



ABDULLAH KADWANI & ASAD QURESHI'S

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Episode 29

Pakistani Episode

Donald M. Snow



Pakistani Episode:

Pakistani Episode Gretia H. Spaur, 1972 **Fiction, Film, and Indian Popular Cinema** Florian Stadler, 2013-10-30
This book analyses the novels of Salman Rushdie and their stylistic conventions in the context of Indian popular cinema and its role in the elaboration of the author's arguments about post-independence postcolonial India. Focusing on different genres of Indian popular cinema such as the Social Mythological and Historical, Stadler examines how Rushdie's writing foregrounds the epic, the mythic, the tragic, and the comic, linking them in storylines narrated in cinematic parameters. The book shows that Indian popular cinema's syncretism becomes an aesthetic marker in Rushdie's fiction that allows him to elaborate on the multiplicity of Indian identity both on the subcontinent and abroad and illustrates how Rushdie uses Indian popular cinema in his narratives to express an aesthetics of hybridity and a particular conceptualization of culture with which India has become identified in a global context. Also highlighted are Rushdie's uses of cinema to inflect his reading of India as a pluralist nation and of the hybrid space occupied by the Indian diaspora across the world. The book connects Rushdie's storylines with modes of cinematic representation to explore questions about the role, place, and space of the individual in relation to a fast-changing social, economic, and political space in India and the wider world. **A Person of Pakistani Origins** Ziauddin Sardar, 2018-09-01
What does it mean to be a Pakistani? Can it mean more than one thing? And what do others think it means? Ziauddin Sardar explores what makes a Pakistani and whether it's something one wants or ought to be. Reflecting on his culture and heritage through tales of the Pakistanis in his life, *A Person of Pakistani Origins* is a whirlwind tour of dueling poets, Bollywood films, a bookish auntie who harbors feminist urges, and a vanishing uncle who reappears miles away. Thoughtful and generously laced with humor, this book delves deep into Pakistan's eclectic culture and the humble insanity of everyday life for a person of Pakistani origins. Sardar richly celebrates the importance of where we come from and of who we become. **Television Dramas and the Global Village** Carolyn A. Lin, Diana I. Ríos, 2021-10-18
This book discusses the role of television drama series on a global scale, analyzing these dramas across the Americas, Europe, Asia, Australia, and Africa. Contributors consider the role of television dramas as economically valuable cultural products and, with their depictions of gender roles, sexualities, race, cultural values, political systems, and religious beliefs, as they analyze how these programs allow us to indulge our innate desire to share human narratives in a way that binds us together and encourages audiences to persevere as a community on a global scale. Contributors also go on to explore the role of television dramas as a medium that indulges fantasies and escapism and reckons with reality as it allows audiences to experience emotions of happiness, sorrow, fear, and outrage in both realistic and fantastical scenarios. **Cosmopolitan Dreams** Jennifer Dubrow, 2018-10-31
In late nineteenth-century South Asia, the arrival of print fostered a dynamic and interactive literary culture. There, within the pages of Urdu language periodicals and newspapers, readers found a public sphere that not only catered to their interests but encouraged their reactions to featured content. *Cosmopolitan Dreams* brings this culture to

light showing how literature became a site in which modern daily life could be portrayed and satirized the protocols of modernity challenged and new futures imagined Drawing on never before translated Urdu fiction and prose and focusing on the novel and satire Jennifer Dubrow shows that modern Urdu literature was defined by its practice of self critique and parody Urdu writers resisted the cultural models offered by colonialism creating instead a global community of imagination in which literary models could freely circulate and be readapted mixed and drawn upon to develop alternative lines of thinking Highlighting the participation of readers and writers from diverse social and religious backgrounds the book reveals an Urdu cosmopolis where lively debates thrived in newspapers literary journals and letters to the editor shedding fresh light on the role of readers in shaping vernacular literary culture Arguing against current understandings of Urdu as an exclusively Muslim language Dubrow demonstrates that in the late nineteenth century Urdu was a cosmopolitan language spoken by a transregional transnational community that eschewed identities of religion caste and class The Urdu cosmopolis pictured here was soon fractured by the forces of nationalism and communalism Even so Dubrow is able to establish the persistence of Urdu cosmopolitanism into the present and shows that Urdu s strong tradition as a language of secular critical modernity did not end in the late nineteenth century but continues to flourish in film television and on line In lucid prose Dubrow makes the dynamic world of colonial Urdu print culture come to life in a way that will interest scholars of modern Asian literatures South Asian literature and history cosmopolitanism and the history of print culture *Video Mining* Azriel Rosenfeld,David Doermann,Daniel DeMenthon,2013-03-09 Traditionally scientific fields have defined boundaries and scientists work on research problems within those boundaries However from time to time those boundaries get shifted or blurred to evolve new fields For instance the original goal of computer vision was to understand a single image of a scene by identifying objects their structure and spatial arrangements This has been referred to as image understanding Recently computer vision has gradually been making the transition away from understanding single images to analyzing image sequences or video Video understanding deals with understanding of video understanding sequences e g recognition of gestures activities facial expressions etc The main shift in the classic paradigm has been from the recognition of static objects in the scene to motion based recognition of actions and events Video understanding has overlapping research problems with other fields therefore blurring the fixed boundaries Computer graphics image processing and video databases have obvious overlap with computer vision The main goal of computer graphics is to generate and animate realistic looking images and videos Researchers in computer graphics are increasingly employing techniques from computer vision to generate the synthetic imagery A good example of this is image based rendering and modeling techniques in which geometry appearance and lighting is derived from real images using computer vision techniques Here the shift is from synthesis to analysis followed by synthesis Image processing has always overlapped with computer vision because they both inherently work directly with images **Pakistan's Nuclear Weapons** Bhumitra Chakma,2012-10-12 Pakistan is a vitally

