bearers

The Concept of Woman Prudence Allen,2006-01-26 The culmination of a lifetime's scholarly work this study by Sister Prudence Allen traces the concept of woman in relation to man in Western thought from ancient times to the present This volume is the second in her study in which she explores claims about sex and gender identity in the works of over fifty philosophers both men and women in the late medieval and early Renaissance periods      *Natural Particulars* Anthony

Grafton, Nancy G. Siraisi, 1999 Recently the history of science in early modern Europe has been both invigorated and obscured by divisions between scholars of different schools One school tends to claim that rigorous textual analysis provides the key to the development of science whereas others tend to focus on the social and cultural contexts within which disciplines grew This volume challenges such divisions suggesting that multiple historical approaches are both legitimate and mutually complementary

Ritual Meanings in the Fifteenth-Century Motet Robert Michael Nosow, 2012-02-02 The first large scale study of how fifteenth century motets were used across Western Europe dispelling the mysteries surrounding these outstanding works

**Studies in the Platonism of Marsilio Ficino and Giovanni Pico** Michael J.B. Allen, 2017-07-05 Fifteen of these essays by one of the leading authorities on Renaissance Platonism explore the complex philosophical hermeneutical and mythological issues addressed by the Florentine Marsilio Ficino 1433 99 Ficino was the pre eminent Platonist of his time and a distinguished philosopher scholar and magus who had an enormous influence on the intellectual and cultural life of two and a half centuries and who is one of the most important witnesses to the preoccupations of his age above all to its fascination with ancient poetry and philosophy and their uneasy accommodation as an ancient theology with Christianity Two further essays treat of cognate themes taken up by Ficino s younger friend and rival the dazzling prince of Concordia Giovanni Pico della Mirandola 1463 94 who was fascinated by Platonism in his youth but also by other philosophical legacies from the past including Cabala and the Scholastic Aristotelianism of the Middle Ages This volume s initial essay serves as an introduction to the comprehensive phenomenon of Renaissance Platonism

**The Renaissance of Plotinus** Anna Corrias, 2020-06-09 Plotinus 204 5 270 C E is a central figure in the history of Western philosophy However during the Middle Ages he was almost unknown None of the treatises constituting his *Enneads* were translated and ancient translations were lost Although scholars had indirect access to his philosophy through the works of Proclus St Augustine and Macrobius among others it was not until 1492 with the publication of the first Latin translation of the *Enneads* by the humanist philosopher Marsilio Ficino 1433 1499 that Plotinus was reborn to the Western world Ficino s translation was accompanied by a long commentary in which he examined the close relationship between metaphysics and anthropology that informed Plotinus s philosophy Focusing on Ficino s interpretation of Plotinus s view of the soul and of human nature this book excavates a fundamental chapter in the history of Platonic scholarship one which was to inform later readings of the *Enneads* up until the nineteenth century It will appeal to scholars and students interested in the history of Western philosophy intellectual history and book history

**Platonic Theology** Marsilio Ficino, 2001 The Platonic Theology is a visionary work and the philosophical masterpiece of Marsilio Ficino 1433 1499 the Florentine scholar philosopher magus who was largely responsible for the Renaissance revival of Plato A student of the Neoplatonic schools of Plotinus and Proclus he was committed to reconciling Platonism with Christianity in the hope that such a reconciliation would initiate a spiritual revival and return of the golden age His Platonic evangelizing was eminently successful and widely influential and his

