



Romance In Norway

Cora Mayne



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The renowned and illustrious tales of King Arthur his knights and the Round Table pervade all European vernaculars as well as the Latin tradition Arthurian narrative material which had originally been transmitted in oral culture began to be inscribed regularly in the twelfth century developing from pseudo historical beginnings in the Latin chronicles of historians such as Geoffrey of Monmouth into masterful literary works like the romances of Chr tien de Troyes Evidently a big hit Arthur found himself being swiftly translated adapted and integrated into the literary traditions of almost every European vernacular during the thirteenth and fourteenth centuries This Handbook seeks to showcase the European character of Arthurian romance both past and present By working across national philological boundaries which in the past have tended to segregate the study of Arthurian romance according to language as well as by exploring primary texts from different vernaculars and the Latin tradition in conjunction with recent theoretical concepts and approaches this Handbook brings together a pioneering and more complete view of the specifically European context of Arthurian romance and promotes the more connected study of Arthurian literature across the entirety of its European context The Oxonian in Norway; or, notes of excursions in that country in 1854 - 1855 Frederick Metcalf,1856 *The Phonology of the Dialect of Aurland, Norway* George Tobias Flom,1915 *The Oxonian in Thelemarken; Or, Notes of Travel in Southwestern Norway in the Summers of 1856 and 1857. With Glances at the Legendary Lore of that District* Frederick Metcalfe,1858 Europe Michael H. MacDonald,1996

Michael Macdonald sees Europe and particularly England France and Germany as the primary foundation of our western way of life producing many of our greatest thinkers artists writers politicians and saints While Europe A Tantalizing Romance affirms the value of all European cultures Macdonald chooses to focus mostly on the literary artistic philosophical and theological contributions of England France Germany Russia central Europe and Scandinavia as well as a number of Europe s most visited cities London Paris Berlin Munich Vienna Prague Moscow St Petersburg Copenhagen Rome Florence Venice Madrid and Athens This book provides readers with a brief scholarly practical synthesis of what Europe stands for and has to offer its visitors Revised numerous times based upon the author s experiences as Director of the European Quarter at Seattle Pacific University this is an invaluable guide for travelers and non travelers alike

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