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Nun On Leave

John E. Keller, Annette Grant Cash

Nun On Leave:

The Existential Self in Society Joseph A. Kotarba, Andrea Fontana, 1987-07-28 *The Existential Self in Society* explores the ways in which we experience and shape our individuality in a rapidly changing social world Kotarba and Fontana have gathered eleven original essays that form an exciting contribution and an ideal introduction to the emerging field of existential sociology

Stripping the Veil Marjorie Elizabeth Plummer, 2022-03-31 Protestant nuns and mixed confessional convents are an unexpected anomaly in early modern Germany According to sixteenth century evangelical reformers theological positions outlined in their publications and reform minded rulers institutional efforts monastic life in Protestant regions should have ended by the mid sixteenth century Instead many convent congregations exhibiting elements of traditional and evangelical practices in Protestant regions survived into the seventeenth century and beyond How did these convents survive What is a Protestant nun How many convent congregations came to house nuns with diverse belief systems and devotional practices and how did they live and worship together These questions lead to surprising answers *Stripping the Veil* explores the daily existence ritual practices and individual actions of nuns in surviving convents over time against the backdrop of changing political and confessional circumstances in Protestant regions It also demonstrates how incremental shifts in practice and belief led to the emergence of a complex often locally constructed devotional life This continued presence of nuns and the survival of convents in Protestant cities and territories of the German speaking parts of the Holy Roman Empire is evidence of a more complex lived experience of religious reform devotional practice and confessional accommodation than traditional histories of early modern Christianity would indicate The internal differences and the emerging confessional hybridity blending and fluidity also serve as a caution about designating a nun or groups of nuns as Lutheran Catholic or Reformed or even more broadly as Protestant or Catholic during the sixteenth century

Contemporary Coptic Nuns Pieternella van Doorn-Harder, 1995 A rare and engaging encounter with Egyptian cloistresses *Contemporary Coptic Nuns* reveals a world rarely seen by outsiders the world of nuns who worship and serve as part of the largest community of indigenous Christians in the Middle East One of the few people unaffiliated with the Egyptian Coptic Orthodox Church to observe these women Pieternella van Doorn Harder offers a compelling portrait of the nuns who devote their lives to this conservative faith Van Doorn Harder traces the current vitality of the Coptic monastic tradition to a church wide renaissance of the mid twentieth century She credits Coptic mother superiors with harnessing the revival s energy to usher in an era of expanded opportunity for Egyptian Christian women At that time they transformed convents into centers of Coptic faith and culture and began providing pastoral educational and medicinal services to the community In depicting the nuns daily lives van Doorn Harder describes their work their role in the Coptic resurgence their influence on the Coptic laity and their position in the larger Islamic society In presenting their spiritual lives she attests to the vigor of their prayer fasting and devotions as well as to their spiritual gifts which include clairvoyance intercession and healing

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