Paul's Letter to the Romans

A Socio-Rhetorical Commentary



Pauls Letter To The Romans A Socio Rhetorical Commentary

Priscille Marschall

Pauls Letter To The Romans A Socio Rhetorical Commentary:

Paul's Letter to the Romans Ben Witherington, 2004-03-02 While Paul's letter to the Romans is the most studied and commented on document from the biblical period the major exegetical books on Romans from the nineteenth and twentieth centuries have been overwhelmingly shaped by the Reformed tradition Through a careful survey of work on Romans by both ancient Church Fathers and modern exegetical scholars Ben Witherington III here argues that the interpretation of Romans since the Reformation has been far too indebted to and at key points led astray by Augustinian readings of the text as filtered through Luther Calvin and others In this first full scale socio rhetorical commentary on Romans Witherington gleans fresh insights from reading the text of Paul's epistle in light of early Jewish theology the historical situation of Rome in the middle of the first century A D and Paul's own rhetorical concerns Giving serious consideration to the social and rhetorical background of Romans allows readers to hear Paul on his own terms not just through the various voices of his later interpreters Witherington's groundbreaking work also features a new clear translation of the Greek text and each section of the commentary ends with a brief discussion titled Bridging the Horizons which suggests how the ancient text of Romans may speak to us today Paul's Letter to the Philippians Ben Witherington, 2011-10-06 Interprets Paul's letter in light of its rhetorical content and cultural context Skeptical of the trend among many biblical scholars to analyze Paul s short affectionate letter to the Philippians in light of Greco Roman letter writing conventions Ben Witherington instead looks at Philippians as a masterful piece of long distance oratory an extension of Paul's oral speech dictated to a scribe and meant to be read aloud to its recipients Witherington examines Philippians in light of Greco Roman rhetorical conventions identifying Paul s purpose highlighting his main points and his persuasive strategies and considering how his original audience would have heard and received Paul s message Paul's Letter to the Romans Colin G. Kruse, 2012-06-14 Paul s Letter to the Romans may well be the most influential book in Christian history In this Romans commentary Colin Kruse shows how Paul expounds the gospel against the background of God's sovereign action as creator judge and redeemer of the world Valuable additional notes on important theological themes and difficult texts such as Paul's discussion of same sex relationships the salvation of all Israel and the woman Junia who was well known among the apostles further connect Romans to contemporary issues Throughout his commentary Kruse expertly guides readers through the plethora of interpretations of Romans providing a reliable exposition of this foundational epistle **Paul's Letter to the Romans and Roman Imperialism** Ian E Rock, 2017-05-25 Ian E Rock demonstrates that the Letter to the Romans may be seen as an attempt by a subordinate group to redress actual and potential issues of confrontation with the Empire and to offer hope even in the face of death Paul demonstrates that it is God's peace and not Rome's peace that is important that loyalty to the exalted Jesus as Lord and to the kingdom of God not Jupiter and Rome leads to salvation that grace flows from Jesus as Christ and Lord and not from the benefactions of the Emperor If the resurrection of Jesus the crucified criminal of the Roman Empire demonstrates God s

power over the universe and death the very instrument of Roman control then the Christ believer is encouraged to face suffering and death in the hope of salvation through this power Paul s theology emerges from and is inextricably bound to the politics of his day the Scriptures of his people and to the critical fact that the God who is One and Lord of all is still in charge Colometric Analysis of Paul's Letters Priscille Marschall, 2024-03-13 Priscille Marschall explores some stylistic aspects of Paul's letters in particular their oral oriented logic of structuration employing Chapters 10 13 of Second Corinthians as a case study The method of analysis draws upon the rhetorical treatises of the Greco Roman world Rhetoric of Romans Neil Elliott, 2006-12-01 In The Rhetoric of Romans Neil Elliott presents a rhetorical critical reading of the letter that indicates that Paul wrote not to counter Jewish opponents or aspects of the Jewish religion nor to legitimize the law free gentile church but to warn against elements of the Hellenistic church's Christology and an incipient Christian supersessionism that threatened the collection in Jerusalem and the heart of his apostolic work **New Testament** Rhetoric, Second Edition Ben Witherington, Jason A. Myers, 2022-09-28 Witherington and Myers provide a much needed introduction to the ancient art of persuasion and its use within the various New Testament documents More than just an exploration of the use of the ancient rhetorical tools and devices this guide introduces the reader to all that went into convincing an audience about some subject Witherington and Myers make the case that rhetorical criticism is a more fruitful approach to the NT epistles than the oft employed approaches of literary and discourse criticism Familiarity with the art of rhetoric also helps the reader explore non epistolary genres In addition to the general introduction to rhetorical criticism the book guides readers through the many and varied uses of rhetoric in most NT documents not only telling readers about rhetoric in the NT but showing them the way it was employed This brief guide book is intended to provide the reader with an entrance into understanding the rhetorical analysis of various parts of the NT the value such studies bring for understanding what is being proclaimed and defended in the NT and how Christ is presented in ways that would be considered persuasive in antiquity from the introduction **Doing "the Good" in Paul's Ethical Vision** T. Luke Post, 2023-02-28 Despite the longstanding debate surrounding the relationship between faith and good works in the apostle Paul s writings no one to date has undertaken a thorough examination of Paul's use of good terminology in ethical contexts. This study seeks to fill this gap by examining Paul's use of and as these terms appear in his undisputed epistles and in 2 Thessalonians Surveying a wide terrain of exegetical territory T Luke Post makes a compelling case that believers doing good is a primary aim of Paul s theological social and ethical agenda From Pentecost to Patmos, 2nd Edition Craig L. Blomberg, Darlene M. Seal, 2021-07-01 Pairing depth of scholarship with contemporary application the authors of From Pentecost to Patmos have produced a unique introductory New Testament textbook Craig Blomberg and Darlene Seal provide the context and clarity that readers need to better understand Acts through Revelation showcasing the historical linguistic and theological implications found in each book This second edition includes expanded footnotes and a lengthier up to date introduction to

Paul Newly added review questions maps and diagrams enhance the scholarship and make the resource truly user friendly 1 and 2 Thessalonians Johnson, 2016 A distinctively theological interpretation of the Thessalonian letters In this commentary Andy Johnson engages with the developing interpretive framework of missional hermeneutics to present a theological interpretation of 1 2 Thessalonians that aims to help the church more fully participate in the life and mission of the triune God After a verse by verse commentary Johnson closely examines the theology of the two epistles focusing especially on the topics of eschatology holiness and election in light of his missional reading of 1 and 2 Thessalonians In his exegetical and theological analyses Johnson considers canonical concerns doctrinal commitments ecclesial practices proposals from contemporary systematic theology and insights gleaned from the field of neuroscience regarding personal and community formation all of which help to clarify and enrich readers understanding of various passages

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