



PHENOMENOLOGICAL INQUIRY

- 4) focus on an example of the experience which stands out for its vividness, or as it was the first time.
- 5) attend to how the body feels, how things smell(ed), how they sound(ed), etc.
- 6) avoid trying to beautify your account with fancy phrases or flowery terminology (pp. 66-67).
- The description is less concerned with factual accuracy and more focused on the person's living sense of the experience. What is it like to live through an experience?

Phenomenological Explanations

Marek Pokropski



Phenomenological Explanations:

Phenomenological Explanations A. Lingis, 1997-10-31 The intentional analysis devised by phenomenology was first used to explain the meaningfulness of expressions it aimed at exhibiting the original primary substrates that expressions refer to and at exhibiting the subjective acts that make signs expressive The explanation of predicative expressions was then extended to the antecedent layer of prepredicative perceptual experiences explaining these by locating with peculiar kinds of immanent intuitions the original sensible data which evidence the bodily presence of the real and by reactivating the informing formulating interpreting and the informing forming subjective acts that make of the sensible data or material perceived things Intentional analysis explains by decomposing the derivative references back to the original references and by leading the mind's intentions back to the givens they refer to Can this kind of explanation be extended The investigations of this book have taken this question in different directions Can phenomenological explanation be extended to exhibit not only the act character of the mind but its substance its affective materiality its locomotion its impressed haecceity in short its corporeality Chapter I Shall not the explanation explain that if the terra firma of being in the maximum proximity where distance no longer introduces indeterminability is never reached this is not because of the defects and the finitude of our mind but because being itself is not there as the answer positive and affirmative being itself is in the interrogative mood Chapter II If the given being itself is in the x Preface

Phenomenological Explanations A. Lingis, 2012-02-17 The intentional analysis devised by phenomenology was first used to explain the meaningfulness of expressions it aimed at exhibiting the original primary substrates that expressions refer to and at exhibiting the subjective acts that make signs expressive The explanation of predicative expressions was then extended to the antecedent layer of prepredicative perceptual experiences explaining these by locating with peculiar kinds of immanent intuitions the original sensible data which evidence the bodily presence of the real and by reactivating the informing formulating interpreting and the informing forming subjective acts that make of the sensible data or material perceived things Intentional analysis explains by decomposing the derivative references back to the original references and by leading the mind's intentions back to the givens they refer to Can this kind of explanation be extended The investigations of this book have taken this question in different directions Can phenomenological explanation be extended to exhibit not only the act character of the mind but its substance its affective materiality its locomotion its impressed haecceity in short its corporeality Chapter I Shall not the explanation explain that if the terra firma of being in the maximum proximity where distance no longer introduces indeterminability is never reached this is not because of the defects and the finitude of our mind but because being itself is not there as the answer positive and affirmative being itself is in the interrogative mood Chapter II If the given being itself is in the x Preface

Mechanisms and Consciousness Marek Pokropski, 2021-11-29 This book develops a new approach to naturalizing phenomenology The author proposes to integrate phenomenology with the mechanistic framework that offers new methodological perspectives for studying complex mental

phenomena such as consciousness While mechanistic explanatory models are widely applied in cognitive science their approach to describing subjective phenomena is limited The author argues that phenomenology can fill this gap He proposes two novel ways of integrating phenomenology and mechanism First he presents a new reading of phenomenological analyses as functional analyses Such functional phenomenology delivers a functional sketch of a target system and provides constraints on the space of possible mechanisms Second he develops the neurophenomenological approach in the direction of dynamic modeling of experience He shows that neurophenomenology can deliver dynamical constraints on mechanistic models and thus inform the search for an underlying mechanism Mechanisms and Consciousness will be of interest to scholars and advanced students working in phenomenology philosophy of mind and the cognitive sciences

A Companion to Nietzsche Keith Ansell-Pearson, 2009-02-24 A Companion to Nietzsche provides a comprehensive guide to all the main aspects of Nietzsche's philosophy profiling the most recent research and trends in scholarship Brings together an international roster of both rising stars and established scholars including many of the leading commentators and interpreters of Nietzsche Showcases the latest trends in Nietzsche scholarship such as the renewed focus on Nietzsche's philosophy of time of nature and of life Includes clearly organized sections on Art Nature and Individuation Nietzsche's New Philosophy of the Future Eternal Recurrence the Overhuman and Nihilism Philosophy of Mind Philosophy and Genealogy Ethics Politics Aesthetics Evolution and Life Features fresh treatments of Nietzsche's core and enigmatic doctrines

