

Canon Law Society of America  
**ROMAN REPLIES**  
and  
**CLSA ADVISORY**  
**OPINIONS**  
**1991**

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and  
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Editors

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Canon Law Society of America



# Roman Replies And Clsa Advisory Opinions 1991

**Linus Neli**



## **Roman Replies And Clsa Advisory Opinions 1991:**

**Roman Replies and CLSA Advisory Opinions, 1991** Lynn Jarrell, Kevin W. Vann, 1991      **Before Dallas** Nicholas P. Cafardi, 2008 The clergy sex abuse scandal and its ongoing fallout have created the greatest crisis in the history of the American Catholic Church Yet for well over a thousand years the Church has recognized the problem of clerical abuse of children and has maintained strict canonical punishments for perpetrators including expulsion from the clerical state So why did Church leaders favor therapeutic solutions over the provisions of canon law in dealing with decades of abuse This ground breaking analysis of the Church's response to the abuse crisis addresses that very question and engages in a vigorous assessment of the Church's failures in the light of its own canon law The author a civil and canon lawyer summarizes the history of clerical sexual abuse from the New Testament era to modern times He describes the major cases that brought the problem to the forefront in the United States He goes on to explain why most bishops decided to take the therapeutic option when dealing with abusive priests rather than subjecting abusers to proper canonical punishments that might have brought the cases to light and resulted in greater sensitivity to the victims themselves Finally the author explains what the Church must learn from the abuse crisis Insightfully written and thoroughly annotated BEFORE DALLAS will become the accepted reference work on the Church's legal response to clerical sexual abuse and an indispensable guide for preventing the tragedy from happening again It will be essential reading for church historians canonists clergy and all those interested in the future welfare of the Church and her faithful      *Reservatio Papalis* Monica-Elena Herghelegiu, 2008 The Pontiff's power of reservation has existed for centuries it began to develop in the Middle Ages as the papacy established itself as head of the medieval Church and the entire Christianity This monograph is an analysis of the new system of papal reservations in relation to the Bishops as described in the 1983 Code of Canon Law and in the legal prescriptions of the Roman Catholic Church The study highlights the cases which the Pontiff reserves to himself removing them from the responsibility of the diocesan bishops who continue to exercise the power they possess in their own right      *Practice what You Preach* James F. Keenan, Joseph J. Kotva, 1999 Introduction why a course on virtue ethics in church ministry James F Keenan and Joseph Kotva Jr Christ and Darwin go to church ministerial selection and the candidacy process Richard Bondi Testing religious order candidates for HIV James F Keenan Ordination and immigration Carlos Piar Married clergy and the acceptance of appointments Gilbert Meilaender Seeking out good friends Joseph Kotva Jr The wisdom of boundaries power and vulnerability in ministry Richard M Gula Virtue ethics and the sexual formation of clergy Sondra Ely Wheeler In the shadow of the execution chamber affirming wholeness in a broken place Judith W Kay Virtue ethics and the problem of African American clergy ethics in the culture of deference Samuel K Roberts Transformed in prayer Joseph Kotva Jr The preacher and the virtue of forgiveness William H Willimon Imaging and speaking of God Diana Fritz Cates No one goes away hungry from the table of the Lord Eucharistic sharing in ecumenical contexts Margaret A Farley Leadership in empowering others a

case study from rural congregations parishes Shannon Jung and Patricia Beattie Jung Ministerial malaise and disillusionment recovering hope in ministry Paul J Wadell Debating homosexuality disagreements held in patience and hope Charles Pinches Doctrine and ecclesiastical authority a contemporary controversy in the Armenian church Vigen Guroian Serving the church and facing the law virtues for committee members evaluating a pastor William Johnson Everett Vicious virtue patience justice and salaries in the church Karen Lebacqz and Shirley Macemon His dogs more than us virtue in situations of conflict between women religious and their ecclesiastical employers Anne E Patrick Collegiality as a moral and ethical practice M Shawn Copeland **Loyola of Los Angeles Law Review** ,2000 A Liturgist's Guide to Inclusive Language Ronald D. Witherup,1996 I Analysis of the Context II The Principles of Inclusive Language III Practical Guidelines for Inclusive Language in Liturgy IV Ongoing Developments V The Challenge of the Future Appendix The American Bishops Guidelines

