
NUNS
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ARTISTS



THE VISUAL CULTURE
OF A MEDIEVAL CONVENT

JEFFREY F. HAMBURGER

Nuns As Artists The Visual Culture Of A Medieval Convent

Jeffrey F. Hamburger



Nuns As Artists The Visual Culture Of A Medieval Convent:

Nuns as Artists Jeffrey F. Hamburger, 1997-05-30 Hamburger's singular discovery of a group of devotional drawings made by an anonymous nun is here presented with magisterial learning, theoretical sophistication and deep human sympathy. V. A. Kolve, University of California, Los Angeles. *Nuns as Artists* Jeffrey F. Hamburger, 1997. **Convent Culture: Oxford Bibliographies Online Research Guide** Oxford University Press, 2010-06-01. This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear, from books, chapters and journal articles to online archives, electronic data sets and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated. This ebook is a static version of an article from Oxford Bibliographies Online: Renaissance and Reformation, a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of European history and culture between the 14th and 17th centuries. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities; for more information, visit www.oxfordbibliographies.com. *The Power of a Woman's Voice in Medieval and Early Modern Literatures* Albrecht Classen, 2007. The study takes the received view among scholars that women in the Middle Ages were faced with sustained misogyny and that their voices were seldom heard in public and subjects it to a critical analysis. The ten chapters deal with various aspects of the question and the voices of a variety of authors, both female and male, are heard. The study opens with an enquiry into violence against women, including in texts by male writers Hartmann von Aue, Gottfried von Straßburg, Wolfram von Eschenbach, which indeed describe instances of violence but adopt an extremely critical stance towards them. It then proceeds to show how women were able to develop an independent identity in various genres and could present themselves as authorities in the public eye. Mystic texts by Hildegard of Bingen, Marie de France and Margery Kempe, the medieval conduct poem known as *Die Winsbeckin*, the Devout Books of Sisters composed in convents in South West Germany but also quasi-historical documents such as the memoirs of Helene Kottanner or Anna Weckerin's cookery book demonstrate that far more women were in the public gaze than had hitherto been assumed and that they possessed the self-confidence to establish their positions with their intellectual and their literary achievements. **Convent Theatre in Early Modern Italy** Elissa B. Weaver, 2002-04-04. This book is a study of convent theatre in Italy, an all-female tradition widespread in the early modern period but virtually forgotten today. This activity produced a number of talented dramatists and works worthy of remembrance. Convent authors, actresses and audiences, especially in Tuscan houses, the plays written and produced and what these reveal about the lives of convent women are the focus of this book. Beginning with the earliest known performances of miracle and mystery plays, *sacre rappresentazioni* in the late fifteenth century, the book follows the

development in the convents at the turn of the sixteenth century of spiritual comedy and of a variety of dramatic forms in the seventeenth century Convent theatre both reflected the high level of literacy among convent women and contributed to it and it attested to the continuing close contact between the secular world and the convents even in the Post Tridentine period

A Cultural History of Women in the Middle Ages Kim M. Phillips, 2015-04-02 The medieval era has been described as the Age of Chivalry and the Age of Faith but also as the Dark Ages Medieval women have often been viewed as subject to a punishing misogyny which limited their legal rights and economic activities but some scholars have claimed they enjoyed a rough and ready equality with men The contrasting figures of Eve and the Virgin Mary loom over historians interpretations of the period 1000 1500 Yet a wealth of recent historiography goes behind these conventional motifs showing how medieval women's lives were shaped by status age life stage geography and religion as well as by gender *A Cultural History of Women in the Middle Ages* presents essays on medieval women's life cycle bodies and sexuality religion and popular beliefs medicine and disease public and private realms education and work power and artistic representation to illustrate the diversity of medieval women's lives and constructions of femininity **Sight and Embodiment in the Middle Ages** S.

Biernoff, 2002-07-01 This book breaks new ground by bringing postmodern writings on vision and embodiment into dialogue with medieval texts and images an interdisciplinary strategy that illuminates and complicates both cultures This is an invaluable reference work for anyone interested in the history and theory of visuality and it is essential reading for scholars of art science or spirituality in the medieval period *Sacred Shock: Framing Visual Experience in Byzantium* Glenn

Peers, 2004 *Sacred Shock* attempts to lay bare the inner workings of Byzantine art by looking closely at the marginal or subsidiary areas in works of art *The Bible and the Printed Image in Early Modern England* Michael Gaudio, 2017-07-05

The first book length study of the fifteen surviving Little Gidding bible concordances this book examines the visual culture of print in seventeenth century England through the lens of one extraordinary family and their hand made biblical manuscripts The volumes were created by the women of the Ferrar Collet family of Little Gidding who selected works from the family's collection of Catholic religious prints and then cut and pasted prints and print fragments along with verses excised from the bible and composed them in artful arrangements on the page in the manner of collage Gaudio shows that by cutting recombining and pasting multi scaled print fragments the Ferrar Collet family put into practice a remarkably flexible pictorial language The Little Gidding concordances provide an occasion to explore how the manipulation of print could be a means of thinking through some of the most pressing religious and political questions of the pre civil war period the coherence of printed scripture the nature of sovereignty the relevance of the Mosaic law and the protestant reform of images By foregrounding the Ferrar Collets engagement with the print fragment this book extends the scope of early modern print history beyond the printmaker's studio and expands our understanding of the ways an early modern Protestant community could productively engage with the religious image Contrary to the long held view that the English Reformation led to a

decline in the importance of the religious image this study demonstrates the ongoing vitality of religious prints in early modern England as instruments for thinking

Visual Methodologies Gillian Rose, 2016-03-26 Now in its Fourth Edition

Visual Methodologies An Introduction to Researching with Visual Materials is a bestselling critical guide to the study and analysis of visual culture Existing chapters have been fully updated to offer a rigorous examination and demonstration of an individual methodology in a clear and structured style Reflecting changes in the way society consumes and creates its visual content new features include Brand new chapters dealing with social media platforms the development of digital methods and the modern circulation and audiencing of research images More Focus features covering interactive documentaries digital story telling and participant mapping A Companion Website featuring links to useful further resources relating to each chapter A now classic text Visual Methodologies appeals to undergraduates graduates researchers and academics across the social sciences and humanities who are looking to get to grips with the complex debates and ideas in visual analysis and interpretation

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