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Oaxaca

MEXICO

1999-2000



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Nuevo Milenio Mixteca The Indigenous Xxi Century Reception

Jay Sokolovsky



Nuevo Milenio Mixteca The Indigenous Xxi Century Reception:

Indigenous Mexico Engages the 21st Century Jay Sokolovsky, 2016-12-05 This innovative interactive ethnography employs a range of media to explore the lives of the residents of a village set in the rugged mountains overlooking Mexico City focusing on how these villagers react and adapt to a rapidly globalized world Students can view the evolving life of San Jer nimo Amanalco and its region over the past four decades through print web embedded and e reader enabled resources This book offers a multimedia approach including archival images and documents original photographs audio recordings and extensive video incorporates ethnographic information gathered during the author s four decades of research in the region includes community members responses to the author s research through social media email and video taped comments

Mixtec Evangelicals Mary I. O'Connor, 2016-10-17 *Mixtec Evangelicals* is a comparative ethnography of four Mixtec communities in Oaxaca detailing the process by which economic migration and religious conversion combine to change the social and cultural makeup of predominantly folk Catholic communities The book describes the effects on the home communities of the Mixtecs who travel to northern Mexico and the United States in search of wage labor and return having converted from their rural Catholic roots to Evangelical Protestant religions O Connor identifies globalization as the root cause of this process She demonstrates the ways that neoliberal policies have forced Mixtecs to migrate and how migration provides the contexts for conversion Converts challenge the set of customs governing their Mixtec villages by refusing to participate in the Catholic ceremonies and social gatherings that are at the center of traditional village life The home communities have responded in a number of ways ranging from expulsion of converts to partial acceptance and adjustments within the village depending on the circumstances of conversion and number of converts returning Presenting data and case studies resulting from O Connor s ethnographic field research in Oaxaca and various migrant settlements in Mexico and the United States *Mixtec Evangelicals* explores this phenomenon of globalization and observes how ancient communities are changed by their own emissaries to the outside world Students and scholars of anthropology Latin American studies and religion will find much in this book to inform their understanding of globalization modernity indigeneity and religious change

Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **Nuevo Milenio Mixteca The Indigenous Xxi Century Reception**

In some sort of inundated with displays and the cacophony of immediate transmission, the profound power and psychological resonance of verbal beauty usually disappear into obscurity, eclipsed by the regular onslaught of sound and distractions. However, located within the musical pages of **Nuevo Milenio Mixteca The Indigenous Xxi Century Reception**, a charming work of fictional beauty that impulses with raw thoughts, lies an unforgettable journey waiting to be embarked upon. Written by way of a virtuoso wordsmith, that interesting opus books viewers on an emotional odyssey, softly revealing the latent possible and profound influence stuck within the delicate internet of language. Within the heart-wrenching expanse with this evocative examination, we can embark upon an introspective exploration of the book is main subjects, dissect their interesting publishing design, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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