Value in Modernity Peter Poellner, 2022-03-10 Value in Modernity examines a historical paradigm in ethics that has hitherto not been identified as such existential modernism Peter Poellner discusses the central claims of this paradigm through detailed examination of the thought of four of its main exponents Friedrich Nietzsche Max Scheler Jean Paul Sartre and Robert Musil In the case of Nietzsche and Sartre Poellner offers novel interpretations reconstructing lines of thought in their work that have usually been neglected He also offers a new assessment of Scheler's subtle phenomenological version of affective value intuitionism which is a crucial influence on Sartre's existentialism but has so far enjoyed virtually no reception in an anglophone context Musil's philosophical novel The Man without Qualities is interpreted as contributing a highly original version of ethical perfectionism to the existential modernist paradigm While Musil's thought on emotions and moods has begun to receive philosophical recognition in recent years the significance of the philosophical core of his seminal work has so far not been fully appreciated In Poellner's interpretation what we find in the existential modernists is an approach in ethical philosophy that combines a qualified form of affective value intuitionism and a kind of ethical perfectionism This book reconstructs and defends a version of this approach that integrates elements drawn from each of these thinkers supplemented by an original elaboration of ideas only implicit in some of them

A Priori Knowledge Tommaso Piazza, 2013-05-02 The book sets out to analyze the notion of a priori justification and of a priori knowledge The most influential explanations of the a priori within the contemporary analytic tradition are analyzed It is shown that the theories

which group around the notion of implicit definition ultimately entail that the propositions which can be known a priori are to be analyzed along conventionalist lines It is argued that the notion of objective a priori knowledge requires a commitment to the existence of a faculty which is the source of and justifies that kind of knowledge The existence and functioning of this faculty cannot be explained within a strictly naturalistic set of constraints Attention to the phenomenology of justification validation both of observational and purportedly a priori statements however reveals that the naturalistic demands are based on an asymmetry thesis among perception and credited genuine sources of justification and rational insight which is false Therefore it is argued that a corresponding symmetry thesis must be accepted according to which rational insight should be regarded as a justification conferring faculty In the final part of the book it is argued that Husserl's conception of the analytic synthetic distinction and of concept constitution allow for an objective interpretation both of analytic and synthetic a priori knowledge

Classical Theory Paul McEvoy, 2002 This handbook explains the theory of local nonequilibrium

thermodynamics that is constructed from microscopic particle statistical mechanics Each thermodynamic quantity is based on a particle analog

The Credibility of Science and Religion Paul Weingartner, 2025-01-27 Weingartner compares criteria and basic assumptions for the credibility of scientific and religious belief systems It is shown that mankind has access to basic knowledge about a higher spiritual power and knowledge by conscience about what is obligatory or forbidden This is defended by further axiomatizations on basic terms as natural goods natural and moral law and conscience Scientific and religious belief systems are then compared thoroughly and by logical deduction and verisimilitude One main argument is that every kind of belief system has an upper and a lower bound of credibility yet a degree of credibility that leads to the impossibility of rational justification for scientific belief systems must not be required from religious belief systems Further topics are internal and external consistency local refutation mutual complementation between religion and theory of evolution as well as a comparison of the five world religions leading to general features of religion It is shown that one main yet basic axiom of morality is the principle of charity Finally the book concludes with the credibility requirements of science towards religion and those of religion towards science

Cambridge Handbook of Psychology, Health and Medicine Susan Ayers, Andrew Baum, Chris McManus, Stanton Newman, Kenneth Wallston, John Weinman, Robert West, 2007-08-23 Health psychology is a rapidly expanding discipline at the interface of psychology and clinical medicine This new edition is fully reworked and revised offering an entirely up to date comprehensive accessible one stop resource for clinical psychologists mental health professionals and specialists in health related matters There are two new editors Susan Ayers from the University of Sussex and Kenneth Wallston from Vanderbilt University Medical Center The prestigious editorial team and their international interdisciplinary cast of authors have reconceptualised their much acclaimed handbook The book is now in two parts part I covers psychological aspects of health and illness assessments interventions and healthcare practice Part II covers medical matters listed in alphabetical order Among the many new topics added are diet and health ethnicity and

health clinical interviewing mood assessment communicating risk medical interviewing diagnostic procedures organ donation IVF MMR HRT sleep disorders skin disorders depression and anxiety disorders

