How do we know which Epistles were written from prison?

Ephesians:

- (3:1, 4:1) Calls himself a prisoner.
- (6:20) Ambassador in bonds.

Philippians:

- (1:7,13,14,16) Refers to his bonds (imprisonment).
- (1:13) Refers to the Praetorian Guard (NASV).
- (4:22) Caesar's household.

Colossians:

- (4:3) Refers to himself as a prisoner.
- (4:10) Fellow prisoner to Aristarchus.



Pauls Prison Epistles Ephesians Colossians Phi

Michael R. Cosby

Pauls Prison Epistles Ephesians Colossians Phi:

Paul's Prison Epistles James K. Crews, 2016-12-07 The book of Acts closes with Paul languishing under house arrest being guarded by Roman soldiers while awaiting Caesar's decision about his life What could he do but greet visitors and write letters We have the following four letters he wrote during this time EPHESIANS He explained believers are seated with Christ in the heavens far above all governments authorities or powers Regardless of our condition or status on earth we are present and exalted in the spiritual realm with Christ He further instructed Christ's followers how to stand against the wiles of spiritual forces of wickedness PHILIPPIANS Paul highlighted Christ's submission to the will of God to set forth the ideals of Christian maturity Paul described the guiding force of his life namely to know Christ to experience the power of His resurrection the fellowship of His suffering and ultimately to run with meaning and purpose to attain the rewards that Christ provides He urged his readers to pursue these same attitudes and maturity to maximize their fruitfulness for the kingdom of God COLOSSIANS He warned of false teachers who were teaching empty philosophies instead of Christ He strongly and explicitly spoke of the preeminence of Jesus Christ He urged believers to keep their attention and focus on Christ and Him alone He richly expressed the centrality of Jesus person work and all He provides believers In Him all things were created and all things hold together In Him dwells the sum total of divine perfection Through Christ comes peace from the blood of His cross and ensures believers will be presented to God holy blameless and beyond reproach PHILEMON Paul pleads with a slave owner to take back a run away slave This personal letter is a model of the grace of Jesus Christ as Paul tactfully appeals to Philemon to receive Onesimus without punishment Paul generously assumes all the debts and obligations Onesimus incurred in running away At the same time he subtly reminds Philemon that Paul was responsible for bringing the message of salvation to him and his family Paul s letter is a healing balm for Onesimus who could have been severely punished or even put to death for his actions These letters have been extremely influential for the Church of Jesus Christ For centuries they have profoundly edified encouraged and exhorted believers since Paul wrote them Their influence to the Church and even to our western culture has been inestimable and profound As you use this Study Guide for LIFE you will be helped by three specific tools 1 explanatory notes which offer insight into difficult or controversial passages 2 searching questions which direct you back to the text for answers and 3 probing questions that expand the context and challenge you to apply the truths in these letters to your own life and culture Our goal is that you will know what the text says what it means and will be able to apply it appropriately Through these tools you will discover and understand the purpose power and passion that invigorated Paul during this dark time of his life It is our hope that you will be able to use these discoveries to experience the same closeness and intimacy with the Lord Jesus Christ who was his ever constant always present Lord and Savior These Study Guides are appropriate for the study efforts of individuals small groups or teachers preparing to explain this book Whether you are a curious seeker or a professional minister A Study Guide for LIFE will direct your studies deeply into the

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audiences under very different circumstances Paul with his Letter to the Romans and Josephus with the writings he produced in Rome after the Jewish War Curiously Paul's last visit to Jerusalem coincided with Josephus's entry into public life a period about which Josephus is deliberately silent In Paul and His Letters Thinking with Josephus F B A Asiedu selects themes from Josephus s life to explore Paul s letters and biography that contribute to his uniqueness in Jewish history He highlights for example the need to read Romans 9 11 as aporetic discourse to appreciate Paul as an existential thinker Asiedu considers among other things the authenticity of Paul's letters and offers an alternative to the prevailing scholarly consensus He also maintains that the Pauline collection in the New Testament first took shape in the house of Gaius in Corinth where Paul composed his Letter to the Romans Asiedu also suggests that the traditional view that Luke the physician wrote the Acts of the Apostles is probably a mistake He argues that Titus the Greek the coworker and friend of Barnabas and Paul most likely authored it A Layman's Look at The Prison Epistles Reginald A. Kemp Sr,2025-03-12 The Prison Epistles were written during Paul's imprisonment in Rome about 62 63 A D Each of these epistles were studied independently as material for teaching adult Sunday school classes Each is word by word study of the text with a definition of its meaning derived from Bible dictionaries and commentaries In effect these are inductive studies what does the text say what does it mean and how is it to be applied to one s life I was doing a review of Paul s three great missionary trips when I realized he had made at least four such trips and perhaps five His fourth trip included the two years he spent in Roman confinement and his preparation of the epistles covered by this study We have no biblical record of a possible fifth missionary trip but tradition tells us that Paul was released in Rome in 63 A D and traveled widely visiting the churches he had helped found and perhaps even traveled to Spain The introduction to this publication is a review of the details of this trip the people he encountered the public personalities he was privileged to witness to including kings governors and the elite of Rome s military It details the places visited the hardships encountered and the impact of this saint s witness for Christ A Biblical Theology of Material **Possessions** Gene A. Getz, 2012-04-01 Some researchers estimate that evangelical Christians give an average of 2 percent of their income to further the kingdom of God Such a practice reveals a theology of material possessions that is clearly out of line with God's Word Gene Getz in an extensive search reveals intriguing detailed information on the subject of material possessions based on Scripture The synthesis of this and selected extrabiblical literature resulted in the formation of more than 120 biblical principles that can be applied by any person in any culture Dr Getz not only shares these principles but offers guidance for church leaders and laypeople who want to apply them in their church The Cradle, the Cross, and the Crown Andreas J. Köstenberger, L. Scott Kellum, Charles L. Quarles, 2009-08-01 Although Scripture cannot be reduced to a mere piece of human writing there is much to gain by paying careful attention to the historical literary and theological dimensions of the biblical text For this reason The Cradle the Cross and the Crown is offered to the serious New Testament student who seeks to better understand and share God's word of truth 2 Timothy 2 15 Across nearly one thousand pages it

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