



121. (Left) The Chinese (Chinese) clock, (British Collection)
 122. (Right) The French clock by G. F. (British Collection)
 123. (Right) The French clock, (British Collection)
 124. (Right) The French clock, (British Collection)



upper part, while the pendulum bell in the shape of a bellows behind a glass, can be seen through the hour. Surmounting the whole structure is a handsome figure under an umbrella, while the sides of the lower canopy are hung with bells, these being held at each corner by a winged figure. The two canopies and the base are formed of a marble carcase, covered with intricate high relief decorations, the same material being used for all the other masses. The clock is by 'G. F. (British & Paris)', probably David Fontaine of that name, who was active in 1760 and was located at Rue St. Pierre (1785-9) and Rue de Baille by 1830.

It is worth digressing at this point to consider a clock with features so strikingly characteristic that they give striking prominence to the (Grand Reception Room in Windsor Castle). Surmounting each case is a person, while the clock cylinder, supported and surrounded by figures, has an ornate Chinese figure on either side. These are one and a woman on the other. The composition is further embellished with richly wrought ornate scrolls and dragons, the hands on the dial are decorated as curiously twisted scepters, and each case sits upon a large round plate base. The latter must

represent some notion as, were they solid mass, they must be prohibitive, but it seems likely that they are intended to make other less material. As for the clock, it was made in a moment by Tullamore. Both objects were made in the order of George IV for the Pavilion at Brighton and removed to Windsor upon the accession of Queen Victoria.

French clocks in historical and mythological settings

A mythological theme which seems to have been particularly popular in France in the nineteenth and twentieth centuries, and which, to judge by the numbers, he made their successful representations of it must also have found great favour with George IV, is the more known as 'The Rape of Europa'. In this, the god Zeus has been represented by the beauty of Europa the young daughter of the Phoenician king. He appears to her on the waters of the gulf of a bull. The animal seeming to be tame and docile, her attention has been attracted to it with flowers, and then Europa, secretly during, climbed upon its back. The bull at once plunged into the sea and made with her to Crete. It is said that

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