The Primacy of Movement Maxine Sheets-Johnstone, 2011 This expanded second edition carries forward the initial insights into the biological and existential significances of animation by taking contemporary research findings in cognitive science and philosophy and in neuroscience into critical and constructive account It first takes affectivity as its focal point elucidating it within both an enactive and qualitative affective kinetic dynamic It follows through with a thoroughgoing interdisciplinary inquiry into movement from three perspectives mind brain and the conceptually reciprocal realities of receptivity and responsivity as set forth in phenomenology and evolutionary biology respectively It ends with a substantive afterword on kinesthesia pointing up the incontrovertible significance of the faculty to cognition and affectivity Series A

Why and How is the self related to the brain midline regions? Georg Northoff, Niall W Duncan, Pengmin Qin, 2014-09-26 What the self is and where it comes from has been one of the great problems of philosophy for thousands of years As science and medicine have progressed this question has moved to also become a central one in psychology psychiatry and neuroscience The advent of in vivo brain imaging has now allowed the scientific investigation of the self to progress further than ever Many such imaging studies have indicated that brain structures along the cortical midline are particularly closely related to self specific processing This association between cortical midline structures CMS and self is reinforced by the involvement of these regions in other self oriented processes such as mind wandering or stimulus valuation Those midline regions involved in self processing also overlap with another network the default mode network which shows high brain activity during the so called resting state indicating that there may be a special relationship between self processing and intrinsic activity Although such promising groundwork linking the self and CMS has been carried out many questions remain These include what features of the midline regions lead to their apparent importance in self processing How can we appropriately account for confounding factors such as familiarity or task effects in our experiments How is the self related to other features of the mind such as consciousness How is our methodology influencing our attempts to link the self and the brain The purpose of this ebook is to address some of these questions including opinions perspectives and hypotheses about the concept of the self the relationship between CMS and the self and the specific function of these brain regions in self processing It also includes original research papers describing EEG fMRI and behavioral experiments investigating different aspects of the self

Education in Human Creative Existential Planning Anna-Teresa Tymieniecka, 2007-11-14 Education is the transmission of knowledge and skill from one generation to another and is vitally significant for the growth and unfolding of the living individual It manifests the quintessential ability of the logos to differentiate life in self individualization from within and in its spread through inter generative networks Without reaching the evolutive phase of the human creative condition the human being establishes a unique creative platform on which to conduct its co existence On this platform the progress of life is being transformed from

a natural ontopoietic accomplishment into an autonomous achievement of the creative planning of the human mind Specifically human education focuses upon creative planning moving like a pendulum between nature and freedom The present collection of papers focuses on the underpinnings of the creative workings of the human strategies of reason

New Mechanism João L. Cordovil, Gil Santos, Davide Vecchi, 2023-12-12 This open access book addresses the epistemological and ontological significance as well as the scope of new mechanism In particular this book addresses the issues of what is new about new mechanism the epistemological and ontological reasons underlying the adoption of mechanistic instead of other modelling strategies as well as the possibility of mechanistic explanation to accommodate a non trivial notion of emergence Arguably new mechanism has been particularly successful in making sense of scientific practice in the molecular life sciences But what about other sciences This book enlarges the context of analysis addressing the issue of the putative compatibility between the current ways of conceiving new mechanism and actual scientific practices in quantum physics chemistry biochemistry developmental biology and the cognitive sciences

Holism and Reductionism in Biology and Ecology Rick C. Looijen, 2012-12-06 Holism and reductionism are traditionally seen as incompatible views or approaches to nature Here Looijen argues that they should rather be seen as mutually dependent and hence co operating research programmes He sheds some interesting new light on the emergence thesis its relation to the reduction thesis and on the role and status of functional explanations in biology He discusses several examples of reduction in both biology and ecology showing the mutual dependence of holistic and reductionist research programmes Ecologists are offered separate chapters clarifying some major yet highly and controversial ecological concepts such as community habitat and niche The book is the first in depth study of the philosophy of ecology Readership Specialists in the philosophy of science especially the philosophy of biology biologists and ecologists interested in the philosophy of their discipline Also of interest to other scientists concerned with the holism reductionism issue

Interpretative Phenomenological Analysis Jonathan A Smith, Paul Flowers, Michael Larkin, 2009-06-03 This book presents a comprehensive guide to interpretative phenomenological analysis IPA which is an increasingly popular approach to qualitative inquiry taught to undergraduate and postgraduate students today The first chapter outlines the theoretical foundations for IPA It discusses phenomenology hermeneutics and idiography and how they have been taken up by IPA The next four chapters provide detailed step by step guidelines to conducting IPA research study design data collection and interviewing data analysis and writing up In the next section the authors give extended worked examples from their own studies in health sexuality psychological distress and identity to illustrate the breadth and depth of IPA research The final section of the book considers how IPA connects with other contemporary qualitative approaches like discourse and narrative analysis and how it addresses issues to do with validity

