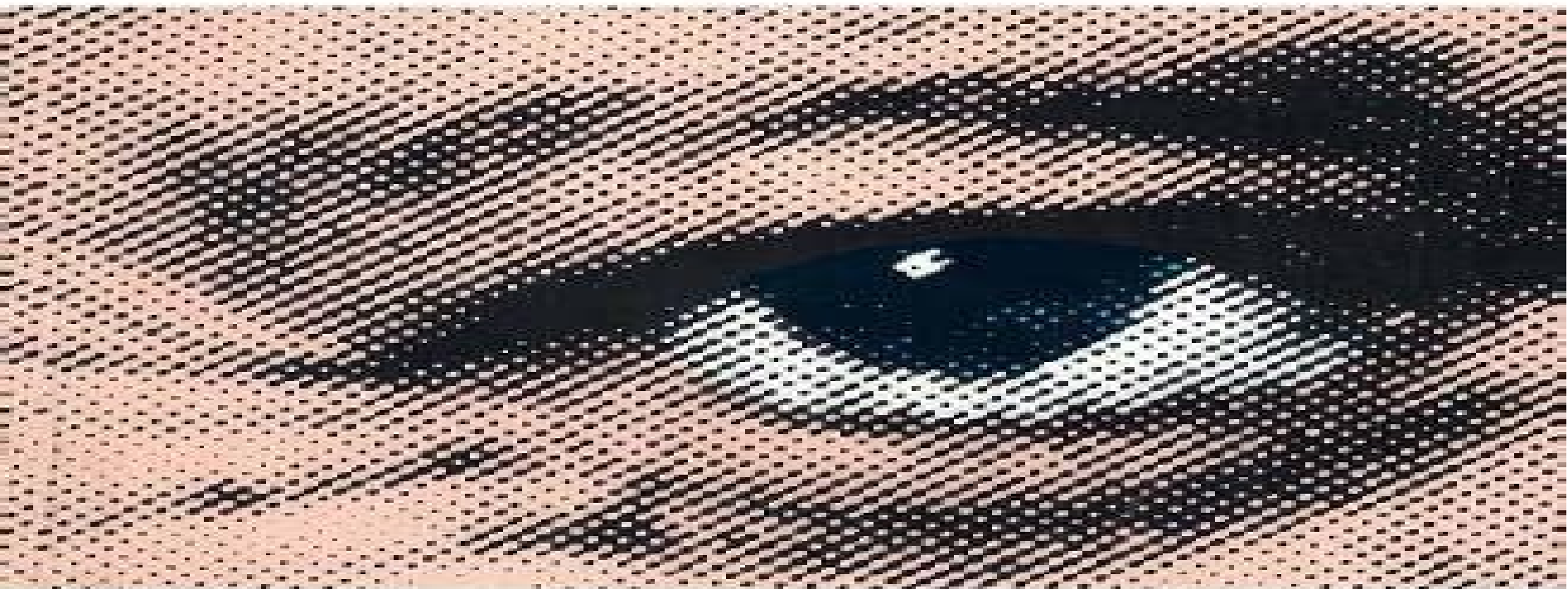


PAUL DE MAN

Deconstruction
and the
Critique
of Aesthetic
Ideology



CHRISTOPHER NORRIS

Paul De Man Deconstruction And The Critique Of Aesthetic Ideology

M. Cornis-Pope



Paul De Man Deconstruction And The Critique Of Aesthetic Ideology:

Paul de Man (Routledge Revivals) Christopher Norris, 2009-12-10 Paul de Man literary critic literary philosopher American deconstructionist changed the landscape of criticism through his rigorous theories and writings Upon its original publication in 1988 Christopher Norris book was the first full length introduction to de Man a reading that offers a much needed corrective to the pattern of extreme antithetical response which marked the initial reception to de Man s writings Norris addresses de Man s relationship to philosophical thinking in the post Kantian tradition his concern with aesthetic ideology as a potent force of mystification within and beyond that tradition and the vexed issue of de Man s politics Norris brings out the marked shift of allegiance in de Man s thinking from the thinly veiled conservative implications of the early essays to the engagement with Marx and Foucault on matters of language and politics in the late posthumous writing At each stage Norris raises these questions through a detailed close reading of individual texts which will be welcomed by those who lack any specialised knowledge of de Man s work *Paul De Man* Christopher Norris, 1988-05-01

Walter Benjamin and the Aesthetics of Power Lutz Peter Koepnick, 1999-01-01 Walter Benjamin and the Aesthetics of Power explores Walter Benjamin s seminal writings on the relationship between mass culture and fascism The book offers a nuanced reading of Benjamin s widely influential critique of aesthetic politics while it contributes to current debates about the cultural projects of Nazi Germany the changing role of popular culture in the twentieth century and the way in which Nazi aesthetics have persisted into the present Lutz Koepnick first explores the development of the aestheticization thesis in Benjamin s work from the early 1920s to his death in 1940 Pushing Benjamin s fragmentary remarks to a logical conclusion Koepnick sheds light on the ways in which the Nazis employed industrial mass culture to redress the political as a self referential space of authenticity and self assertion Koepnick then examines to what extent Benjamin s analysis of fascism holds up to recent historical analyses of the National Socialist period and whether Benjamin s aestheticization thesis can help conceptualize cultural politics today Although Koepnick insists on crucial differences between the stage managing of political action in modern and postmodern societies he argues throughout that it is in Benjamin s emphatic insistence on experience that we may find the relevance of his reflections today Walter Benjamin and the Aesthetics of Power is both an important contribution to Benjamin studies and a revealing addition to our understanding of the Third Reich and of contemporary culture s uneasy relationship to Nazi culture *Hermeneutic Desire and Critical Rewriting* M. Cornis-Pope, 1991-12-01 Starting from a comprehensive examination of current poststructuralist and sociosemiotic theories of narrative this book formulates an interactive model of literary interpretation and pedagogy emphasising process critical self awareness and strategies of rereading rewriting A literary pedagogy premised on the concept of rewriting the author argues will enable readers to experience the process of narrative and critical construction creatively