Platonic Theology translated into English for the first time in this edition is one of the keys to understanding the art thought culture and spirituality of the Renaissance This is the fifth of a projected six volumes      **Marsilio Ficino** Michael Allen, Valery Rees, 2002-01-01 This volume consists of 21 essays on Marsilio Ficino 1433-99 the great Florentine scholar philosopher and priest who was the architect of Renaissance Platonism and whose long lasting influence on philosophy love and music theory medicine and magic extended across Europe Grouped into three sections they cover such topics as priesthood the influence of Hermetic monism Plotinus and Augustine Jewish transmission of the *prisca theologia* the 15th c Plato Aristotle controversy the soul and its afterlife the primacy of the will theriac and musical therapy the notions of matter seeds mirrors and clocks and other fascinating philosophical and theological issues Also considered are Ficino's critics his relationship to the Camaldolese Order his letters to princes his influence on art on Copernicus on Chapman and the nature of the Platonic Academy Contributors include Tamara Albertini Michael J B Allen Francis Ames Lewis Donald Beecher Christopher S Celenza Stephen Clucas Arthur Field Hiroshi Hirai Moshe Idel Dilwyn Knox Sergius Kodera Jill Kraye Dennis F Lackner J rg Lauster Anthony Levi John Monfasani Valery Rees Clement Salaman Peter Serracino Inglott M St phane Toussaint and Angela Voss      **Platonic Theology: Books XII-XIV** Marsilio Ficino, 2001 Platonic Theology is the visionary and philosophical masterpiece of Marsilio Ficino 1433-1499 the Florentine scholar philosopher magus largely responsible for the Renaissance revival of Plato This work translated into English for the first time is a key to understanding the art thought culture and spirituality of the Renaissance      *Looking Into Providences* Raymond Waddington, 2012-10-19 What is the role of providence in Paradise Lost In *Looking into Providences* Raymond B Waddington provides the first examination of this engaging subject He explores the variety of implicit organizational structures or designs that govern Paradise Lost and looks in depth at the trials or testing situations which require interpretation choice and action from its characters Waddington situates the poem within the context of providentialism's centrality to seventeenth century thought and life arguing that Milton's own conception of providence was deeply influenced by the theology of Jacob Arminius Using Milton's Arminian conception of free will he then looks at the providential trials experienced by angels and humans Finally the work explores the ways in which providentialism infiltrates various kinds of discourse ranging from military to medical and from political to philosophical      *Lux in Tenebris*, 2016-11-28 *Lux in Tenebris* is a collection of eighteen original interdisciplinary essays that address aspects of the verbal and visual symbolism in the works of significant figures in the history of Western Esotericism covering such themes as alchemy magic kabbalah angels occult philosophy Platonism Rosicrucianism and Theosophy Part I Middle Ages Early Modernity ranges from Gikatilla Ficino Camillo Agrippa Weigel B hme Yvon and Swedenborg to celestial divination in Russia Part II Modernity Postmodernity moves from occultist thinkers Schwaller de Lubicz and Evola to esotericism in literature art and cinema in the works of Colquhoun Degouve de Nuncques Bruskin Doitschinoff and P rez Reverte with an essay on esoteric theories of colour Contributors are Michael J B Allen Susanna kerman Lina Bolzoni Aaron

Cheak Robert Collis Francesca M Crasta Per Faxneld Laura Follesa Victoria Ferentinou Joshua Gentzke Joscelyn Godwin Hans Thomas Hakl Theodor Harmsen Elke Morlok Noel Putnik Jonathan Schorsch Gy rgy Sz nyi Carsten Wilke and Thomas Willard

**A History of Pythagoreanism** Carl A. Huffman, 2014-04-24 This is a comprehensive authoritative and innovative account of Pythagoras and Pythagoreanism one of the most enigmatic and influential philosophies in the West In twenty one chapters covering a timespan from the sixth century BC to the seventeenth century AD leading scholars construct a number of different images of Pythagoras and his community assessing current scholarship and offering new answers to central problems Chapters are devoted to the early Pythagoreans and the full breadth of Pythagorean thought is explored including politics religion music theory science mathematics and magic Separate chapters consider Pythagoreanism in Plato Aristotle the Peripatetics and the later Academic tradition while others describe Pythagoreanism in the historical tradition in Rome and in the pseudo Pythagorean writings The three great lives of Pythagoras by Diogenes Laertius Porphyry and Iamblichus are also discussed in detail as is the significance of Pythagoras for the Middle Ages and Renaissance

*Historical Dictionary of Medieval Philosophy and Theology* Stephen F. Brown, Juan Carlos Flores, 2018-08-10 This second edition concentrates on various philosophers and theologians from the medieval Arabian Jewish and Christian worlds It principally centers on authors such as Abumashar Saadiah Gaon and Alcuin from the eighth century and follows the intellectual developments of the three traditions up to the fifteenth century Ibn Khaldun Hasdai Crescas and Marsilio Ficino The spiritual journeys presuppose earlier human sources such as the philosophy of Plato Aristotle Plotinus and Porphyry and various Stoic authors the revealed teachings of the Jewish Law the Koran and the Christian Bible The Fathers of the Church such as St Augustine and Gregory the Great provided examples of theology in their attempts to reconcile revealed truth and man s philosophical knowledge and deserve attention as pre medieval contributors to medieval intellectual life Avicenna and Averroes Maimonides and Gersonides St Thomas Aquinas and St Bonaventure stand out in the three traditions as special medieval contributors who deserve more attention This second edition of *Historical Dictionary of Medieval Philosophy and Theology* contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on important persons events and concepts that shaped medieval philosophy and theology This book is an excellent resource for students researchers and anyone wanting to know more about medieval philosophy and theology

*The Oxford Handbook of Dionysius the Areopagite* Mark Edwards, Dimitrios Pallis, Georgios Steiris, 2022 This handbook brings together forty chapters on the antecedents the content and the reception of the Dionysian corpus a body of writings falsely ascribed to Dionysius the Areopagite a convert of St Paul but actually written in around 500 A D

**Laus Platonici Philosophi** Stephen Clucas, Peter J. Forshaw, Valery Rees, 2011-07-12 Proceedings of a conference held in Sept 2004 at Birkbeck College

*Humanistica Lovaniensia* Gilbert Tournoy, 1995-02-15 As well as presenting articles on Neo Latin topics the annual journal *Humanistica Lovaniensia* is a major source for critical editions of Neo Latin texts with translations and commentaries

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