**New Commentary on the Code of Canon Law** John P. Beal,James A. Coriden,Thomas Joseph Green,2000 A complete and updated commentary on the Code of Canon Law prepared by the leading canonists of North America and Europe Contains the full newly translated text of the Code itself as well as detailed commentaries by thirty six scholars commissioned by the Canon Law Society of America *What God Has Joined Together* Robert H. Vasoli,1998 The United States is home to only 6% of the world s Catholics Robert Vasoli points out but it now accounts for 75% of all Church annulments two thirds of which are granted on ostensibly psychological grounds The real scandal though is not simply the numbers but that Church marriage courts annul thousands of marriages that are actually valid according to Catholic teaching Drawing on considerable research the author details precisely how these courts let divorced Catholics and many non Catholics as well bypass Catholic teaching and law The result has been a tidal wave in 1968 the American Church granted fewer than 600 annulments today it hands out more than 60 000 a year But Rome has not smiled on the performance of U S tribunals of those psychological annulments appealed to the Roman Rota the Vatican s highest marriage tribunal more than 90% are overturned **New Catholic Encyclopedia** ,2003 Indian Theological Studies ,2000 *ROMAN REPLIES & CLSA ADVISORY OPINIONS.* ,2023 *The Liturgy Documents, Volume Four* Mark E. Wedig, OP,Joyce Ann Zimmerman, CPPS,Corinna Laughlin,Paul Ford,Bishop Wilton Gregory,John Pawlikowski,Paul Turner,Mark Francis, CSV,Michael R. Prendergast,Philip J. Horrigan, Frank L. Agnoli,Patrick R. Lagges,2014-05-28 The Liturgy Documents Volume Four includes supplemental liturgical document which are necessary for the smooth execution of parish devotions and provide grounding for ongoing liturgical formation and catechesis This volume includes Vatican documents from Pope John Paul II and Pope Benedict XVI as well as documents from the United States Conference of Catholic Bishops *Roman Replies and CLSA Advisory Opinions, 1987* Canon Law Society of America (Washington (D.C.), Estados Unidos),1985 *Cristiani orientali e pastori latini* Pablo Maria Gafaelle Chamochin,Pablo Gefaell,2012 *Paperbound Books in Print* 1995 Reed Reference Publishing,R5ference Reed,1995-12 **Im Dienst von Kirche und Wissenschaft** Wilhelm Rees,Sabine Demel,Ludger Müller,2007 Die

Festschrift Im Dienst von Kirche und Wissenschaft ist dem Bamberger Kirchenrechtler Alfred E Hierold zur Vollendung seines 65 Lebensjahres und zugleich zur Beendigung seiner Lehrtätigkeit an der Otto Friedrich Universität in Bamberg gewidmet. Der Titel umfasst wesentliche Inhalte von Leben und Wirken des anerkannten Wissenschaftlers und geschätzten Priesters. Alfred E Hierold wurde am 29. Dezember 1941 in Vohenstrauß in der Oberpfalz geboren. Nach dem Studium der Philosophie und Theologie in Regensburg und München wurde er 1967 von seinem Heimatbistum für das kirchenrechtliche Fachstudium am Kanonistischen Institut der Ludwig Maximilians Universität München heute Klaus Mersdorf Studium für Kanonistik freigestellt. Lehraufträge über Alfred Hierold zwischen 1979 und 1981 an verschiedenen Hochschulen innehatte, wiesen ihn nicht nur auf die akademische Laufbahn sondern brachten ihn schließlich auch in jene Stadt in der er seit seiner Ernennung am 1. April 1981 zum Ordinarius für Kirchenrecht bis zu seiner nunmehr erfolgten Emeritierung tätig sein sollte. Neben den originären Aufgaben eines Universitätsprofessors in Forschung und Lehre bernahm er schon bald für viele Jahre an der Fakultät und Universität andere Funktionen und repräsentative Mütter, die ein hohes Maß an verwalterischen Fähigkeiten und hochschulpolitischem Geschick erforderten, so als Dekan der Katholisch Theologischen Fakultät und als Rektor der Otto Friedrich Universität. Darüber hinaus stand und steht der Jubilar immer auch im Dienst der Kirche als Seelsorger in der diözesanen Gerichtsbarkeit und als Berater auf den verschiedenen kirchlichen Ebenen in der Erzdiözese Bamberg wie für die Deutsche Bischofskonferenz und den Apostolischen Stuhl. Kolleginnen und Kollegen sowie Freunde des In und Auslandes haben diese Festschrift mit ihren 54 Beiträgen gestaltet. Nicht nur Vertreterinnen und Vertreter der kanonistischen Disziplin sondern auch der Geschichte der Kirchengeschichte, der Liturgiewissenschaft, der Pastoraltheologie, der neutestamentlichen Wissenschaft, der Evangelischen Theologie, der Pädagogik, der Politischen Wissenschaft, der Bevölkerungswissenschaft, der Romanischen Literaturwissenschaft, der kirchlichen Verwaltungspraxis und anderer Einrichtungen haben ihre Forschungsergebnisse und die Ergebnisse ihrer Arbeit beigetragen. Die Vielfalt der Beiträge und der behandelten Fragen ist von besonderer Bedeutung für die Wissenschaft und für die Kirche. *ROMAN REPLIES AND CLSA ADVISORY OPINIONS.*

