

**LONG NIGHT'S  
JOURNEY INTO DAY**

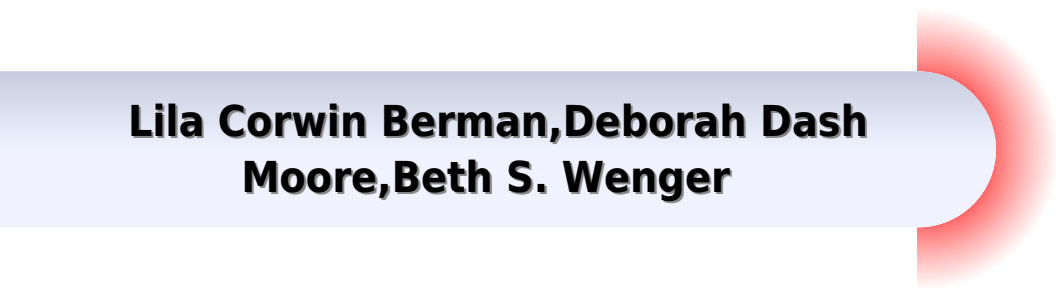
**A REVISED RETROSPECTIVE  
ON THE HOLOCAUST**

**ALICE L. ECKARDT AND A. ROY ECKARDT**

*Forewords by Franklin H. Littell and Irving Greensberg*

# Long Nights Journey Into Day A Revised Retrospective On The Holocaust

**Lila Corwin Berman, Deborah Dash  
Moore, Beth S. Wenger**



### **Long Nights Journey Into Day A Revised Retrospective On The Holocaust:**

*Long Night's Journey into Day* Alice L. Eckardt, A. Roy Eckardt, Irving Greenberg, Franklin H. Littell, 2016-11-08 Long Night's Journey Into Day is a stimulating and provocative attempt to deal with the impact and meaning of the Holocaust within contemporary Christian and Jewish thought To Jews the Holocaust is the most terrible happening in their history but it must also be seen as a Christian event The Eckardts call for a radical rethinking of the Christian faith in the light of the Holocaust examining such issues as the relation between human and demonic culpability the charge of God's guilt and the reality of forgiveness They clarify the theological meaning of the Holocaust and the responsibility that must be borne for it by the Christian Church and discuss possible responses to it as exemplified in the writings of selected modern theologians and church councils This enlarged and revised edition takes into account new topics and developments including the issue of Austrian responsibility for the Holocaust the significance and aftermath of Bitburg and antisemitism in German feminism More detailed attention is also given to other modern genocides and occasions of humanly caused mass death Additional literary historical and religious works are considered and appropriate quotations incorporated The new edition also includes a revised preface an updated bibliography and two new appendices *From the Unthinkable to the Unavoidable* Carol Rittner, John K. Roth, 1997-02-25 In the last half century ways of thinking about the Holocaust have changed somewhat dramatically In this volume noted scholars reflect on how their own thinking about the Holocaust has changed over the years In their personal stories they confront the questions that the Holocaust has raised for them and explore how these questions have been evolving Contributors include John T Pawlikowski Richard L Rubenstein Michael Berenbaum and Eva Fleischner

**Problems Unique to the Holocaust** Harry James Cargas, 2013-07-24 Victims of the Holocaust were faced with moral dilemmas for which no one could prepare Yet many of the life and death situations forced upon them required immediate actions and nearly impossible choices In *Problems Unique to the Holocaust* today's leading Holocaust scholars examine the difficult questions surrounding this terrible chapter in world history Is it ever legitimate to betray others to save yourself If a group of Jews is hiding behind a wall and a baby begins to cry should an adult smother the child to protect the safety of the others How guilty are the bystanders who saw what was happening but did nothing to aid the victims of persecution In addition to these questions one contributor considers whether commentators can be objective in analyzing the Holocaust or if this is a topic to be left only to Jews In the final essay another scholar assesses the challenge of ethics in a post Holocaust world This singular collection of essays which closes with a meditation on Daniel Goldhagen's controversial book *Hitler's Willing Executioners* asks bold questions and encourages readers to look at the tragedy of the Holocaust in a new light