Criticism and Literary Theory 1890 to the Present Chris Baldick, 2014-06-11 Presents a coherent and accessible historical account of the major phases of British and

American Twentieth century criticism from decadent aestheticism to feminist deconstructionist and post colonial theories Special attention is given to new perspectives on Shakespearean criticism theories of the novel and models of the literary canon The book will help to define and account for the major developments in literary criticism during this century exploring the full diversity of critical work from major critics such as T S Eliot and F R Leavis to minor but fascinating figures and critical schools Unlike most guides to modern literary theory its focus is firmly on developments within the English speaking world

The Poetics of Reading Eitel Friedrich Timm, Kenneth Mendoza, 1993 Situates the act of critical reading in the context of poetic aesthetics This volume situates the act of critical reading in the context of poetic aesthetics Running alongside recent post structuralist theories the textuality of such matters as literary discourse history media philosophy and religion has emerged as a focal point of debate in the humanities The essays here examine how questions of the canon genres and transformation of texts challenge the present epistemological situation taking an interdisciplinary approach to textual readings their methodology is drawn from a range of literary figures and critics including Lessing Kafka Walter Benjamin and Derrida The study also addresses the controversial predicament of subjectivity as one of the key terms in current literary and historical scholarship

Wordsworth, Dialogics and the Practice of Criticism Don H. Bialostosky, 1992-02-28 Wordsworth's poetry has been a focus for many of the theoretical schools of criticism that comprise modern literary studies Don Bialostosky here proposes to adjudicate the diverse claims of these numerous schools and to trace their implications for teaching Bialostosky draws on the work of Bakhtin and his followers to create a dialogic critical synthesis of what Wordsworth's readers from Coleridge to de Man have made of his poetry He reveals Wordsworth's poetry as itself dialogically responding to its various contexts and opens up fruitful possibilities for criticism and teaching of Wordsworth This challenging book uses the case of Wordsworth studies to make a far reaching survey of modern literary theory and its implications for the practice of criticism and teaching today

The Anatomy of Bloom Alistair Heys, 2014-07-31 Here at last is a comprehensive introduction to the career of America's leading intellectual The Anatomy of Bloom surveys Harold Bloom's life as a literary critic exploring all of his books in chronological order to reveal that his work and especially his classic *The Anxiety of Influence* is best understood as an expression of reprobate American Protestantism and yet haunted by a Jewish fascination with the Holocaust Heys traces Bloom's intellectual development from his formative years spent as a poor second generation immigrant in the Bronx to his later eminence as an international literary phenomenon He argues that as the quintessential living embodiment of the American dream Bloom's career path deconstructs the very foundations of American Protestantism

Encyclopedia of Contemporary Literary Theory Irene Rima Makaryk, 1993-01-01 The last half of the twentieth century has seen the emergence of literary theory as a new discipline As with any body of scholarship various schools of thought exist and sometimes conflict within it I R Makaryk has compiled a welcome guide to the field Accessible and jargon free the Encyclopedia of Contemporary Literary Theory provides lucid concise explanations of myriad approaches to literature that

have arisen over the past forty years. Some 170 scholars from around the world have contributed their expertise to this volume. Their work is organized into three parts. In Part I, forty evaluative essays examine the historical and cultural context out of which new schools of and approaches to literature arose. The essays also discuss the uses and limitations of the various schools and the key issues they address. Part II focuses on individual theorists. It provides a more detailed picture of the network of scholars, not always easily pigeonholed into the categories of Part I. This second section analyses the individual achievements as well as the influence of specific scholars and places them in a larger critical context. Part III deals with the vocabulary of literary theory. It identifies significant complex terms, places them in context and explains their origins and use. Accessibility is a key feature of the work. By avoiding jargon, providing mini bibliographies and cross referencing throughout, Makaryk has provided an indispensable tool for literary theorists and historians and for all scholars and students of contemporary criticism and culture.

Modern Criticism and Theory Nigel Wood, David Lodge, 2014-06-11

This third edition of *Modern Criticism and Theory* represents a major expansion on its previous incarnations with some twenty five new pieces or essays included. This expansion has two principal purposes. Firstly, in keeping with the collection's aim to reflect contemporary preoccupations, the reader has expanded forward to include such newly emergent considerations as ecocriticism and post theory. Secondly, with the aim of presenting as broad an account of modern theory as possible, the reader expands backwards to take in exemplary pieces by formative writers and thinkers of the late nineteenth and early twentieth centuries such as Marx, Freud and Virginia Woolf. This radical expansion of content is prefaced by a wide ranging introduction which provides a rationale for the collection and demonstrates how connections can be made between competing theories and critical schools. The purpose of the collection remains that of introducing the reader to the guiding concepts of contemporary literary and cultural debate. It does so by presenting substantial extracts from seminal thinkers and surrounding them with the contextual materials necessary to a full understanding. Each selection has a headnote which gives biographical details of the author and provides suggestions for further reading and footnotes that help explain difficult references. The collection is ordered both historically and thematically and readers are encouraged to draw for themselves connections between essays and theories. *Modern Criticism and Theory* has long been regarded as a necessary collection. Now revised for the twenty first century, it goes further and provides students and the general reader with a wide ranging survey of the complex landscape of modern theory and a critical assessment of the way we think and live in the world today.

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