



# Pakistan Military Rule Or Peoples Power

**United States. Department of State**



## **Pakistan Military Rule Or Peoples Power:**

*Pakistan* Tariq Ali, 1970      *Pakistan's Defence Policy 1947-58* Pervaiz I Cheema, 1990-08-22      *Federalist Solutions to Pakistan's Political Crises* Sikander Ahmed Shah, 2024-04-30

*Federalist Solutions to Pakistan's Political Crises* investigates the transformative potential of communal democratic norms within Pakistan's politico-economic sphere. Analyzing the current consociational structure which inordinately predicates federal organization on ethnic identity, the book reveals the particular challenges facing Pakistan exacerbated by the imposition of neoliberal norms on its society and economy. Advocating for a localized centripetalist model, Sikander Ahmed Shah proposes leveraging power sharing to counter the prevailing hegemonic trends and to foster greater sociocultural cohesion within Pakistan's diverse polity. This model entails dividing Pakistan's federal provinces into smaller, diverse entities more reflective of their particular constituent demographics, while integrating key democratic principles such as distributive justice, grassroots democracy, minority protections, and multiculturalism into its governance structures. The book explores Pakistan's civil-military asymmetry, emphasizing the influential role of the military establishment and its intertwined relationship with preexisting inter-ethnic tensions. The analysis also extends to the China-Pakistan Economic Corridor (CPEC), examining its impact on Pakistan's federal structure, socio-economic fabric, and civil-military dynamics within the context of China's distinctive economy. Throughout the work, it seeks to provide locally relevant and indigenously viable solutions for positive and equitable outcomes, challenging historical power imbalances that have marginalized certain groups in Pakistan.

**The Future of Pakistan** Stephen P. Cohen, 2011-10-01

With each passing day, Pakistan becomes an even more crucial player in world affairs. Home of the world's second largest Muslim population, epicenter of the global jihad, location of perhaps the planet's most dangerous borderlands, and armed with nuclear weapons, this South Asian nation will go a long way toward determining what the world looks like ten years from now. *The Future of Pakistan* presents and evaluates several scenarios for how the country will develop, evolve, and act in the near future, as well as the geopolitical implications of each. Led by renowned South Asia expert Stephen P. Cohen, a team of authoritative contributors looks at several pieces of the Pakistan puzzle. The book begins with Cohen's broad yet detailed overview of Pakistan, placing it within the context of current day geopolitics and international economics. Cohen's piece is then followed by a number of shorter, more tightly focused essays addressing more specific issues of concern. Cohen's fellow contributors hail from America, Europe, India, and Pakistan itself, giving the book a uniquely international and comparative perspective. They address critical factors such as the role and impact of radical groups and militants' developments in specific key regions such as Punjab and the rugged frontier with Afghanistan, and the influence of and interactions with India. Pakistan's archival since birth. The book also breaks down relations with other international powers such as China and the United States. The all-important military and internal security apparatus come under scrutiny, as do rapidly morphing social and gender issues. Political and party developments are examined along with the often amorphous division of power between Islamabad and the

nation's regions and local powers. Uncertainty about Pakistan's trajectory persists. *The Future of Pakistan* helps us understand the current circumstances, the relevant actors and their motivation. the crit *Kashmir and Sindh* Suranjan Das, 2001. Professor Das provides a fascinating study on the issue of ethnic politics in multi-ethnic Third World countries and the non-convergence of state and nation in this discussion of the Kashmir and Sindh questions. The artificial de-colonization process in the South Asian sub-continent resulted in the construction of national frontiers for its two successor states that did not rest on a synchronization of ethnic and state boundaries. Consequently, cross-border loyalties amongst significant sections of the population survived the boundaries imposed between the two successor states. When in the context of centralizing nation-building strategies, ethnic political assertions occur in outlying or frontier areas of these nation-states, the distinction between domestic and external affairs or between home and foreign politics tends to lose its significance in the traditional sense. Political actors from across the borders of neighbouring states can then deny the marks of their different objective nationalities and treat themselves as members of a single loyalty group. Thus, ethnic politics transcends its domestic contours and helps foment regional tensions. In such circumstances, ethnic assertions tend to constitute vital local or domestic ingredients that define the national security priorities within a particular region. The current insurrection in Kashmir and turmoil in Sindh superbly demonstrate this pattern.