**The Future of American Jewish Pasts** Lila Corwin Berman, Deborah Dash Moore, Beth S. Wenger, 2025-11-11 Leading scholars of American Jewish experience offer bold historical interpretations that reimagine American Jewish studies *The Future of American Jewish Pasts* boldly imagines the next chapters in the study of American Jewish life Conceived during the

COVID 19 pandemic and completed just before the October 7 2023 Hamas attack on Israel and ensuing war this innovative volume gathers leading scholars of American Jewish experience to ask what the future of the study of the American Jewish past holds The contributors reconceive traditional approaches to American Jewish life and delve into underexplored topics to present a vision of a rich future for the field of American Jewish studies Essays on antisemitism Zionism liberalism immigration feminism family histories and more stake out new sources methods and interpretations of histories and historiographies To understand American Jewish life in its complexity and richness these essays engage multiple disciplines including history ethnography and literary studies Many showcase comparative or theoretical approaches that illuminate new dimensions of American Jewish studies and others offer personal reflections to reveal how scholars own life stories intersect with the questions that animate their scholarship For students scholars and the general public this interdisciplinary volume provides a tantalizing selection of the freshest approaches to understanding American Jewish life Contributors Lila Corwin Berman Tobias Brinkmann Ayelet Brinn Alanna E Cooper Jessica Cooperman Deborah Dash Moore Hasia R Diner Kathryn Hellerstein Markus Krah Heather S Nathans Noam Pianko Lana Dee Povitz Riv Ellen Prell Kate Rosenblatt Laurence Roth Britt Tevis JT Waldman Amy Weiss Beth S Wenger

Fifty Key Thinkers on the Holocaust and Genocide Paul R. Bartrop, Steven L. Jacobs, 2013-03-01 This unique volume critically discusses the works of fifty of the most influential scholars involved in the study of the Holocaust and genocide Studying each scholar's background and influences the authors examine the ways in which their major works have been received by critics and supporters and analyse each thinker's contributions to the field Key figures discussed range from historians and philosophers to theologians anthropologists art historians and sociologists including Hannah Arendt Christopher Browning Primo Levi Raphael Lemkin Jacques S melin Saul Friedl nder Samantha Power Hans Mommsen Emil Fackenheim Helen Fein Adam Jones Ben Kiernan A thoughtful collection of groundbreaking thinkers this book is an ideal resource for academics students and all those interested in both the emerging and rapidly evolving field of Genocide Studies and the established field of Holocaust Studies

**Postmodernism and the Holocaust**, 2021-10-25 This book is the first sustained inquiry into the ways in which postmodern thinkers have grappled with the historical bases implications and methodological problems of the Holocaust The book examines the thinking of Arendt Levinas Foucault Lyotard and Derrida all of whom have recognized the centrality of the Nazi genocide to the epoch in which we live The essays written for this volume constitute a wide ranging study of the efforts of postmodernism to articulate the Holocaust

Intersecting Pathways Marc Aaron Krell, 2003 Marc A Krell analyzes the theologies of four twentieth century Jewish thinkers Hans Joachim Schoeps Franz Rosenzweig Richard Rubenstein and Irving Greenberg who have constructed theologies based on their interaction with Christian thought and culture Their work reflects a common attempt to understand the impact of Christian culture on the historical events prior to and following the Holocaust and to reevaluate the relationship between the two religions in light of a history of theological anti Judaism and modern racial antisemitism

