

# ROMAN Catholics *in* England

Michael P. Hornsby-Smith



Studies in Social Structure  
Since the Second World War

# Roman Catholics In England

**Edward Ingram Watkin**



## **Roman Catholics In England:**

**Roman Catholics in England** Michael P. Hornsby-Smith, 2008-11-13 This book is about change in the Roman Catholic community in England and Wales. It argues that in the post-war years of economic growth and expanded educational opportunities, Catholics born in Great Britain achieved rates of upward social mobility comparable to those of the general population. In so doing, there arose a new Catholic middle class likely to be crucial for the future of Roman Catholicism in England and Wales. However, since one quarter of English Catholics were first-generation immigrants who had experienced some downward mobility, it could not be said that English Catholics generally had experienced a mobility momentum relative to the rest of the population. Apart from the effects of social change, post-war Catholicism was also transformed as a result of the religious reforms legitimated by the Second Vatican Council in the early 1960s. The net effect of these social and religious forces on English Catholicism was the dissolution of the boundaries which had formerly defended a fortress church in a hostile world. The book identifies this *inter alia* in the widespread heterodoxy of belief and practice and in the decline of marital endogamy and communal involvement.

Supremacy and Survival Stephanie A. Mann, 2007 The persecution of Catholics began in 16th-century England and tested the Church for over 250 years. Penal laws labeled Catholic believers as traitors and brought fines, imprisonment, and even execution. Prominent persons such as Thomas More, Edmund Campion, and Margaret Clitherow were martyred, while others quietly endured suspicion or harassment to teach and pass on their faith to others but died peacefully in their beds.

**From Without the Flaminian Gate** Michael Hodgetts, Vincent Alan McClelland, 1999 To celebrate 150 years of Roman Catholic hierarchy in England and Wales, this is a collection of essays on subjects such as Catholics and popular culture, Catholics and politics, seminary training and the priesthood, the religious life, lay apostolate, education, marriage, family life, and Catholics and art.

Roman Catholic Beliefs in England Michael P. Hornsby-Smith, 1991-03-21 Michael Hornsby-Smith examines the religious transformations that have occurred among English Catholics since the Second Vatican Council of 1962-65. He explores the meanings English Catholics attach to being Roman Catholic and to Catholic beliefs over a range of concerns from doctrinal matters to questions of personal and social morality. He also examines the legitimacy accorded by English Catholics to both papal authority and religious authority in general. This study is based on a wealth of interviews with members of the Catholic Church. From his evidence, Michael Hornsby-Smith convincingly demonstrates that although beliefs and practices are derived from official religion, English Catholics have gradually withdrawn legitimacy from the clerical leadership, particularly in the area of personal morality. He concludes by reflecting on the implications of this secularization of English Catholicism.

**Lectures on the Present Position of Catholics in England** John Henry Newman, 2000 The *Lectures on the Present Position of Catholics in England* is John Henry Newman's brilliant satirical attack on anti-Catholic prejudice and propaganda. The lectures appeared at a time of national uproar over the Papal Aggression crisis of 1850-51, and they landed Newman in court for libel. Aimed at a popular audience, they

are supremely readable at times shocking and certainly the most humorous of any of Newman's writings Yet they are less well known today than his other works and until now have only been intermittently available Newman himself thought they were his best written work and the leading Newman scholar Ian Ker has called them a neglected satirical masterpiece

**The Religious and Social Position of Catholics in England** Nicholas Patrick Wiseman, 1864 *Catholic Faith and Practice in England, 1779-1992* Margaret H. Turnham, 2015 Reveals through a study of how ordinary Catholics lived their faith that Roman Catholicism and not just Protestantism can be seen as part of the Evangelical spectrum of religious experience

**An Address to the Roman Catholics of England. [On Occasion of the Introduction Into England of the Roman Catholic Episcopal Hierarchy** England. - Catholics. [Appendix.], C. P. Cooper, 1851 **Historical Account of the Laws Against the Roman-Catholics of England** Charles Butler, 1811 **The Roman Catholic Question**, 1851

*Declaration and protestation of the Roman Catholics of England. To which is added the Correspondence of their Committees, and an Encyclical Letter from their Vicars Apostolic. [Edited by S. C.]* Catholics (England), 1812 **General Index to Vol. 26-35 (1863-1872)**, 1874 **A Guide to the Laws of England Affecting Roman Catholics** Thomas Chisholm Anstey, 1842

**The Geographical Magazine** Sir Clements Robert Markham, 1874 **The Roman Catholic Question**, 1850 *Roman Catholicism in England* Edward Ingram Watkin, 1957 **Roman Catholics in England** Michael P. Hornsby-Smith, 2008 *The Encyclopaedia Britannica* Hugh Chisholm, 1911 *Catholics and Roman Catholics. By an Old Catholic. Being a review of the lecture, lately delivered in Buffalo, by the Rt. Rev. Dr. Ryan, etc* Arthur Cleveland COXE (Bishop of Western New York.), 1874 *The Encyclopedia Britannica*, 1911

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