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Dancing Across the Page Karen Barbour,2014-05-27 An innovative exploration of understanding through dance Dancing across the Page draws on the frameworks of phenomenology feminism and postmodernism to offer readers an understanding of performance studies that is grounded in personal narrative and lived experience Through accounts of contemporary dance making improvisation and dance education Karen Barbour explores a diversity of themes including power activism and cultural gendered and personal identity An intimate yet rigorous investigation of creativity in dance Dancing across the Page emphasizes embodied knowledge and imagination as a basis for creative action in the world

<u>United States Code Service, Lawyers Edition</u> United States,1936 **Permitted And Prohibited Desires** Anne Allison, 2019-06-04 Desire is both of and beyond the everyday In an ad for running shoes for example the figure of a man jogging at dawn on the Serengeti Plain both evokes a fantasyof escape and invokes a disciplinary norm to stay fit The bottom line for thead of course is to create a desire to consume the promise being that with the purchase of these shoes the consumer can realize yet also transcend the daily exhortation to perform To say this differently there is something both real and phantasmic about desire Yet this notion seems contradictory Isn t there a difference between the desireto be fit for example which is realizable realistic and in these senses realand the desire to escape routine everydayness which for most of us is inescapablemost of the time But is exercise real or phantasmic Certainly noteveryone works out and even those who make exercise a part of their reality maydo so in order to pursue a fantasy about themselves And are escapes from dailyroutines phantasmic or real An escape from the everyday is far more realizable for some people than even fitness But here too what is fantasy blends into andbecomes indistinguishable from the real A vacation away from work may be ameans of ensuring a higher level of work performance when one returns Cultures of Empire Catherine Hall, 2000 This reader collects together articles by key historians literary critics and anthropologists on the cultures of colonialism in the British Empire in the 19th and 20th centuries It is divided into three sections theoretical emphasizing approaches the colonisers at Surface Tensions Lenore Manderson, 2016-06-16 Surface Tensions is an expansive yet intimate study of home and away how people remake themselves after catastrophic bodily change the loss of limbs the loss of function the loss or replacement of organs Against a sweeping cultural backdrop of art popular culture and the history of science and medicine Manderson uses narrative epistemology based on in depth interviews with over 300 individuals to show how they re establish the coherence of their bodies identities and biographies In addition to offering important new insights into the care rehabilitation and rehabituation of post trauma patients Manderson's work challenges conventional ideas about the nature of embodiment and is an important contribution to medical anthropology disability studies and cultural studies Material and Visual Cultures Beyond Male Bonding, 1870-1914 John Potvin, 2008 Material and Visual Cultures Beyond Male Bonding 1870 1914 presents the first cross disciplinary analysis of the visual and material representations and spaces of male same sex culture in turn of the century Britain which positions intimacy as its central object Through both historical and theoretical lenses this groundbreaking study considers photographs interior design decorative art architecture and illustrations from the popular press to reveal the interwoven narratives of intimacy aesthetics and identity The author sustains close readings to expose the challenges the representations of men together posed not only for the men of the time but also for the contemporary viewer and scholar Engraven Desire Philip Stewart, William M. Barron, 1992

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