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Madras literary society



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A&R Pioneers Brian Ward, Patrick Huber, 2018-06-26 Association for Recorded Sound Collections Certificate of Merit for the Best Historical Research in Recorded Roots or World Music 2019 A R Pioneers offers the first comprehensive account of the diverse group of men and women who pioneered artists and repertoire A R work in the early US recording industry In the process they helped create much of what we now think of as American roots music Resourceful innovative and at times shockingly unscrupulous they scouted and signed many of the singers and musicians who came to define American roots music between the two world wars They also shaped the repertoires and musical styles of their discoveries supervised recording sessions and then devised marketing campaigns to sell the resulting records By World War II they had helped redefine the canons of American popular music and established the basic structure and practices of the modern recording industry Moreover though their musical interests talents and sensibilities varied enormously these A R pioneers created the template for the job that would subsequently become known as record producer Without Ralph Peer Art Satherley Frank Walker Polk C Brockman Eli Oberstein Don Law Lester Melrose J Mayo Williams John Hammond Helen Oakley Dance and a whole army of lesser known but often hugely influential A R representatives the music of Bessie Smith and Bob Wills of the Carter Family and Count Basie of Robert Johnson and Jimmie Rodgers may never have found its way onto commercial records and into the heart of America s musical heritage This is their story The Origins of Modern Historiography in India
R. Mantena, 2012-02-14 This book uncovers practices surrounding acts of collecting surveying and antiquarianism during British colonial rule in India By examining these practices this book traces the colonial conditions of the production of sources the forging of a new historical method and the ascendance of positivist historiography in nineteenth century India
The Journal [afterw.] The Madras journal of literature and science, ed. by J.C. Morris Madras literary society, 1836 Orientalism and the Postcolonial Predicament Carol A. Breckenridge, Peter van der Veer, 1993 This book explores the ways in which colonial administrators constructed knowledge about the society and culture of India and the processes through which that knowledge has shaped past and present Indian reality **The Madras Tercentenary Commemoration Volume** Madras Tercentenary Celebration Committee, 1994 Tercentennial volume of Madras City
Architecture of Sovereignty Gita V. Pai, 2023-11-16 In this innovative study Gita V Pai traces the history of the Pudu Mandapam Tamil new hall a Hindu temple structure in Madurai through the rise and fall of empires in south India from the seventeenth century to the present This wide ranging work illustrates how south Indian temples became entangled in broader conflicts over sovereignty from early modern Nayaka kings to British colonial rule to the post independence government today Drawing from methodologies in anthropology religious studies and art and architectural history the author

argues that the small temple site provides profound insight into the relationship between aesthetics sovereignty and religion in modern South Asia *Devotional Sovereignty* Caleb Simmons, 2020 *Devotional Sovereignty Kingship and Religion in India* investigates the shifting conceptualization of sovereignty in the South Indian kingdom of Mysore during the reigns of Tipu Sultan r 1782 1799 and Krishnaraja Wodeyar III r 1799 1868 Tipu Sultan was a Muslim king famous for resisting British dominance until his death Krishnaraja III was a Hindu king who succumbed to British political and administrative control Despite their differences the courts of both kings dealt with the changing political landscape by turning to the religious and mythical past to construct a royal identity for their kings Caleb Simmons explores the ways in which these two kings and their courts modified and adapted pre modern Indian notions of sovereignty and kingship in reaction to British intervention The religious past provided an idiom through which the Mysore courts could articulate their rulers claims to kingship in the region attributing their rule to divine election and employing religious vocabulary in a variety of courtly genres and media Through critical inquiry into the transitional early colonial period this study sheds new light on pre modern and modern India with implications for our understanding of contemporary politics It offers a revisionist history of the accepted narrative in which Tipu Sultan is viewed as a radical Muslim reformer and Krishnaraja III as a powerless British puppet Simmons paints a picture of both rulers in which they work within and from the same understanding of kingship utilizing devotion to Hindu gods goddesses and gurus to perform the duties of the king

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