important country in the contemporary global political system It is a de facto nuclear state and a pivotal country in the War on Terror This book provides a comprehensive study of a nuclear armed Pakistan investigating the implications of its emergence as a nuclear weapons state Setting out the historical background of Pakistani nuclear development the book examines the lessons for proliferation that can be drawn from the Pakistan case It explains the changes and continuities of Pakistan's nuclear policy assessing its emerging force posture and the implications for Pakistani South Asian and global security It also considers the extent to which Pakistan can be said to have a nuclear doctrine the Pakistani nuclear command and control system and the relationship between Pakistan and the Non Proliferation regime Addressing the issue of whether Pakistan should be viewed as a proliferator and the implications of a nuclear Pakistan for global terrorism Pakistan's Nuclear Weapons is an important study of all the major issues surrounding Pakistan's emergence as a nuclear power

The Making of Pakistani Human Bombs, Khuram Iqbal, 2015-10-30 A multi level analysis of Pakistani human bombs reveals that suicide terrorism is caused by multiple factors with perceived effectiveness vengeance poverty and religious fundamentalism playing a varying role at the individual organizational and environmental levels Nationalism and resistance to foreign occupation appear as the least relevant factors behind suicide terrorism in Pakistan The findings of this research are based on a multi level analysis of suicide bombings incorporating both primary and secondary data In this study the author also decodes personal demographic economic and marital characteristics of Pakistani human bombs On average Pakistani suicide bombers are the youngest but the deadliest in the world and more than 71 percent of their victims are civilians Earlier concepts of a weak link linking terrorism with poverty and illiteracy do not hold up against the recent data gathered on the post 9 11 generation of fighters in Pakistan in suicidal and non suicidal categories as the majority of fighters from a variety of terrorist organizations are economically deprived and semi literate The majority of Pakistani human bombs come from rural backgrounds with very few from major urban centres Suicide bombings in Pakistan remain a male dominated phenomenon with most bombers being single men Demographic profiling of Pakistani suicide bombers based on a random sample of 80 failed and successful attackers dents the notion that American drone strikes play a primary role in promoting terrorism in all its manifestations The study concludes that previous scholarly attempts to explain suicide bombings are largely based on Middle Eastern data thus their application in the case of Pakistan can be misleading The Pakistani case study of suicide terrorism demonstrates unique characteristics hence it needs to be understood and countered through a context specific and multi level approach

Pakistan - The Political Economy of Growth, Stagnation and the State, 1951-2009 Matthew McCartney, 2011-06-07 This book provides a comprehensive reassessment of the development of the economy of Pakistan since independence to the present It employs a rigorous statistical methodology which has applicability to other developing economies to define and measure episodes of growth and stagnation and to examine how the state has contributed to each Contesting the orthodox view that liberalisation has been an important driver

of growth in Pakistan the book places the state at the centre of economic development rather than the market It examines the state in relation to its economic roles in mobilising resources and promoting a productive allocation of those resources and its political roles in managing the conflict inherent in economic development The big conclusions for economic growth in Pakistan are that liberalisation the market and the external world economy in fact have less influence than that of the state and conflict Overall the book offers analyses of the different successive approaches to promoting economic growth and development in Pakistan relates these to medium term economic outcomes periods of growth and stagnation and thereby explains how the mechanisms by which the state can better promote growth and development