**British Muslim Fictions** C. Chambers, 2012-03-09. Through interviews with leading writers including Ahdaf Soueif and Hanif Kureishi, this book analyzes the writing and opinions of novelists of Muslim heritage based in the UK. Discussion centres on writers' work, literary techniques and influences, and on their views of such issues as the hijab, the war on terror and the Rushdie Affair.

Marxist Thought in South Asia Kristin Plys, Priyansh, Kanishka Goonewardena, 2023-12-11. Forging an anti-imperialist Marxism through dialectical and historical approaches, this volume of Political Power and Social Theory demonstrates how the South Asian facet of this revolutionary tradition can contribute to and even reenergize global Marxist theory.

Founding Moments in Constitutionalism Richard Albert, Menaka Guruswamy, Nishchal Basnyat, 2019-10-17. Founding moments are landmark events that break ties with the ancient regime and lay the foundation for the establishment of a new constitutional order. They are often radically disruptive episodes in the life of a state. They reshape national law, reset political relationships, establish future power structures and influence happenings in neighbouring countries. This edited collection brings together leading and emerging scholars to theorise the phenomenon of a founding moment. What is a founding moment? When does the founding process begin and when does it end? Is a founding moment possible without yielding a new constitution? Can a founding moment lead to a partial or incomplete transformation? And should the state be guided by the intentions of those who orchestrated these momentous breaks from the past? Drawing from constitutions around the world, the authors ask these and other fundamental questions about making and remaking constitutions.

*State of Subversion* Virinder S. Kalra, Shalini Sharma, 2023-05-31. This volume looks at the interface between ideology, religion and culture in Punjab in the 20th century, spanning from colonial to post

colonial times Through a rereading of the history of Punjab and of Punjabi migrant networks the world over it interrogates the term radicalism and its relationship with terms such as militancy terrorism and extremism in the context of Punjab and elsewhere during the period explores the relationship between left and religious radicalism such as the Ghadar movement and the Akalis and the continuing role of radical movements from British Punjab to the independent states of India and Pakistan Expanding the dimensions on the study of Punjab and its historical impact in the South Asian region this book will interest scholars and students of modern Indian history politics and sociology **Building Democracy in South Asia** Maya Chadda, 2000 4 King vs Parliament Democratization in Nepal **The Punjab Under Imperialism, 1885-1947** Imran Ali, 2014-07-14 The Punjab an area now divided between Pakistan and India experienced significant economic growth under British rule from the second half of the nineteenth century This expansion was founded on the construction of an extensive network of canals in the western parts of the province The ensuing agricultural settlement transformed the previously barren area into one of the most important regions of commercial agriculture in South Asia Nevertheless Imran Ali argues that colonial strategy distorted the development of what came to be called the bread basket of the Indian subcontinent This comprehensive survey of British rule in the Punjab demonstrates that colonial policy making led to many of the socio economic and political problems currently plaguing Pakistan and Indian Punjab Subordinating developmental goals to its political and military imperatives the colonial state cooperated with the dominant social classes the members of which became the major beneficiaries of agricultural colonization Even while the rulers tried to use the vast resources of the Punjab to advance imperial purposes they were themselves being used by their collaborators to advance implacable private interests Such processes effectively retarded both nationalism and social change and resulted in the continued backwardness of the region even after the departure of the British Originally published in 1988 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Newsletter** United States. Department of State, 1971 **India Today** Arnold P. Kaminsky, Roger D. Long Ph.D., 2011-09-23 Containing almost 250 entries written by scholars from around the world this two volume resource provides current accurate and useful information on the politics economics society and cultures of India since 1947 With more than a billion citizens almost 18 percent of the world s population India is a reflection of over 5 000 years of interaction and exchange across a wide spectrum of cultures and civilizations India Today An Encyclopedia of Life in the Republic describes the growth and development of the nation since it achieved independence from the British Raj in 1947 The two volume work presents an analytical review of India s transition from fledgling state to the world s largest democracy and potential economic superpower Providing current

