

Schnelle · Paulus

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Udo Schnelle

Paulus

Leben und Denken



Paulus Leben Und Denken

Heinz Hiestermann



Paulus Leben Und Denken:

Paulus Udo Schnelle, 2003 Keine ausführliche Beschreibung für Paulus verfügbar *Lutherische und neue Paulusperspektive* Michael Bachmann, Johannes Woyke, 2005 English summary Recent research on Paul has received new and important stimuli from the Anglo Saxon world influenced above all by K Stendahl E P Sanders and J D G Dunn In this volume Protestant and Catholic exegetes examine three crucial issues Does Paul's rejection of a justification which originates in works of the law indicate a criticism of justification by one's own good works or rather an opening of Judaism whose boundary markers are thus seen as not binding for Christian pagans Is German exegesis influenced too strongly by 16th century concepts leading to a certain amount of anti Judaism Is the controversy around the doctrine of justification really rooted in the New Testament itself German description Die jüngere Paulusforschung hat im angelsächsischen Bereich wichtige neue Impulse bekommen E P Sanders bezweifelte dass das Bild des Judentums als einer durch aWerkgerechtigkeit charakterisierbaren Gemeinschaft zutreffend sei behauptete vielmehr eine von ihm durch den Terminus Bundesnomismus zusammengefasste jüdische Religionsstruktur K Stendahl kritisierte dass seit Augustin und Martin Luther die Theologie des Apostels Paulus primär unter der Vorgabe des introspective conscience of the West verstanden worden sei während J D G Dunn die paulinische Ablehnung einer Rechtfertigung aufgrund von Werken des Gesetzes nicht mehr als Angriff auf das Judentum interpretierte sondern als Hinweis auf die Nichtübernahme von jüdischen boundary markers Diese New Perspective on Paul ist im deutschsprachigen Raum wenig rezipiert worden und stößt hier auf erhebliche Skepsis Prominente evangelische und katholische Neutestamentler tragen in diesem Band wichtige Gesichtspunkte zu der Debatte bei J D G Dunn nimmt zu den einzelnen Aufsätzen Stellung Damit ist eine Voraussetzung für eine nüchterne Auseinandersetzung mit relevanten Paulustexten und für die weitere Diskussion um die Rechtfertigungslehre gegeben

Paul and the Synoptic Jesus Tradition Heinz Hiestermann, 2017-08-01 This study compares the Jesus traditions in Paul's genuine letters to the synoptic Jesus tradition The aim is to identify parallels between Jesus traditions in the Pauline letters and synoptic Gospels and to determine whether the wording of the Pauline Jesus traditions is closer to any particular synoptic Gospel or Q Paul's quotes of words of the Lord 1 Cor 7 10 11 9 14 11 23 25 as well as possible allusions to Jesus traditions in Paul's letters are investigated and compared to similar synoptic sayings of Jesus Allusions to Jesus traditions in 1 Thessalonians and Romans are revisited Special attention is paid to possible allusions in Galatians The findings show that Paul does make use of Jesus traditions resembling those of the synoptics particularly the Gospel of Matthew Paulus und die synoptische Jesustradition In dieser Arbeit wird die Jesustradition in den Proto Paulinen mit der synoptischen Jesustradition verglichen Ziel der Untersuchung ist es Parallelen zwischen den Jesustraditionen in den Paulusbriefen und Synoptikern aufzuweisen und festzustellen ob die von Paulus benutzte Jesustradition im Wortlaut näher an einer der Synoptiker bzw Q ist Die Zitate der Herrenworte in 1Kor 7 10 11 9 14 und 11 23 25 werden erneut untersucht sowie mögliche Anspielungen des

Paulus auf die synoptische Jesustradition im ersten Thessalonicherbrief und im Römerbrief Ein Schwerpunkt wird auf den Galaterbrief gestellt Die Untersuchung zeigt dass Paulus in seinen Briefen synoptische Jesustraditionen benutzt die vor allem mit dem Matthäusevangelium Gemeinsamkeiten aufzeigen **Kleine Hinführung zu Paulus** Prof. Horacio E.

Lona, 2016-10-11 Die Briefe des Apostels Paulus im NT erwecken den Eindruck großer Lebendigkeit Dennoch kommen dem modernen Leser der Paulusbriege Sprache und Denken des Apostels recht fremd vor was die Begegnung mit ihm erschwert Das Buch wirkt dem entgegen Durch einen genauen Blick auf die Paulusbriege und in die Tiefe der paulinischen Theologie gelingt es dem Autor die historische Singularität und theologische Eigenheit des unermüdlichen Missionars herauszuarbeiten

