

Pausanias

TRAVEL AND MEMORY
IN ROMAN GREECE



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Pausanias Travel And Memory In Roman Greece

Doron Mendels



Pausanias Travel And Memory In Roman Greece:

Pausanias Susan E. Alcock, John F. Cherry, Jaś Elsner, 2001 Annotation Pausanias the Greek historian and traveler lived and wrote around the second century AD during the period when Greece had fallen peacefully to the Roman Empire While fragments from this period abound Pausanias Periegesis description of Greece is the only fully preserved text of travel writing to have survived This collection uses Pausanias as a multifaceted lens yielding indispensable information about the cultural world of Roman Greece

Pausanias Susan E. Alcock, John F. Cherry, Jaś Elsner, 2023 Pausanias's Guide to Greece has long been the key source for archaeologists and art historians researching the monuments and landscape of ancient Greece These writings reveal its impact on modern ideas regarding ancient Greece

Memory in Jewish, Pagan and Christian Societies of the Graeco-Roman World Doron Mendels, 2004-06-14 The ten studies in this book explore the phenomenon of public memory in societies of the Graeco Roman period Mendels begins with a concise discussion of the historical canon that emerged in Late Antiquity and brought with it the distorted memory of ancient history in Western culture The following nine chapters each focus on a different source of collective memory in order to demonstrate the patchy and incomplete associations ancient societies had with their past including discussions of Plato's Politeia a site of memory of the early church and the dichotomy existing between the reality of the land of Israel in the Second Temple period and memories of it Throughout the book Mendels shows that since the societies of Antiquity had associations with only bits and pieces of their past these associations could be slippery and problematic constantly changing multiplying and submerging Memories true and false oral and inscribed provide good evidence for this fluidity

The Oxford Handbook of the Second Sophistic Daniel S. Richter, William A. Johnson, 2017-10-24 Focusing on the period known as the Second Sophistic this Handbook offers guidance on the wide range of textual materials that survive many of which are useful or even core to inquiries of particularly current interest while also keeping a sharp focus on how we can best situate these texts within the broader socio cultural milieu

Fiction on the Fringe Grammatiki A. Karla, 2009 This collection of essays offers a comprehensive examination of texts that traditionally have been excluded from the main corpus of the ancient Greek novel and confined to the margins of the genre such as the Life of Aesop the Life of Alexander the Great and the Acts of the Christian Martyrs Through comparison and contrast intertextual analysis and close examination the boundaries of the dichotomy between the fringe vs the canonical or erotic novel are explored and so the generic identity of the texts in each group is more clearly outlined The collective outcome brings the fringe from the periphery of scholarly research to the centre of critical attention and provides methodological tools for the exploration of other fringe texts

Herodotus and Imperial Greek Literature N. Bryant Kirkland, 2022 This book traces the intellectual influence of Herodotus among ancient Greek writers living under the Roman Empire

The Lindian Chronicle and the Greek Creation of Their Past Carolyn Higbie, 2003 Carolyn Higbie uses an inscription of the first century BC from Lindos to study the ancient Greeks and their past The inscription contains two

inventories The first catalogues some forty objects given to Athena Lindia by figures from the mythological past including Heracles Helen and Menelaus and the historical past including Alexander the Great and Hellenistic figures The second catalogues three epiphanies of Athena Lindia to the townspeople when they were in need of her assistance By drawing on anthropological approaches as well as archaeological and literary evidence this book explores what was important to the Greeks about their past how they reconstructed it and how they made use of it in their present Memory in a Time of Prose Daniel D. Pioske, 2018-08-15 Memory in a Time of Prose investigates a deceptively straightforward question what did the biblical scribes know about times previous to their own Daniel D Pioske attempts to answer this question by studying the sources limits and conditions of knowing that would have shaped biblical stories told about a past that preceded the composition of these writings by a generation or more This book is comprised of a series of case studies that compare biblical references to an early Iron Age world ca 1175 830 BCE with a wide range of archaeological and historical evidence from the era in which these stories are set Pioske examines the relationship between the past disclosed through these historical traces and the past represented within the biblical narrative He discovers that the knowledge available to the biblical scribes about this period derived predominantly from memory and word of mouth rather than from a corpus of older narrative documents For those Hebrew scribes who first set down these stories in prose writing the means for knowing a past and the significance attached to it were in short wed foremost to the faculty of remembrance Memory in a Time of Prose reveals how the past was preserved transformed or forgotten in the ancient world of oral living speech that informed biblical storytelling **The Oxford Handbook of Hellenic Studies** George Boys-Stones, Barbara Graziosi, Phiroze Vasunia, 2009-08-20 A collection of some seventy original articles which explore the ways in which ancient Greece has been is and might be studied The emphasis is on the breadth and potential of Hellenic Studies as a flourishing and exciting intellectual arena and also upon its relevance to the way we think about ourselves today **Cultural Memory and Identity in Ancient Societies** Martin Bommas, 2011-10-06 In recent years memory has become a central concept in historical studies following the definition of the term Cultural Memory by the Egyptologist Jan Assmann in 1994 Thinking about memory as both an individual and a social phenomenon has led to a new way of conceptualizing history and has drawn historians into debate with scholars in other disciplines such as literary studies cultural theory and philosophy The aim of this volume is to explore memory and identity in ancient societies We are what we remember is the striking thesis of the Nobel laureate Eric R Kandel and this holds equally true for ancient societies as modern ones How did the societies of Mesopotamia Egypt Greece and Rome remember and commemorate the past How were relationships to the past both individual and collective articulated Exploring the balance between memory as survival and memory as reconstruction and between memory and historically recorded fact this volume unearths the way ancient societies formed their cultural identity

Embark on a transformative journey with is captivating work, **Pausanias Travel And Memory In Roman Greece** . This enlightening ebook, available for download in a convenient PDF format Download in PDF: , invites you to explore a world of boundless knowledge. Unleash your intellectual curiosity and discover the power of words as you dive into this riveting creation. Download now and elevate your reading experience to new heights .

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