The Subject of Aesthetics Tone Roald, 2015-11-24 How does art influence us In The Subject of Aesthetics Tone Roald approaches aesthetics as a psychological discipline showing how works of art challenge our habitual ways of

perceiving the world While aesthetics has traditionally been a philosophical discipline Roald discusses how it is very much alive in the realm of psychology a qualitative psychology of lived experience But what actually constitutes an aesthetics of lived experience The book answers that question by analyzing people s own engagement with visual art What emerges is that the object of aesthetics is indeed the subject *Psychology Library Editions: History of Psychology* Various,2021-08-19 Originally published between 1928 and 1987 the volumes in this set provide an interesting look back at how psychology has developed as a discipline and some of the problems it has encountered along the way It includes volumes focusing on the history of specific fields such as developmental and experimental psychology as well as examining the roots of psychological theory as a whole and how it has informed many of the fields of psychology we know today *Religion and Truth* Donald Wiebe,2019-10-08 No detailed description available for Religion and Truth *Transcending Boundaries in Philosophy and Theology* Kevin Vanhoozer,Martin Warner,2016-02-24 Presenting new opportunities in the dialogue between philosophy and theology this interdisciplinary text addresses the contemporary reshaping of intellectual boundaries Exploring human experience in a post Christian era the distinguished contributors bring to bear what have been traditionally seen as theological resources while drawing on contemporary developments in philosophy both continental and analytic Set in the context of two complementary narratives one philosophical concerning secularity the other theological about the question of God the authors point to ways of reconfiguring both traditional reason faith oppositions and those between interpretation text and language experience Contributors David Brown Philip Clayton Chris Firestone Grace Jantzen Nicholas Lash George Pattison Dan Stiver Charles Taylor Kevin Vanhoozer Graham Ward Martin Warner **Doing Qualitative Research in Psychology** Michael A Forrester,2012-08-14 Electronic Inspection Copy available for instructors here Providing a complete introduction to qualitative methods in psychology this textbook is ideal reading for anyone doing a research methods course in psychology that includes qualitative approaches or someone planning a practical project using qualitative methods Not just another research methods book Doing Qualitative Research in Psychology is more a how to do it manual linked with a specifically designed set of digitised video recordings transcripts and online resources to make learning about qualitative methods as easy as possible The primary resources are a set of online publically available video recorded interviews produced by the editor and contributors to support student learning The text offers useful descriptions of how and why research questions are formulated and explains the importance of selecting appropriate methods for research investigations Using examples from the specially produced data set it describes four specific qualitative methods outlining in its very clear how to proceed style how each of these methods can form the basis of a qualitative methods laboratory class practical or field study As well as covering key topics such as ethics literature reviews and interviewing the book also describes precisely how research reports using qualitative methods are written up in line with the appropriate conventions within psychology

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 - Chapter 3: Phenomenological Explanations in Everyday Life
 - Chapter 4: Phenomenological Explanations in Specific Contexts
 - Chapter 5: Conclusion
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Table of Contents Phenomenological Explanations

1. Understanding the eBook Phenomenological Explanations
 - The Rise of Digital Reading Phenomenological Explanations
 - Advantages of eBooks Over Traditional Books
2. Identifying Phenomenological Explanations
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Phenomenological Explanations
 - User-Friendly Interface
4. Exploring eBook Recommendations from Phenomenological Explanations
 - Personalized Recommendations
 - Phenomenological Explanations User Reviews and Ratings
 - Phenomenological Explanations and Bestseller Lists
5. Accessing Phenomenological Explanations Free and Paid eBooks
 - Phenomenological Explanations Public Domain eBooks
 - Phenomenological Explanations eBook Subscription Services
 - Phenomenological Explanations Budget-Friendly Options
6. Navigating Phenomenological Explanations eBook Formats
 - ePub, PDF, MOBI, and More
 - Phenomenological Explanations Compatibility with Devices
 - Phenomenological Explanations Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Phenomenological Explanations
 - Highlighting and Note-Taking Phenomenological Explanations
 - Interactive Elements Phenomenological Explanations
8. Staying Engaged with Phenomenological Explanations

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Phenomenological Explanations
- 9. Balancing eBooks and Physical Books Phenomenological Explanations
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Phenomenological Explanations
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Phenomenological Explanations
 - Setting Reading Goals Phenomenological Explanations
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Phenomenological Explanations
 - Fact-Checking eBook Content of Phenomenological Explanations
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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