The Many Faces of Jesus Christ Küster, Volker, 2023-06-01 Updated version of an Orbis classic **The Logic of Love** Ruben Zimmermann, 2018-09-15 The goal of the present study unfolds in the following four ways First in analyzing Pauline writings primarily Paul's First Letter to the Corinthians it can be demonstrated that the Apostle can be described as an ethicist The hypothesis operative here is that in the sources despite their occasional and situational character and their epistolary form one can recognize a coherent system of grounds for behavior i.e. ethics I call this recognizable ethics implicit ethics Secondly this work pursues an explicit ethical interpretation of Paul's writings What does it mean to read these texts through an ethical lens I here offer an approach with which one can decipher the ethical content of a historical text This methodology for ethical analysis so called organon is not only applicable to Paul's writings but can also provide an impetus for the ethical interpretation of other NT texts and even for the literature of early Christianity and the Bible more generally The variety of forms and the complexity of the reflection in Paul's letters can in a third point enrich the discourse of theological ethics It will be seen that the rationale for his ethics is pluralistic and simply cannot be described in a one-sided manner as simply being a deontological ethics of norms Along these lines a fourth element is found in stimulating interdisciplinary debates concerning ethics If one is able to examine and describe the norms and grounds of justification in Biblical ethics using the language and forms of description utilized in modern ethical theory biblical ethics could once again gain a voice that can be taken seriously in the modern discussion of values The point is not to have Scripture per se join the discussion but for these texts to function as a laboratory Paul Ricoeur in which ethical speech and thought relevant for contemporary concerns can be inspired and encouraged In a concluding chapter this dialogue is already started by describing specific aspects of Pauline ethics against the background of moral philosophical debate e.g. bodily ethics beyond hedonism ethics of relinquishing beyond contractual ethics or ethics of love beyond Eudaimonian ethics **Pauline**

Hamartiology: Conceptualisation and Transferences Steffi Fabricius, 2018-11-22 The understanding of Pauline sin as an action a personification and as a power is overturned by the application of cognitive semantic theories In this work Steffi Fabricius reveals a metaphoric ontological thinking of Paul which conveys the ontological effectivity and actuality of metaphors **The Holy Spirit and Ethics in Paul** Volker Rabens, 2013 Volker Rabens answers the question of how

according to the apostle Paul the Holy Spirit enables religious ethical life In the first part of the book the author discusses the established view that the Spirit is a material substance which transforms people ontologically by virtue of its physical nature In order to assess this Stoic reading of Paul the author examines all the passages from the Hebrew Bible early Judaism Hellenism and Paul that have been put forward in support of this concept of ethical enabling He concludes that there is no textual evidence in early Judaism or Paul that the Spirit was conceived as a material substance Furthermore none of these or any of the Graeco Roman writings show that ethical living derives from the transformation of the substance of the person that is imbued with a physical Spirit The second part of the study offers a fresh approach to the ethical work of the Spirit which is based on a relational concept of Paul s theology Rabens argues that it is primarily through initiating and sustaining an intimate relationship with God the Father Jesus Christ and with the community of faith that the Spirit transforms and empowers people for ethical living The author establishes this thesis on the basis of an exegetical study of a variety of passages from the Pauline corpus In addition he demonstrates that Paul lived in a context in which this dynamic of ethical empowering was part of the religious framework of various Jewish groups Theology of the Soul Martine C. L.

Oldhoff,2024-06-10 Theology of the Soul engages with a thoroughly theological and philosophical subject in fresh and profound ways the soul The author examines the possibility of a concept of the soul in modern Western theology In the second part of the 20th century speaking about the soul was strongly criticized in Theology and Philosophy Consequently many academic theologians consider the word soul problematic Remarkably the word soul is very much present in contemporary culture This book takes cultural notions of the soul as employed by for example Marilynne Robinson and Oprah Winfrey as a point of departure The author then investigates the functions of the soul in classical theologies and provides elucidating overviews of the ways in which the soul is discussed and problematized in contemporary Philosophy and Biblical Studies After introducing the apostle Paul as conversation partner she reconsiders various contemporary concepts from a Pauline perspective and offers a constructive systematic theological proposal to speak of the soul in today s modern theological and cultural contexts This interdisciplinary study integrates continental and analytic methods and discussions on the soul in Philosophy and Theology providing a very comprehensive study of the soul *Memory in the Bible and Antiquity* Stephen C. Barton,Loren T. Stuckenbruck,Benjamin G. Wold,2007 The volume brings together essays that explore the topic of memory and remembrance in the ancient world taking into account the Hebrew Bible ancient Judaism the classical world the New Testament and Early Christianity The essays which focus on a wide range of sources from antiquity open up new questions about the social and religious function of memory As a collection they demonstrate how much social memory theory can contribute to the understanding of the ways ancient texts were on the one hand shaped by conventions of memory and on the other hand participated in and contributed to evolving strategies for reading the past Contributors Loren T Stuckenbruck Stephen C Barton Benjamin G Wold Joachim Schaper Erhard Blum Hermann Lichtenberger William Horbury

John M G Barclay Doron Mendels Anthony Le Donne James D G Dunn Martin Hengel Ulrike Mittmann Richert Anna Maria Schwemer Hans Joachim Eckstein Markus Bockmuehl

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web the endocrine glands secrete hormones b hormones diffuse from interstitial fluids into the blood stream and eventually act on target cells c paracrine secretions are secretions that do not travel in the blood stream to their targets d autocrine secretions are secretions that affect the secreting cell itself

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