Religious Television and Pious Authority in Pakistan Taha Kazi,2021-04-06 In Pakistan religious talk shows emerged as a popular television genre following the 2002 media liberalization reforms Since then these shows have become important platforms where ideas about Islam and religious authority in Pakistan are developed and argued In *Religious Television and Pious Authority in Pakistan* Taha Kazi reveals how these talk shows mediate changes in power belief and practice She also identifies the sacrifices and compromises that religious scholars feel compelled to make in order to ensure their presence on television These scholars of varying doctrinal and educational backgrounds including madrasa educated scholars and self taught celebrity preachers are given screen time to debate and issue religious edicts on the authenticity and contemporary application of Islamic concepts and practices In response viewers are sometimes allowed to call in live with questions Kazi maintains that these featured debates inspire viewers to reevaluate the status of scholarly edicts thereby fragmenting religious authority By exploring how programming decisions inadvertently affect viewer engagements with Islam *Religious Television and Pious Authority in Pakistan* looks beyond the revivalist impact of religious media and highlights the prominence of religious talk shows in disrupting expectations about faith

The Disney+ Kingdom David Whitt,John Perlich,2024-05-08 Debuting in 2019 Disney quickly became one of the most popular streaming services worldwide With hubs for Disney Pixar Marvel Star Wars and National Geographic Disney not only provides vault content from these brands but also original films and television programming such as *High School Musical The Musical The Series The Mandalorian The Mighty Ducks Game Changers Andor* and *The Imagineering Story* This collection of essays examines a variety of Disney exclusive content exploring themes such as nostalgia identity representation and lived experience Designed to appeal to both academics and the average Disney fan it attempts to answer the question of whether its original streaming content is a plus or minus for the Mouse House

Pakistan at Seventy Shahid Burki,Iftekhhar Ahmed Chowdhury,Asad Butt,2019-06-07 This handbook examines Pakistan's 70 year history from a number of different perspectives When Pakistan was born it did not have a capital a functioning government or a central bank The country lacked a skilled workforce While the state was in the process of being established eight million Muslim refugees arrived from India who had to be absorbed into a population of 24 million people However within 15 years Pakistan was the fastest growing and transforming economy in the developing world although the political

evolution of the country during this period was not equally successful Pakistan has vast agricultural and human resources and its location promises trade investment and other opportunities Chapters in the volume written by experts in the field examine government and politics economics foreign policy and environmental issues as well as social aspects of Pakistan's development including the media technology gender and education Shahid Javed Burki is an economist who has been a member of the faculty at Harvard University USA and Chief Economist Planning and Development Department Government of the Punjab He has also served as Minister of Finance in the Government of Pakistan and has written a number of books and journal and newspaper articles He joined the World Bank in 1974 as a senior economist and went on to serve in several senior positions He was the first Director of the China Department 1987-94 and served as the Regional Vice President for Latin America and the Caribbean during 1994-99 He is currently the Chair of the Board of Directors of the Shahid Javed Burki Institute of Public Policy at NetSol BIPP in Lahore Iftekhar Ahmed Chowdhury is a career Bangladeshi diplomat and former Minister of Foreign Affairs in the Government of Bangladesh 2007-08 He has a PhD in international relations from the Australian National University Canberra He began his career as a member of the civil service of Pakistan in 1969 Dr Chowdhury has held senior diplomatic positions in the course of his career including as Permanent Representative of Bangladesh to the United Nations in New York 2001-07 and in Geneva 1996-2001 and was ambassador to Qatar Chile Peru and the Vatican He is currently a visiting senior research fellow at the Institute of South Asian Studies National University of Singapore Asad Ejaz Butt is the Director of the Burki Institute of Public Policy Lahore Pakistan

Human Rights in Translation Michal Jan Rozbicki, 2018-10-26 This volume reflects on what happens when the idea and practice of universal human rights cross the cultural borders between different communities of knowledge Although such rights are usually presumed to be founded on certain globally shared beliefs the norms and values of many cultures are often incommensurable with these universal principles and hence the need to translate and vernacularize them Any law that would successfully institutionalize them must frame human rights in a way that defers to the historically constituted cultural capital of the society in which it is to function The essays in this book seek to illuminate different cognitive contexts that produce different meanings of rights identify spaces of intercultural crossings where differences can coexist and offer usable narratives and metaphors that could help mediate between distinct cultures They show that the path forward does not lead through a unified theory of human rights that can be applied globally nor through mere repackaging of rights in a more understandable language What is needed is a deep understanding of the process of intercultural dialogue the cultural grammar involved in relationships of difference

