

Republicanism: History, Theory, Practice

Edited by
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and
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Republicanism History Theory And Practice

Garrett Wallace Brown



Republicanism History Theory And Practice:

Republicanism Christian Nadeau, Daniel Weinstock, 2004-06-01 In this collection of writings leading historians of political thought and political theorists provide an overview of traditional and contemporary republicanism The first part of the book presents studies of ancient and modern versions of republicanism in Athenian and Roman political thought as well as in Machiavelli and Montesquieu The second part focuses on some of the key questions that confront contemporary thinkers such as What ought one to expect of a good state and civil society What are the conditions for deliberative democracy What are the theoretical implications of a republican conception of political liberty The essays in this volume advance the debate over republicanism through both a rigorous philosophical investigation of republicanism's main sources and careful analysis of its meaning Republicanism in Theory and Practice Iseult Honohan, Jeremy Jennings, 2006 This book aims to contribute to current debates on republicanism by examining the relationship between republican theory and practice in a variety of contexts

Republicanism and Political Theory Cecile Laborde, John Maynor, 2009-02-04 *Republicanism and Political Theory* is the first book to offer a comprehensive and critical survey of republican political theory Critically assesses its historical credentials conceptual coherence and normative proposals Brings together original contributions from leading international scholars in an interactive way Provides the reader with valuable insight into new debates taking place in republican political theory Romanticism, Republicanism, and the Swiss Myth Patrick Vincent, 2022-12-22 The first detailed treatment of Switzerland in British literature and culture from Joseph Addison to John Ruskin this book analyzes the aesthetic and political uses of what is commonly called the Swiss myth in the parallel development of Romanticism and liberalism The myth merged the country's legends going back to the Middle Ages with the Enlightenment image of a happy free nation of alpine shepherds Its unique combination of conservative progressive and radical associations enabled writers before the French Revolution to call for democratic reforms whereas those coming after could refigure it as a conservative alternative to French liberty Integrating intellectual history with literary studies and addressing a wide range of Romantic period texts and authors among them Byron the Shelleys Hemans Scott Coleridge and above all Wordsworth the book argues that the myth contributed to the liberal idea of the people as a sublime yet sleeping sovereign *Republicanism, Rhetoric, and Roman Political Thought* Daniel J. Kapust, 2011-03-07 *Republicanism Rhetoric and Roman Political Thought* develops readings of Rome's three most important Latin historians Sallust Livy and Tacitus in light of contemporary discussions of republicanism and rhetoric Drawing on recent scholarship as well as other classical writers and later political thinkers this book develops interpretations of the three historians' writings centering on their treatments of liberty rhetoric and social and political conflict Sallust is interpreted as an antagonistic republican for whom elite conflict serves as an outlet and channel for the antagonisms of political life Livy is interpreted as a consensualist republican for whom character and its observation helps to maintain the body politic Tacitus is interpreted as being centrally concerned with the development of prudence and

as a subtle critic of imperial rule

Radical Republicanism Bruno Leipold, Karma Nabulsi, Stuart White, 2020-03-05

Republicanism is a powerful resource for emancipatory struggles against domination. Its commitment to popular sovereignty subverts justifications of authority locating power in the hands of the citizenry who hold the capacity to create, transform and maintain their political institutions. Republicanism's conception of freedom rejects social, political and economic structures subordinating citizens to any uncontrolled power from capitalism and wage labour to patriarchy and imperialism. It views any such domination as inimical to republican freedom. Moreover, it combines a revolutionary commitment to overturning despotic and tyrannical regimes with the creation of political and economic institutions that realise the sovereignty of all citizens. Institutions that are resilient to threats of oligarchical control. This volume is dedicated to retrieving and developing this radical potential, challenging the more conventional, moderate conceptions of republicanism. It brings together scholars at the forefront of tracing this radical heritage of the republican tradition and developing arguments, texts and practices into a critical and emancipatory body of political and social thought. The volume spans historical discussions of the English Levellers, French and Ottoman revolutionaries and American abolitionists and trade unionists, explorations of the radical republican aspects of the thought of Machiavelli, Marx and Rousseau, and theoretical examinations of social domination and popular constitutionalism. It will appeal to political theorists, historians of political thought and political activists interested in how republicanism provides a robust and successful radical transformation to existing social and political orders.

