



Napak Area Of Southern Karamoja Uganda

Romola Parish



Napak Area Of Southern Karamoja Uganda:

The Phanerozoic Development of the Kangerdlugssuaq Area, East Greenland , *The Sor Or Tepes of Karamoja (Uganda)* John M. Weatherby, 2012 Este libro es un estudio sobre Sor o Tepes un pueblo de montaña del sur de Karamoja en Uganda al norte de la zona Kalenjin Se centra en los elementos más sobresalientes de su cultura así como en sus movimientos del grupo durante los siglos 18 y 19 y en otros aspectos de su historia pre colonial También contiene una gran cantidad de información lingüística Entre las costumbres Sor sometida ha estudiado sus rituales muy longevos para generar lluvia artificial y su culto a los espíritus La persistencia de este culto se construye en torno a las prácticas de la mediuinidad de un grupo esotérico de los ancianos tuvo una importancia decisiva para proteger a las comunidades Sor de la invasión de otros pueblos más fuertes jugando así a juicio del autor una parte central en la supervivencia y la continuidad de su cultura e idioma Weatherby llevó a cabo este estudio con respaldo de la Universidad Makerere que se completó en 1974 entrando en reconstruir la historia pre colonial Por lo tanto se nutrieron de los testimonios de ancianos que con toda probabilidad es quizás el último que aún guardan en su memoria recuerdos directos de los tiempos pasados que estaban investigando Desafortunadamente las condiciones políticas en Uganda en los años 70 se convirtieron en una década virulenta lo que dificultó el trabajo de campo antropológico Permanecieron así durante el tiempo suficiente para provocar la pérdida irrecuperable de muchos testimonios Por esta razón este estudio sigue siendo una fuente única y valiosa de información acerca de un grupo pequeño pero importante de personas Karamoja **The Vitality of Karamojong Religion** Ben Knighton, 2017-05-15 How long can a traditional religion survive the impact of world religions state hegemony and globalization The Karamoja problem is one that has perplexed colonial and independent governments alike Now Karamojong notoriety for armed cattle raiding has attracted the attention of the UN and USAID since the proliferation of small arms in the pastoralist belt across Africa from Sudan to stateless Somalia is deemed a threat to world security The consequences are ethnocidal but what makes African peoples stand out against state and global governance The traditional African religion of the Karamojong despite the multiple external influences of the twentieth century and earlier has remained at the heart of their culture as it has changed through time Drawing on oral accounts and the language itself as well as his extensive experience of living and working in the region Knighton avoids Western perspectivism to highlight the successful reassertion of African beliefs and values over repeated attempts by interventionists to replace or subvert them Knighton argues that the religious aspect of Karamojong culture with its persistent faith dimension is one of the key factors that have enabled them to maintain their amazing degree of religious political and military autonomy in the postmodern world Using historical and anthropological approaches the real continuities within the culture and the reasons for mysterious vitality of Karamojong religion are explored Uganda Great Britain. Colonial Office, 1959 *Izvestiya Akademii Nauk SSSR. Seriya Geologicheskaya Akademii* [a] nauk SSSR., 1961

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