Understanding Pakistan Mathew Joseph C., 2016-09-13 This book is the outcome of a national seminar for research scholars on Pakistan organized by the Centre for Pakistan Studies at the MMAJ Academy of International Studies Jamia Millia Islamia New Delhi The aim of the seminar was to explore how young minds in India view Pakistan the quintessential enemy country The range of topics included issues related to Pakistan's politics economy popular

culture education environment sectarian divide minorities policy towards Jammu Kashmir and foreign relations Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka *No Exit from Pakistan* Daniel S. Markey, 2013-10-07 This book tells the story of the tragic and often tormented relationship between the United States and Pakistan Pakistan's internal troubles have already threatened US security and international peace and Pakistan's rapidly growing population nuclear arsenal and relationships with China and India will continue to force it upon America's geostrategic map in new and important ways over the coming decades This book explores the main trends in Pakistani society that will help determine its future traces the wellsprings of Pakistani anti American sentiment through the history of US Pakistan relations from 1947 to 2001 assesses how Washington made and implemented policies regarding Pakistan since the terrorist attacks on the United States on September 11 2001 and analyzes how regional dynamics especially the rise of China will likely shape US Pakistan relations It concludes with three options for future US strategy described as defensive insulation military first cooperation and comprehensive cooperation

Crossover Stars in the Hindi Film Industry Dina Khair, 2020-05-11 This book explores the cultural politics of Pakistani crossover stardom in the Hindi film industry as a process of both assimilation and Otherness Analysing the career profiles of three crossover performers Ali Zafar Fawad Khan and Mahira Khan as a relevant case study it unites critical globalization studies with soft power theory in exploring the potential of popular culture in conflict resolution The book studies the representation and reception of these celebrities while discussing themes such as the meaning of being a Pakistani star in India and the consequent identity politics that come into play As the first comprehensive study of Pakistani crossover stardom it captures intersections between political economy cultural representation and nationalist discourse at the same time reflecting on larger questions of identity and belonging in an age of globalization *Crossover Stars in the Hindi Film Industry* will be indispensable to researchers of film studies media and cultural studies popular culture and performance peace and area studies and South Asian studies It will also be of interest to enthusiasts of Indian cinematic history

Regional Cases in U.S. Foreign Policy Donald M. Snow, 2017-05-01 *Regional Cases in U S Foreign Policy* is the perfect accompaniment to *U S Foreign Policy Back to the Water's Edge* It provides micro level bilateral interactions among specific states material that is often ignored or downplayed in more general treatments of the subject Each of the seven chapters is devoted to a region of the world in which the United States conducts significant foreign policy Each chapter features case studies of American interaction with two different countries in that region allowing students the opportunity to compare policy interactions across as well as within particular regions

Pakistan? Ziauddin Sardar, Robin Yassin-Kassab, 2012 A quarterly magazine of ideas and issues showcasing ground breaking thinking on Islam and what it means to be a Muslim in a rapidly changing interconnected world

Ethnic Minorities, Media and Participation in Hong Kong Lisa Y.M. Leung, 2021-02-15 Second and third generation South and Southeast Asian minorities in Hong Kong being marginalized from mainstream social and political

affairs have developed an ambivalent sense of belonging to their host society Unlike their forefathers who first settled in Hong Kong under British colonial rule these younger generations have spent their formative years in the territory As such they have increasingly engaged in the public and political realms of society partly in response to the territory's rapid political changes Leung discusses and analyses the complex and diverse engagement of migrant and minority youths in Hong Kong and their struggle for recognition while desiring to be long to a place they call home Some are joining the calls for democratic changes in the territory In particular she argues that much of this struggle can be seen in minorities involvement in creative sectors of society While it will be of especial interest to scholars with an interest in Hong Kong this book presents a compelling case study for anyone interested in the dynamics of migrant and minority engagement in the creative sector as a strategy for engagement

The Bloomsbury Handbook of Muslims and Popular Culture Hussein Rashid, Kristian Petersen, 2023-09-21

The Bloomsbury Handbook of Muslims and Popular Culture illustrates how Muslims participate in a broad spectrum of activities Moving beyond a framework that emphasizes ritual legal historical or theological issues this book speaks to how Muslims live in the world in relation to their religion and the realities of the world around them The international team of contributors provide in depth analysis that chronicles Islamic cultural products in regional and transnational contexts explores dominant and emerging theories about popularization and offers provocations in the field of religion and popular culture The handbook is structured in six parts spaces appetites performances readings visions and communities The book explores a variety of Muslim societies and communities within the last 100 years ranging from the Islamic presence in Latin American architecture to Muslim Anglophone hip hop and Muslims in modern Indian theatre

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