Republicanism in Northeast Asia Jun-Hyeok Kwak, Leigh Jenco, 2014-11-13 As rapid economic development brings increasing uncertainty in East Asia, interest in a new version of republicanism termed neo-Roman republicanism is growing across the region. Conceptualized as liberty as non-domination, this new form of republicanism has inspired not only Western but also East Asian political theorists. However, neo-Roman republican ideas in Northeast Asian countries continue to face serious conceptual and political challenges which scholarly literature on both republicanism and on East Asian politics has largely failed to confront. This book addresses these challenges by surveying the latest theoretical contributions to the studies of republicanism in Western countries and the latest interpretations of how republicanism, including both communitarian republicanism and neo-Roman republicanism, has been appropriated in countries in East Asia. In particular, it deals with the key question of whether liberty as non-domination can work in non-Western contexts where the fundamental tenets of liberal democracy such as moral individualism and value pluralism do not predominate. Across three sections, the chapters first provide a conceptual overview of republicanism as a global political theory; they then consider how republicanism has historically been received, resisted and translated into East Asia; and finally, they examine how historically informed possibilities fit with the emergent needs of contemporary Northeast Asian societies. Overall, the contributors show that republicanism is an always ongoing project whose terms must be interpreted and translated into the various communities they inform. Normative considerations about whether or how republicanism applies in East Asia cannot be

divorced from historical and empirical approaches which consider the various ways in which republican ideals reflect the realities of life there Dealing with the issue of republicanism from a new comparative perspective this book will have broad appeal to students and scholars of Asian studies comparative political theory political philosophy sociology and history

Explorations in the Digital History of Ideas Peter de Bolla, 2023-11-23 What would the history of ideas look like if we were able to read the entire archive of printed material of a historical period Would our great men usually story of how ideas are formed and change over time begin to look very different This book explores these questions through case studies on ideas such as liberty republicanism or government using digital humanities approaches to large scale text data sets It sets out the methodologies and tools created by the Cambridge Concept Lab as exemplifications of how new digital methods can open up the history of ideas to heretofore unseen avenues of enquiry and evidence By applying text mining techniques to intellectual history or the history of concepts this book explains how computational approaches to text mining can substantially increase the power of our understanding of ideas in history *Deliberative Freedom* Christian F.

Rostboll, 2008-06-13 In *Deliberative Freedom* Christian F Rostboll accepts the common belief that democracy and freedom are intimately related but he sees this relationship in a new and challenging way Rostboll argues that deliberative democracy is normatively committed to multiple dimensions of freedom and that this in turn makes it a distinct model of democracy He presents a new version of deliberative democracy that rejects the prevailing synthesis of Habermasian critical theory and Rawlsian political liberalism and contends that this synthesis obscures and neglects important concerns in terms of freedom and emancipation In addition Rostboll explores how the many dimensions of freedom supply a new and fruitful way to address issues such as paternalism elitism rationalism and neutrality **Realism in Political Theory** Rahul Sagar, Andrew

Sabl, 2018-10-08 Over the past decade an intellectual movement known as realism has challenged the reigning orthodoxy in political theory and political philosophy Realists take issue with what they see as the excessive moralism and utopianism associated with prominent philosophers like John Rawls Ronald Dworkin and G A Cohen but what they would put in its place has not always been clear The contributors to this volume seek to bring realism into a new phase constructive rather than merely combative To this end they examine three distinct kinds of realism The first seeks to place questions of feasibility at the center of political theory and philosophy the second seeks to reorient our interpretations of key works in the canon the third seeks new interpretations or specifications of prominent ideologies such as liberalism radicalism and republicanism such that they no longer rely on abstract or systematic philosophic systems Contributors include David Estlund Edward Hall Alison McQueen Terry Nardin Philip Pettit Janosch Prinz Enzo Rossi Andrew Sabl Rahul Sagar and Matt Sleat The chapters originally published as a special issue of *Critical Review of International Social and Political Philosophy* *A General Theory of Domination and Justice* Frank Lovett, 2010-05-13 In all societies past and present many persons and groups have been subject to domination Properly understood domination is a great evil the suffering of which ought to be minimized so far as

