



Research On Wole Soyinka

Reiland Rabaka



Research On Wole Soyinka:

Research on Wole Soyinka James Morel Gibbs, Bernth Lindfors, 1993 **Wole Soyinka: Literature, Activism, and African Transformation** Bola Dauda, Toyin Falola, 2021-09-09 This timely and expansive biography of Wole Soyinka the Nigerian writer Nobel laureate and social activist shows how the author's early years influence his life's work and how his writing in turn informs his political engagement Three sections spanning his life major texts and place in history connect Soyinka's legacy with global issues beyond the borders of his own country and indeed beyond the African continent Covering his encounters with the widespread rise of kleptocratic rule and international corporate corruption his reflection on the human condition of the North South divide and the consequences of postcolonialism this comprehensive biography locates Wole Soyinka as a global figure whose life and works have made him a subject of conversation in the public sphere as well as one of Africa's most successful and popular authors Looking at the different forms of Soyinka's work plays novels and memoirs among others this volume argues that Soyinka used writing to inform mobilize and sometimes incite civil action in a decades long attempt at literary social engineering **Myth, Literature and the African World** Wole Soyinka, 1990-09-13 Wole Soyinka winner of the Nobel Prize for Literature here analyses the interconnecting worlds of myth ritual and literature in Africa *The Man Died: Prison Notes of Wole Soyinka* Wole Soyinka, 1972 A record of 27 months of imprisonment of a Nigerian writer held as a political prisoner in 1967-1969 at a time of civil war and secession of the state of Biafra *A Study Guide for Wole Soyinka's "Civilian and Soldier"* Gale, Cengage Learning, 2016 *Postcolonial Identity in Wole Soyinka* Mpalive-Handson Msiska, 2007-01-01 Soyinka's representation of postcolonial African identity is re-examined in the light of his major plays novels and poetry to show how this writer's idiom of cultural authenticity both embraces hybridity and defines itself as specific and particular For Soyinka such authenticity involves recovering tradition and inserting it in postcolonial modernity to facilitate transformative moral and political justice The past can be both our enabling future and our nemesis In a distinctive approach grounded in cultural studies *Postcolonial Identity in Wole Soyinka* locates the artist's intellectual and political concerns within the broader field of postcolonial cultural theory arguing that although ostensibly distant from mainstream theory Soyinka focuses on fundamental questions concerning international culture and political identity formations the relationship between myth and history tradition and modernity and the unresolved tension between power as a force for good or evil Soyinka's treatment of the relationship between individual selfhood and the various framing social and collective identities so the book argues is yet another aspect linking his work to the broader intellectual currents of today Thus Soyinka's vision is seen as central to contemporary efforts to grasp the nature of modernity His works conceptualize identity in ways that promote and modify national perceptions of Africanness rescuing them from the colonial and neocolonial logic of cultural denigration in a manner that fully acknowledges the cosmopolitan and global contexts of African postcolonial formation Overall what emerges from the present study is the conviction that in Soyinka's work it is the

capacity to assume personal and collective agency and the particular choices made by particular subjects at given historical moments that determine the trajectory of change and ultimately the nature of postcolonial existence itself Postcolonial Identity in Wole Soyinka is a major and imaginative contribution to the study of Wole Soyinka African literature and postcolonial cultural theory and one in which writing and creativity stand in fruitful symbiosis with the critical sense It should appeal to Soyinka scholars to students of African literature and to anyone interested in postcolonial and cultural theory

The Writing of Wole Soyinka Eldred D. Jones, 1983 Art, Dialogue & Outrage Wole Soyinka, 1988 Aké Wole Soyinka, 1983 A book that tells of the author's experiences in Nigeria *The Deceptive Silence of Stolen Voices* Wole Soyinka, 2003 The text of a new lecture given by Soyinka at the Nigerian Institute of International Affairs The pamphlet reflects on question such as in Soyinka's words Shall we Nigerians ever arrive at an understanding of the futility of attempts to smother the expression of popular will do we or do we not need a radical shift that restores to us our stolen voices Does the call for a national conference not ground itself in the illegitimate antecedence of our current democratic pretensions Wole Soyinka is as a dramatist poet novelist essayist political activist and professor perhaps Africa's most brilliant cultural ambassador and critic and a notable commentator on world affairs He is the only black African to have received the Nobel Prize for Literature *The Invention ; &, the Detainee* Wole Soyinka, Zodwa Motsa, 2005 This is the first formal publication of two early plays by Soyinka The Invention 1959 and The Detainee 1965 Widely regarded as Soyinka's first play The Invention reflects the obsession with race that marked the apartheid regime and prophetically depicts the beginnings of the crumbling of the apartheid system in the futuristic setting of Johannesburg in 1976 It expresses the concern of the African diapsora with apartheid which was felt to be an affront to the entire race The Detainee is a radioplay The plot foreshadows the writer's own imprisonment and his now familiar concerns about the vagaries of African politics Samarkand and Other Markets I Have Known Wole Soyinka, 2002 This is the eagerly awaited new collection of poetry from the Nobel prize winning author his first since Mandela's Earth in 1989 Routledge Handbook of Pan-Africanism Reiland Rabaka, 2020-04-30 The Routledge Handbook of Pan Africanism provides an international intersectional and interdisciplinary overview of and approach to Pan Africanism making an invaluable contribution to the ongoing evolution of Pan Africanism and demonstrating its continued significance in the 21st century The handbook features expert introductions to and critical explorations of the most important historic and current subjects theories and controversies of Pan Africanism and the evolution of black internationalism Pan Africanism is explored and critically engaged from different disciplinary points of view emphasizing the multiplicity of perspectives and foregrounding an intersectional approach The contributors provide erudite discussions of black internationalism black feminism African feminism and queer Pan Africanism alongside surveys of black nationalism black consciousness and Caribbean Pan Africanism Chapters on neo colonialism decolonization and Africanization give way to chapters on African social movements the African Union and the African Renaissance Pan African aesthetics are probed

