

Numa Pillion

NUMA

A Life Reading

Numa A Life Reading

Guillaume Bogiaris



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Numa Numa Pillion,1983-07-01 **Life Stories Life Readings** Numa Pillion,2021-08-18 Author Numa Jay Pillion set out to achieve the dream he had nurtured for a lifetime Years later with only the clothes on his back he began to question his purpose in life He discovered it in a Life Reading a communication from the spirit plane delivered through a medium In the process he learned that the sexual orientation he had been struggling with was a byproduct of reincarnation that we are first and foremost members of one spiritual world with the ability to contact beings in other realms Part memoir part window on seldom glimpsed planes of existence Life Stories Life Readings True Stories of the Glory of Reincarnation from the Files of the Religious Research Foundation of America Inc will take you on a spiritual journey you won t soon forget *Routledge Revivals: Homosexuality: A Research Guide (1987)* Wayne R. Dynes,2017-02-17 First published in 1987 this book encompasses a broad range interdisciplinary research into homosexuality displaying a full spectrum of points of view and given that the major traditions of modern homosexual research began in Europe is not restricted to works in English In general topics that are densely covered in the literature are presented in this guide selectively with some less studied topics such as Economics and Music fleshed out with signposts to more comprehensive research It seeks to not only mirror existing publications but also to stimulate new work by pinpointing neglected themes and methods This book will be of interest to students of sociology **Iesus Deus** M. David Litwa,2014 What does it mean for Jesus to be deified in early Christian literature Early Christians did not simply assert Jesus divinity in their literature they depicted Jesus with the specific and widely recognized traits of Mediterranean deities Relying on the methods of the history of religions and ranging judiciously across Hellenistic literature M David Litwa shows that at each stage in their depiction of Jesus life and ministry early Christian writings from the beginning relied on categories drawn not from Judaism alone but on a wide pan Mediterranean understanding of deity **The Publishers' Trade List Annual** ,1886 **Reading Religions in the Ancient World** David Edward Aune,Robin Darling Young,2007-12-31 Astutely reading the writings of early Christianity as part of the lively conversation of the Graeco Roman world Robert M Grant helped reshape the study of the New Testament and early Christianity for scholars in the United States and Europe Reading Religions in the Ancient World honors his work with sixteen essays by his colleagues and students arranged under the headings of Classical Studies New Testament Studies and Patristic Studies These essays reflect and extend the research interests of the honoree signal the breadth and depth of Professor Grant s own scholarly interests and productivity and contribute to each of these important aspects of religion in the ancient world *Numa's Vision* Nicholas Michels,1899 Plutarch's Lives. Translated ... with Notes ... and a Life of Plutarch. By John Langhorne ... and William Langhorne ... A New Edition, Carefully Revised and Corrected ,1825 **Clio and the Poets** David S. Levene,Damien P. Nelis,2002 In this book seventeen leading scholars examine the interaction between historiography and poetry in the Augustan age how poets drew on or reacted against historians presentation of the

world and how conversely historians transformed poetic themes for their own ends **The Broadview Anthology of Social and Political Thought: Essential Readings** Andrew Bailey, Samantha Brennan, Will Kymlicka, Jacob T. Levy, Alex Sager, Clark Wolf, 2012-02-17 This volume features a careful selection of major works in political and social philosophy from ancient times through to the present Every reading has been painstakingly annotated and each figure is given a substantial introduction highlighting his or her major contribution to the tradition The anthology offers both depth and breadth in its selection of material by central figures while also representing other currents of political thought Thirty two authors are represented including fourteen from the 20th century The editors have made every effort to include translations that are both readable and reliable In order to ensure the highest standards of accuracy and accessibility the editors have consulted dozens of leading academics during the course of the volume s development many of whom have contributed introductory material as well as advice The result is an anthology with unparalleled pedagogical benefits The Broadview Anthology of Social and Political Thought sets the new standard for social and political philosophy instruction The Life and Selections from the Correspondence of William Whewell William Whewell, Mrs. Janet Mary Douglas, 1881 **The Life of T. P. Atticus** Cornelius Nepos, Richardson Pack, 1719 Machiavelli's Platonic Problems Guillaume Bogiari, 2021-01-28 Machiavelli is traditionally understood has a thinker who rejected Platonism in bulk This book argues that even if it is correct to describe him as unsympathetic to Platonic thought his philosophy addresses it in a deep and nuanced manner In order to see this one must first disentangle Machiavelli s conversation with Plato from his criticism of Christian Florentine Neoplatonism Once this is done Machiavelli s work reveals itself to engage key Platonic themes such as love the place of philosophical education in politics and the relationship between policymaking and mythmaking This engagement helps us further characterize and clarify essential concepts and axioms of Machiavellian thought such as fort na virtue the importance of self reliance and the proper sources of political knowledge Adages Desiderius Erasmus, 1982 **The Life of T. P. Atticus. With Remarks. By Richardson Pack Esq** Cornelius Nepos, Richardson Pack, 1719 *The Literary World* , 1881 *Politeia in Greek and Roman Philosophy* Verity Harte, 2013-08 This book explores how politeia constitution structures both political and extra political relations throughout the entire range of Greek and Roman thought Topics include the vocabulary of politics the practice of politics the politics of value and the extension of constitutional order to relations with animals gods and the cosmos **The Monarchical Republic of Early Modern England** John F. McDiarmid, 2016-03-03 With its challenging paradoxical thesis that Elizabethan England was a republic which happened also to be a monarchy Patrick Collinson s 1987 essay *The Monarchical Republic of Queen Elizabeth I* instigated a proliferation of research and lively debate about quasi republican aspects of Tudor and Stuart England In this volume a distinguished international group of scholars examines the idea of the monarchical republic from the 1530s to the 1640s and tests the concept from a variety of points of view New suggestions are advanced about the pattern of development of quasi republican tendencies and of opposition to them and