**Strange and Gaudy Fruit** Jeff Nicoll, 2023-05-09 The history of Christianity includes many doctrines adopted and actions taken to meet immediate problems but which had unintended consequences they are bad fruit Matt 7 15 20 The oldest is antisemitism which arose from the competition of the early church with early Judaism It was built into the New Testament and was developed by the church fathers Having learned to dehumanize it was easy to apply the same techniques to other groups the church became complicit with enslavement misogyny and other forms of oppression One response to the bad fruit is to reject religion in the manner of Christopher Hitchens However the dogmas are part of our culture even if in secular form If the roots of marginalization are not understood they cannot be eliminated This work uses a range of critics and defenders of traditional Western Christianity to identify poisonous fruits and detoxify them The critical voices do not create a consensus Nevertheless a core can be perceived what Erasmus called the few truths Grounded in the religious tradition they can be shared with secular people as a basis for an ethical merciful and respectful society Although the history of Christianity is bloody there are ways to go forward

*Holocaust Theology* Dan Cohn-Sherbok, 2002-02-11 Where was God during the Holocaust And where has God been since Holocaust Theology provides a panoramic survey of the writings of more than one hundred leading Jewish and Christian thinkers on these profound theological problems

**The Jewish Holocaust** Marty Bloomberg, Buckley Barry Barrett, 1995-01-01 This expanded edition of the guide to major books in English on the Holocaust is organized into ten subject areas reference materials European antisemitism background materials the Holocaust years Jewish resistance

*Historicism, the Holocaust, and Zionism* Steven T Katz, 1992-02-01 Of the 12 well crafted essays in this volume the most useful are those dealing with the Holocaust Choice Especially recommended for college level students of Jewish history and culture The Bookwatch This is a critical exploration of the most repercussive topics in modern Jewish history and thought A sequel to Katz's National Jewish Book Award winning study Post Holocaust Dialogues this book identifies the main issues in the contemporary Jewish intellectual universe and outlines a larger more synthetic understanding of contemporary Jewish existence

*Is the Holocaust Unique?* Alan S. Rosenbaum, 2019-03-06 Evaluating the Jewish Holocaust is by no means a simple matter and one of the most controversial questions for academics is whether there have been any historical parallels for it Have Armenians Gypsies American Indians or others undergone a comparable genocide In this fiercely controversial volume distinguished scholars offer new discussions of this question Presenting a wide range of strongly held views they provide no easy consensus Some critics contend that if the Holocaust is seen as fundamentally different in kind from other genocides or mass deaths the suffering of other persecuted groups will be diminished Others argue that denying the uniqueness of the Holocaust will trivialize it Alan S Rosenbaum's introductions provide a much needed context for readers to come to terms with this multi dimensional dispute to help them understand why it has recently intensified and to enable them to appreciate what universal lessons might be gleaned from studying the Holocaust This volume makes an important contribution to our comprehension of one of the defining events of modern

history It should be essential reading for scholars students and general readers interested in the Holocaust and its relationship to other instances of politically inspired mass murder      **German Protestants Remember the Holocaust** K. Hannah Holtschneider, 2001 Focusing on the 1980s 90s examines how Protestants in Germany interpret their self understanding as part of the community which is defined by its connection to the Nazi past Analyzes representations of the Holocaust and of the Christian Jewish relationship in three German Protestant theological texts the 1980 statement of the Rhineland synod of the Evangelical Church Zur Erneuerung des Verhältnisses von Christen und Juden Marquardt's theological text Von Elend und Heimsuchung der Theologie Prolegomena zur Dogmatik 1992 and Britta Jüngst's dissertation Auf der Seite des Todes das Leben 1996 The analysis of these texts is informed by the development of narratives of collective memory of the Holocaust in German society in the 1980s 90s from the miniseries Holocaust to the Goldhagen controversy All three texts admit the responsibility of Christianity and Christians for the Holocaust and build theologies that do not reject Jews Contends that contrary to their stated intentions most Holocaust theologians do not truly listen to the Jewish perspective Calls on practitioners of theology after Auschwitz to embrace Jews and Judaism in order to restore the credibility of Christian Churches which abandoned the Jews in Auschwitz      **Days of Remembrance, April 26-May 3, 1992**, 1992

