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and HIS
CONVERTS



How Paul Nurtured
The Churches He Planted

Paul And His Converts

James P. Ware



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The Road from Damascus Richard N. Longenecker, 2002-01-10 Conversion is intrinsic to the Christian Religion The most remarkable conversion recorded in the New Testament is that of Paul and most Christians consider Christ's encounter with Paul to be a prototype of Christian conversion generally This collection of eleven essays give Paul's conversion a firmer rootage in the biblical materials while also emphasizing personal application The contributors examine the nature of Paul's Damascus Road experience and the impact of that experience on his thought and ministry and explore how Paul's experience functions as a paradigm for Christian thought and action today **Paul's Letter to the Philippians** Ben

Witherington, 2011-10-06 Interprets Paul's letter in light of its rhetorical content and cultural context Skeptical of the trend among many biblical scholars to analyze Paul's short affectionate letter to the Philippians in light of Greco Roman letter writing conventions Ben Witherington instead looks at Philippians as a masterful piece of long distance oratory an extension of Paul's oral speech dictated to a scribe and meant to be read aloud to its recipients Witherington examines Philippians in light of Greco Roman rhetorical conventions identifying Paul's purpose highlighting his main points and his persuasive strategies and considering how his original audience would have heard and received Paul's message **Recovering Paul's**

Mother Tongue Susan G. Eastman, 2007-08-28 Paul's letter to the Galatians begins with a proclamation of deliverance from the present evil age and comes to a climax with the ringing cry new creation The letter moves from the Galatian believers new identity in Christ to the implications of that identity for their life together Susan Eastman here argues that Galatians 4 12 5 1 plays a key role in this movement it displays the power of God's act in Christ apart from the law not only to generate the Galatians new life in Christ but also to perfect it Paul communicates to his converts the motivation and power necessary to move them from their ambivalence about his gospel to a faith that stands fast in its allegiance to Christ alone Eastman argues that the medium and the message are inseparable Paul's discourse or mother tongue packed with maternal images vulnerable yet authoritative and marked by personal suffering demonstrates the content of the good news *Spirituality of*

Saint Paul, The Frank J. Matera, 2017 Recognizing that we can't actually imitate Christ St Paul calls us to use him as a model and imitate him in his conformity to the paschal mystery **Paul and the Mission of the Church** James P.

Ware, 2011-07-01 Did Paul urge Christians to engage in mission What would that have meant in his setting What should the church be doing now This essential study examines Paul's letter to the Philippians in its ancient Jewish context making a convincing case that Paul expected churches to continue the work of spreading the gospel Published in hardcover by Brill it is now available as an affordable paperback *Spirituality According to Paul* Rodney Reeves, 2011-09-28 Rodney Reeves

contrasts easy spiritualities of serenity and retreat with the apostle Paul's vision a cross shaped spirituality for fools making their way through life's trials Responding to Paul's invitation follow me as I follow Christ Reeves discovers an ancient spiritual path in the letters of Paul The Epistles to the Thessalonians Charles A. Wanamaker, 1990 The letters of Paul to the newly founded Christian community at Thessalonica hold a special place within the Christian tradition as possibly the earliest extant Christian writings They are also of special interest not only for their theological value but for their sociological context Among the communities established by Paul the church at Thessalonica appears to have been the only one to have suffered serious external oppression These two important epistles then speak uniquely to contemporary Christians living in a society often ideologically if not politically opposed to Christian faith In this innovative commentary Charles A Wanamaker incorporates what may be called a social science approach to the study of 1 and 2 Thessalonians taking into full account the social context that gave rise to Paul's correspondence While Wanamaker in no way ignores traditional historical critical linguistic literary and theological approaches to writing a commentary in fact at several points he makes a significant contribution to the questions raised by traditional exegesis at the same time he goes beyond previous commentaries on the Thessalonian correspondence by taking seriously the social dimensions both of Christianity at Thessalonica and of the texts of 1 and 2 Thessalonians themselves In blending traditional exegetical methods with this newer approach Wanamaker seeks to understand Pauline Christianity at Thessalonica as a socio religious movement in the first century Greco Roman world and attempts to grasp the social character and functions of Paul's letters within this context A significant and original addition to the literature on 1 and 2 Thessalonians this commentary will be valuable to scholars pastors and students alike **Paul's Narrative Thought World** Ben Witherington, 1994-01-01 It is a common belief that Paul's letters are not stories but rather theological ideas and practical advice Ben Witherington III thinks otherwise He is convinced that all of Paul's ideas arguments practical advice and social arrangements are ultimately grounded in stories some found in the Hebrew Scriptures and some found in the oral tradition

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