about their relation to the politics of earlier and later periods A number of essays focus on the political activity of leading figures at court several analyse political life in towns or rural areas others discuss education rhetoric linguistic thought and reading practices poetic and dramatic texts the relations of politics to religious conflict gendered conceptions of the monarchy and monarchical republicanism in the new American colonies Differing positions in the scholarly debate about early modern English republicanism are represented and fresh archival research advances the study of quasi republican elements in early modern English politics

Narrating History, Home, and Dyaspora Maia L. Butler, Joanna Davis-McElligatt, Megan Feifer, 2022-06-27 Winner of a 2023 Edited Collection Award from the South Atlantic Modern Language Association Contributions by Cécile Accilien Maria Rice Bellamy Gwen Bergner Olga Blomgren Maia L Butler Isabel Caldeira Nadège T Clitandre Thadious M Davis Joanna Davis McElligatt Laura Dawkins Megan Feifer Delphine Gras Akia Jackson Tammie Jenkins Shewonda Leger Jennifer M Lozano Marion Christina Rohrleitner Thomas Rothe Erika V Serrato Lucia Stecher and Joyce White *Narrating History Home and Dyaspora* Critical Essays on Edwidge Danticat contains fifteen essays addressing how Edwidge Danticat's writing anthologizing and storytelling trace re construct and develop alternate histories narratives of nation building and conceptions of home and belonging The prolific Danticat is renowned for novels collections of short fiction nonfiction and editorial writing As her experimentation in form expands so does her force as a public intellectual Danticat's literary representations political commentary and personal activism have proven vital to classroom and community work imagining radical futures Among increasing anti immigrant sentiment and containment and rampant ecological volatility Danticat's contributions to public discourse art and culture deserve sustained critical attention These essays offer essential perspectives to scholars public intellectuals and students interested in African diasporic Haitian Caribbean and transnational American literary studies This collection frames Danticat's work as an indictment of statelessness racialized and gendered state violence and the persistence of political and economic margins The first section of this volume *The Other Side of the Water* engages with Danticat's construction and negotiation of nation both in Haiti and the United States the broader diaspora and her own her family's and her fictional characters places within them The second section *Welcoming Ghosts* delves into the ever present specter of history and memory prominent themes found throughout Danticat's work From origin stories to broader Haitian histories this section addresses the underlying traumas involved when remembering the past and its relationship to the present The third section *I Speak Out* explores the imperative to speak paying particular attention to the narrative form with which such telling occurs The fourth and final section *Create Dangerously* contends with Haitians activism community building and the political and ecological climate of Haiti and its diaspora

The topos of Divine Testimony in Luke-Acts James R. McConnell Jr., 2014-07-21 In this study James McConnell addresses the concept of authoritative testimony in Luke Acts Specifically he argues that particular elements in the narrative of Luke Acts can be understood as instances of the topos of divine testimony through utterances and deeds considered in

some ancient rhetorical handbooks to be the most authoritative form of testimony when seeking to persuade an audience McConnell claims the gods testimony was used in ancient law courts and political speeches to persuade a judge of a defendant s guilt or innocence and in attempts in public forums to convince others of a particular course of action Similarly the topos is used in ancient narratives and biographies to legitimate certain characters and discredit others The instances of the topos of God s speech both oral and through OT citations and deeds in Luke Acts are functioning in the same way

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