

# Ludwig Wittgenstein: A Symposium on the Centennial of His Birth

Teghrarian, Souren

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# Ludwig Wittgenstein A Symposium On The Centennial Of His Birth

**Anthony Serafini, Souren  
Teghrarian, Edward McLean Cook**



## **Ludwig Wittgenstein A Symposium On The Centennial Of His Birth:**

**Ludwig Wittgenstein** Anthony Serafini, Souren Teghrarian, Edward McLean Cook, 1990      Ludwig Wittgenstein Stuart Shanker, David Kilfoyle, 2002 Wittgenstein scholarship has continued to grow at a pace few could have anticipated a testament both to the fertility of his thought and to the thriving state of contemporary philosophy In response to this ever growing interest in the field we are delighted to announce the publication of a second series of critical assessments on Wittgenstein emphasising both the breadth and depth of contemporary Wittgenstein research As well as papers on the nature and method of Wittgenstein s philosophy this second collection also relates to a broader range of topics including psychology politics art music and culture      **Wittgensteinian Values** Emyr Vaughan Thomas, 2018-01-12 This title was first published in 2001 This work examines the self renouncing dimension which Wittgensteinian philosophy subscribes to ethico religious ideals Wittensteinian values are explored through a range of literary and cultural illustrations from Wittgenstein s own European milieu The book also highlights an alternative model of self renouncing faith which has methodological implications for how a Wittgensteinian descriptivist approach should be carried out Wittgensteinian assumptions about the nature of self renunciation the religious believer s orientation to the world and the place of the metaphysical in religion are among some of the elements that need to be reappraised      **Schutzian Research: vol. 2 / 2010** Michael Barber, 2010      **Personhood and Health Care** David C. Thomasma, David N. Weisstub, Christian Hervé, 2013-04-17 PERSONHOOD AND HEALTH CARE This book arose as a result of a pre conference devoted to the topic held June 28 1999 in Paris France The pre conference preceded the Annual Congress of the International Academy of Law and Mental Health Other chapters were solicited after the conference in order to more completely explore the relation of personhood to health care The pre conference was held in honor of Yves Pelicier who led so many of our French colleagues in medicine philosophy and ethics as Christian Herve notes in his Tribute As health care is aimed at healing persons it is important to realize how difficult it is to construct a theory of personhood for health care and thus a theory of how healing in health care comes about or ought to occur The book is divided into four parts Concepts of the Person Theories of Personhood in Relation to Health Care and Bioethics Person and Identity and Personhood and Hs Relations Each section explores a critical arena in constructing the relation of personhood to health care Although no exploration of this nature can be exhaustive every effort was made to present both conflicting and complementary views of personhood from within similar and different philosophical and religious traditions PART ONE CONCEPTS OF THE PERSON Tracing the origins of the concept of person from antiquity through present day Jean Delemeau provides an historical sketch of the development of a wide range of meanings      **The Grammar of Meaning** Mark Norris Lance, John P. Hawthorne, 1997-12-11 This study addresses a range of central topics in Anglo American philosophy of language      *Joint Commitment* Margaret Gilbert, 2015 This new essay collection by distinguished philosopher Margaret Gilbert provides a richly textured argument for the importance of joint commitment in our personal and public lives Topics

covered by these diverse essays range from marital love to patriotism from promissory obligation to the unity of the European Union

**Sociality and Responsibility** Margaret Gilbert, 2000-02-09 Sociality and Responsibility develops and extends the application of her plural subject theory of human sociality first introduced in the earlier works *On Social Facts* and *Living Together* Demonstrating the extensive range and fruitfulness of plural subject theory Gilbert presents accounts of social rules scientific change political obligation collective remorse collective guilt shared intention and an important class of rights and obligations

*Life in Groups* Margaret Gilbert, 2023 *Life in Groups* develops and applies Margaret Gilbert's influential perspective on topics to do with joint commitment collective beliefs and intentions rational choice and preference group lies and corporate misbehavior remorse and other emotions rights obligations and freedom

**Wittgenstein's Thought in Transition** Dale Jacquette, 1998 Offers a detailed exposition of Wittgenstein's philosophy as a continuous engagement with a single set of problems The author argues that the key to understanding the transition in Wittgenstein's thought is his 1929 essay *Some Remarks on Logical Form* which is reprinted in this book