via literature and music illustrating the black internationalist impulse in myriad continental and diasporan artists work Including 36 chapters by acclaimed established and emerging scholars the handbook is organized into seven parts each centered around a comprehensive theme Intellectual origins historical evolution and radical politics of Pan Africanism Pan Africanist theories Pan Africanism in the African diaspora Pan Africanism in Africa Literary Pan Africanism Musical Pan Africanism The contemporary and continued relevance of Pan Africanism in the 21st century The Routledge Handbook of Pan Africanism is an indispensable source for scholars and students with research interests in continental and diasporan African history sociology politics economics and aesthetics It will also be a very valuable resource for those working in interdisciplinary fields such as African studies African American studies Caribbean studies decolonial studies postcolonial studies women and gender studies and queer studies

Opera Wonyosi Wole Soyinka, 1981 Ibadan Wole Soyinka, 1995 This is a sequel to Nobel Prize winner Wole Soyinka's previous volumes of autobiography *Ake* and *Isara* It tells the story of Maren Soyinka's alter ego as he moves from schooldays in Ibadan to student days in Leeds stints as a play reader in London an abortive attempt to become a cafe singer in Paris travels to other parts of the world and finally a post as research fellow in drama back in Ibadan Throughout all his travels he becomes increasingly antagonistic to the corrupt authorities opposing them firstly through writing and then by direct action

Research in African Literatures, 2007 Vol 1 spring 1970 include A Bibliography of American doctoral dissertations on African literature compiled by Nancy J Schmidt Conversations with Wole Soyinka Wole Soyinka, 2001 Within these interviews Soyinka is forthright clear and eloquent He addresses many facets of his writing and plumbs pressing issues of culture society and community *Of Africa* Wole Soyinka, 2012-11-01 A member of the unique generation of African writers and intellectuals who came of age in the last days of colonialism Wole Soyinka has witnessed the promise of independence and lived through postcolonial failure He deeply comprehends the pressing problems of Africa and an irrepressible essayist and a staunch critic of the oppressive boot he unhesitatingly speaks out In this magnificent new work Soyinka offers a wide ranging inquiry into Africa's culture religion history imagination and identity He seeks to understand how the continent's history is entwined with the histories of others while exploring Africa's truest assets its humanity the quality and valuation of its own existence and modes of managing its environment both physical and intangible which includes the spiritual Fully grasping the extent of Africa's most challenging issues Soyinka nevertheless refuses defeatism With eloquence he analyzes problems ranging from the meaning of the past to the threat of theocracy He asks hard questions about racial attitudes inter ethnic and religious violence the viability of nations whose boundaries were laid out by outsiders African identity on the continent and among displaced Africans and more Soyinka's exploration of Africa relocates the continent in the reader's imagination and maps a course toward an African future of peace and affirmation

The Interpreters Wole Soyinka, 1972 Relates the struggles of a group of Nigerians drawn together by their search for direction in life **The Undergraduate's Companion to African Writers and Their Web Sites** Miriam E.

Conteh-Morgan, 2005-10-30 Now a firmly established part of world literature course offerings in many general education curricula African literature is no longer housed exclusively with African Studies programs and is often studied in English French Portuguese Women's Studies and Comparative Studies departments This book helps fill the great need for research materials on this topic presenting the best resources available for 300 African writers These writers have been carefully selected to include both well known writers and those less commonly studied yet highly influential They are drawn from both the Sub Sahara and the Maghreb the major geographical regions of Africa The study of Africa was introduced into the curriculum of institutions of higher learning in the United States in the 1960s when the Black Consciousness movement in the United States and the Cold War and decolonization movements in Africa created a need for the systematic study of other regions of the world Between 1986 and 1991 three Africans won Nobel literature prizes Soyinka Mahfouz and Gordimer and the visibility of African writers increased They are now a firmly established part of world literature courses in many general education curricula throughout North America African Writers is meant to serve as a resource for introductory material on 300 writers from 39 countries These writers were selected on the basis on two criteria that there is material on them in an easily available reference work and that there is some information of research value on free Web sites Each writer is from the late 19th or 20th century with the notable exception of Olaudah Equiano an 18th century African whose slave narrative is generally considered the first work of African literature All entries are annotated

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