**Days of Remembrance, April 18-25, 1993**, 1993 Introduces the history of Jewish holocaust and provides information on planning commemorative programs      **Genocide in Jewish Thought** David Patterson, 2012-03-26 Drawing upon Jewish categories of thought this book suggests a way of thinking that might help prevent genocide      Barth, Israel, and Jesus Mark R. Lindsay, 2016-04-15 The attitude of Karl Barth to Israel and the Jews has long been the subject of heated controversy amongst historians and theologians The question that has so far predominated in the debate has been Barth's attitude both theologically and practically towards the Jews during the period of the Third Reich and the Holocaust itself How if at all did Barth's attitudes change in the post war years Did Barth's own theologising in the aftermath of the Holocaust take that horrendous event into account in his later writings on Israel and the Jews Mark Lindsay explores such questions through a deep consideration of volume four of Barth's Church Dogmatics the Doctrine of Reconciliation      *'Dark, Depressing Riddle'* Ryan Tafilowski, 2019-10-07 At the twilight of the Weimar Republic politicians scientists and theologians were engaged in debates surrounding the so called Jewish Question When the Nazi Party came to power in 1933 these discussions took on a new sense of urgency and poignancy As state measures against Jews unfolded theological conceptions of the meaning of Israel and Judaism began to impact living breathing Jewish persons In this study Ryan Tafilowski traces the thought of the Lutheran theologian Paul Althaus 1888 1966 who once greeted the rise of Hitler as a gift and miracle of God as he negotiated the Jewish Question and its meaning for his understanding of Germanness across the Weimar Republic the Nazi years and the post war period In particular the study uncovers the paradoxical categories Althaus used to interpret the ongoing theological significance of the Jewish people whom he considered both an imminent threat to German ethnic identity and yet

a mysterious cipher by which Germans might decode their own spiritual destiny in world history Sketching the peculiar contours of Althaus theology of Israel this study offers a fresh interpretation of the Erlangen Opinion on the Aryan Paragraph which is an important artifact not only of the *Kirchenkampf* but also of the complex and ambivalent history of Christian antisemitism By bringing Althaus into conversation with some of the most influential theologians of the twentieth century from Karl Barth and Emil Brunner to Rudolf Bultmann and Dietrich Bonhoeffer Tafilowski broadens the scope of his inquiry to vital questions of political theology ethnic identity social ethics and ecclesiology As Christian theologians must once again reckon with questions of national self understanding under the pressures of mass migration and resurgent nationalisms this investigation into the logic of ethno nationalist theologies is a timely contribution     *Routledge Library Editions: Education and Religion* Various,2021-07-14 The 10 volumes in this set originally published between 1965 and 1994 draw together research by leading academics in the area of religious education and provides a rigorous examination of related key issues The volumes examine the teaching of world faiths in schools religious education in both primary and secondary schools and the teaching of morality This set will be of particular interest to students of Education and Religious Studies     **Amidst Mass Atrocity and the Rubble of Theology** Peter Admirand,2012-03-16 It is hubris to claim answers to unanswerable questions Such questions however as part of their burden and worth must still be asked investigated and contemplated How there can be a loving all powerful God and a world stymied by suffering and evil is one of the unanswerable questions we must all struggle to answer even as our responses are closer to gasps silences and further questions More importantly how and whether one articulates a response will have deep lasting repercussions for any belief in God and in our judgments upon one another Throughout this wide ranging interdisciplinary work Peter Admirand draws upon his extensive research and background in theology and testimonial literature trauma and genocide studies cultural studies philosophy of religion interreligious studies and systematic theology As David Burrell writes in the Foreword T he work s intricate structure organization and development will lead us to appreciate that the best one can settle for is a fractured faith built on a fractured theodicy expressed in a language explicitly fragmented pluralist and broken

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