Pragmatic Reasons J. Koons, 2009-04-22 This book shows how a sophisticated version of pragmatism resting on a novel conception of rationality can justify a range of important practices including our practices of moral and epistemic evaluation as well as our practice of making judgments regarding free will and moral responsibility

Ludwig Wittgenstein Anthony Serafini, Souren Tegharian, Edward McLean Cook, 1990

Globales Ethos Wilhelm Lütterfelds, Thomas Mohrs, 2000

Groundless Grounds Lee Braver, 2012-02-03 An in depth comparison of Wittgenstein and Heidegger shows how the views of both philosophers emerge from a fundamental attempt to dispense with the transcendent Ludwig Wittgenstein and Martin Heidegger are two of the most important and two of the most difficult philosophers of the twentieth century indelibly influencing the course of continental and analytic philosophy respectively In *Groundless Grounds* Lee Braver argues that the views of both thinkers emerge from a fundamental attempt to create a philosophy that has dispensed with everything transcendent so that we may be satisfied with the human Examining the central topics of their thought in detail Braver finds that Wittgenstein and Heidegger construct a philosophy based on original finitude finitude without the contrast of the infinite In Braver's elegant analysis these two difficult bodies of work offer mutual illumination rather than compounded obscurity Moreover bringing the most influential thinkers in continental and analytic philosophy into dialogue with each other may enable broader conversations between these two divergent branches of philosophy Braver's meticulously researched and strongly argued account shows that both Wittgenstein and Heidegger strive to construct a new conception of reason free of the illusions of the past and appropriate to the kind of beings that we are Readers interested in either philosopher or concerned more generally with the history of twentieth century philosophy as well as questions of the nature of reason will find *Groundless Grounds* of interest

**The Philosophical Review**, 1991

On Social Facts Margaret Gilbert, 2020-06-30 Are social groups real in any sense that is independent of the thoughts actions and beliefs of the individuals making up the group Using

methods of philosophy to examine such longstanding sociological questions Margaret Gilbert gives a general characterization of the core phenomena at issue in the domain of human social life After developing detailed analyses of a number of central everyday concepts of social phenomena including shared action a social convention a group s belief and a group itself she proposes that the core social phenomena among human beings are plural subject phenomena In her analyses Gilbert discusses the work of such thinkers as Emile Durkheim Georg Simmel Max Weber and David Lewis Gilbert s book aims to exhibit some general and structural features of the conceptual scheme in terms of which we think about social groups collective action social convention and shared belief It offers an important corrective to individualistic thinking in the social sciences Michael Root Philosophical Review In this rich and rewarding work Margaret Gilbert provides a novel and detailed account of our everyday concepts of social collectivity In so doing she makes a seminal contribution to some vexed issues in the philosophy of social science An intellectually pioneering work John D Greenwood Social Epistemology *Wittgensteins Spätphilosophie* Wulf Kellerwessel, Thomas Peuker, 1998 Dimensionen menschlicher Sinnstiftung in der Praxis Isabella Breier, 2006 **Clio** , 2005 **La misura della finitezza** Simona Venezia, 2022-04-27T00:00:00+02:00 Quello tra Heidegger e Wittgenstein non soltanto un confronto tra due grandi pensatori ma il confronto che segna le sorti della filosofia del Novecento in tutta la loro complessità considerato che in esso convergono i temi basilari delle esperienze di pensiero più significative del secolo scorso dall ontologia al pragmatismo dall estetica alla logica dall etica all ermeneutica Il presente volume pone al centro del proprio interesse tale confronto sondando tra l altro le reciproche influenze dirette e soprattutto quelle indirette e approfondendo una riproblematizzazione di questioni che va là di là delle rigide e sterili differenziazioni categoriali che vedrebbero i due autori opposti per tradizione di pensiero Alla domanda iniziale del Tractatus circa i limiti e le possibilità della filosofia risponde e corrisponde l analitica esistenziale di Essere e tempo che delinea il rapporto tra esserci e mondo che alla base delle Ricerche filosofiche la cui idea centrale di linguaggio viene ulteriormente sviluppata nella prospettiva tautologico pragmatica che traccia Heidegger dopo la svolta Sulla scorta di tale confronto vengono analizzati i lineamenti di una teoresi che si riappropria della propria identità antiteoreticistica facendo emergere in tutta la loro rilevanza ermeneutica questioni come quelle dell evento e del linguaggio che si intrecciano anche con un nuovo modo di pensare lo statuto della possibilità e quello della soggettività

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