data and perspective backed by historical context as appropriate the encyclopedia brings together the latest scholarship on India's diverse cultures societies religions political cultures and social and economic challenges It covers such issues as foreign relations security and economic and political developments helping readers understand India's people and appreciate the nation's importance as a political power and economic force both regionally and globally

*You Can't Please All* Tariq Ali, 2024-11-05 A new memoir from renowned political activist and author of *Street Fighting Years* An Autobiography of the Sixties The revolutionary upsurge of 1968-1975 jump-hopped continents with ease but finally petered out What happened after is the subject of *You Can't Please All* Tariq Ali recounts a life committed to writing and cultural interventions An eyewitness in Moscow to the fall of the Soviet Union he was caught up in the intellectual excitement that had gripped the country In Porto Alegre Hugo Chavez invited him to visit Caracas and the two men developed a striking friendship Post 2001 as a founding member of the Stop the War Coalition he became a fierce critic of the War on Terror visiting many US cities with surprising regularity to engage in debate and discussion inaugurating a new phase of political activism Evident in his work is the integral part politics plays in his life He is one of the most sought-after socialist and anti-imperialist public intellectuals on most continents Underlying the narrative is a chain of anecdotes reflections jottings and storytelling The book explores his work for the theatre and film as well as his fiction including the acclaimed *Islam Quintet* There are pen portraits of friends and comrades such as Edward Said Derek Jarman Richard Ingrams Benazir Bhutto Mary Kay Wilmers and the intellectuals who founded and relaunched *New Left Review* E P Thompson Perry Anderson and Robin Blackburn The book also contains a moving family portrait describing how his parents met and lived during the early years of Pakistan

**Bangladesh** Salahuddin Ahmed, 2004 A P H **They Too Fought for India's Freedom** Asghar Ali Engineer, 2006 This is a rejoinder to suppressed histories The role of minorities in India's struggle for freedom has been praise-worthy in every sense of the term They played an immensely important role there Unfortunately however that brilliant role does not occupy any meaningful space in our historical discourses The present work corrects the distortion and draws the picture of the minorities' role in India's freedom struggle in colours true to history Almost all the minorities Muslims Sikhs Parsis Christians etc have been given their due space here

The Rational Believer Masooda Bano, 2012-03-15 Islamic schools or madrasas have been accused of radicalizing Muslims and participating either actively or passively in terrorist networks since the events of 9/11 In Pakistan the 2007 siege by government forces of Islamabad's Red Mosque and its madrasa complex whose imam and students staged an armed resistance against the state for its support of the war on terror reinforced concerns about madrasas' role in regional and global jihad By 2006 madrasas registered with Pakistan's five regulatory boards for religious schools enrolled over one million male and 200 000 female students In *The Rational Believer* Masooda Bano draws on rich interview ethnographic and survey data as well as fieldwork conducted in madrasas throughout the country to explore the network of Pakistani madrasas She maps the choices and decisions confronted by students teachers parents and

clerics and explains why available choices make participation in jihad appear at times a viable course of action Bano s work shows that beliefs are rational and that religious believers look to maximize utility in ways not captured by classical rational choice She applies analytical tools from the New Institutional Economics to explain apparent contradictions in the madrasa system for example how thousands of young Pakistani women now demand the national adoption of traditional sharia law despite its highly restrictive limits on female agency and do so from their location in Islamic schools for girls that were founded only a generation ago Department of State News Letter United States. Department of State,1971

*Bibliography of Periodical Literature on the Near and Middle East* ,1970 Mainsprings of Indian and Pakistani Foreign Policies S. M. Burke,1974

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