,2017 **Sposarsi in chiesa** Luigi Sabbarese, Giacomo Lorusso, 2021-01-14T10:24:00+01:00 Attraverso l'esame di una sessantina di temi, il libro offre una panoramica completa sul diritto matrimoniale latino e orientale della Chiesa cattolica. Non si tratta di un commentario ai canoni, ma a singoli aspetti più problematici e attuali esaminati alla luce delle modifiche apportate dagli ultimi pontefici. Benedetto XVI e Francesco. I temi sono affrontati secondo un criterio comparativo che tiene conto delle differenze storico-teologiche e quindi giuridiche tra la Chiesa latina e le Chiese orientali e tra la Chiesa cattolica e quella ortodossa, senza dimenticare le Chiese della riforma protestante. Per i risvolti pastorali dei temi presi in esame, questo testo può essere utile oltre che a studenti di Diritto, a operatori dei tribunali ecclesiastici e a operatori pastorali. *Catholic Marriage Nullity Process* Linus Neli, 2007 **La prescription canonique des délits sexuels sur des personnes mineures** Père Valère NKOUAYA MBANDJI, 2019-03-13 La protection des mineurs contre les abus sexuels est une des priorités

s du législateur canonique Comme la plupart des législateurs séculiers il a admis dans son ordonnancement juridique l'institution de la prescription héritée du droit romain tout en y intégrant des éléments théologiques Dans des cas de crimes sexuels perpétrés sur des mineurs par des membres de l'Église il advient parfois que les survivants de ces abus ne puissent faire entendre leur cause en justice lorsque le temps accordé par le droit pour se plaindre est écoulé Devant le juge aussi bien séculier qu'ecclésiastique la question de l'opportunité de l'institution de la prescription desdits actes se pose avec acuit Pour d'aucuns la prescription criminelle canonique serait la manifestation de la volonté de protéger la structure qu'est l'Église au détriment de la personne humaine des valeurs de justice et d'équité Quelles sont les raisons favorables qui lui permettraient l'instauration et le maintien de la prescription en général et de la prescription criminelle en particulier dans l'Église L'institution canonique de la prescription telle que réglementée par le Code de droit canonique de 1983 se justifie elle encore aujourd'hui lorsqu'il s'agit des crimes contre les personnes et plus particulièrement des *delicta graviora contra mores* commis par des clercs et des religieux sur des personnes mineures et des personnes vulnérables Valère Nkouaya Mbandji est un prêtre jésuite titulaire d'un Doctorat en droit canonique Ph.D. de l'Université Saint Paul d'Ottawa d'une licence en droit canonique Master de l'Université Pontificale Grégorienne de Rome et d'une licence en droit civil de l'Université de Yaoundé II Il détient entre autres un certificat en droit international humanitaire de l'Institut International des droits de l'homme de Strasbourg et un certificat en tierce partie neutre de l'Institut Canadien pour la Résolution des Conflits ICRC Il est actuellement professeur de droit canonique à l'Université Saint Paul au Canada

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