possible Surprisingly however political and social theorists have failed to provide a detailed analysis of the concept of domination in general This study aims to redress this lacuna It argues first that domination should be understood as a condition experienced by persons or groups to the extent that they are dependent on a social relationship in which some other person or group wields arbitrary power over them this is termed the arbitrary power conception of domination It argues second that we should regard it as wrong to perpetrate or permit unnecessary domination and thus that as a matter of justice the political and social institutions and practices of any society should be organized so as to minimize avoidable domination this is termed justice as minimizing domination a conception of social justice that connects with more familiar civic republican accounts of freedom as non domination In developing these arguments this study employs a variety of methodological techniques including conceptual analysis formal modelling social theory and moral philosophy existing accounts of dependency power social convention and so on are clarified expanded or revised along the way While of special interest to contemporary civic republicans this study should appeal to a broad audience with diverse methodological and substantive interests

Lullabies and Battle Cries Jaime Rollins,2018-08-17 Set against a volatile political landscape Irish republican culture has struggled to maintain continuity with the past affirm legitimacy in the present and generate a sense of community for the future *Lullabies and Battle Cries* explores the relationship between music emotion memory and identity in republican parading bands with a focus on how this music continues to be utilized in a post conflict climate As author Jaime Rollins shows rebel parade music provides a foundational idiom of national and republican expression acting as a critical medium for shaping new political identities within continually shifting dynamics of republican culture

Research Handbook on the History of Political Thought Cary J. Nederman,Guillaume Bogiari,2024-06-05 This insightful Handbook reviews the key frameworks guiding political scientists and historians of political thought Comprehensive in scope it covers historical methodology traditions epochs and classic authors and texts spanning from ancient Greece until the nineteenth century

Spoiling the peace? Sophie Whiting,2015-07-01 This book assesses the security threat and political challenges offered by dissident Irish republicanism to the Northern Irish peace process Dissident republicanism ranges from those who consider armed struggle to be an essential element of any republican campaign to political reformers and campaign groups The book charts the divisions in republicanism following the evolution of Sinn F in into constitutional politics leaving a rump of militants Using in depth interviews and access to a range of organisations it has been possible to explore the origins strategy and goals of the various strands of republicanism evident in Northern Ireland today This book considers the impact of various dissident groupings and their tactics within a post Good Friday Agreement context and places armed republicanism in Northern Ireland within the broader debate on counter terrorism after 9 11

Semantic Change and Collective Knowledge in 18th Century Britain John Regan,2023-07-27 An in depth digital investigation of several 18th century British corpora this book identifies shared communities of meaning in the printed British 18th century by

highlighting and analysing patterns in the distribution of lexis There are forces of attraction between words some are more likely to keep company than others and how words attract and repel one another is worthy of note Charting these forces this book demonstrates how distant reading 18th century corpora can tell us something new methodologically defensible and crucially interesting about the most common constructions of word meanings and epistemes in the printed British 18th century In the case studies in this book computation brings to light some remarkable facts about collectively produced forms of meaning without which the most common meanings of words and the ways of knowing that they constituted would remain matters of conjecture rather than evidence Providing the first investigation of collective meaning and knowledge in the British 18th century this interdisciplinary study builds on the existing stores of close reading praxis and history of ideas presenting a view constructed at scale rather than at the level of individual texts *Republicanism and the Future of Democracy* Yiftah Elazar, Geneviève Rousselière, 2019-04-25 Democracies are in crisis Can republican theory contribute to reforming our political norms and institutions The neo republican turn has seen scholars using the classical republican tradition in reconstructing and developing a vision of public life as an alternative to liberalism This volume offers new perspectives from leading scholars on how republicanism can help transform democratic theory and respond to some of its most pressing challenges Drawing on this recent revival of republican political thought its chapters reflect on such issues as the republican definition of freedom as nondomination and its relation to democracy and populism the ideal of the common good domination in the workplace and in the family republicanism in a globalized world and radical republican politics It will appeal to researchers and students in political theory political philosophy and the history of ideas and anyone interested in gaining greater insight into the prospects and challenges of republican democracy in today s world **Our Republican Constitution** Adam Tomkins, 2005-02 This new book by Adam Tomkins sets out a radical vision of the British constitution It argues that despite its outwardly monarchic form the constitution is profoundly informed and indeed shaped by values and practices of republicanism The republican reading of the constitution presented in this book places political accountability at the core of the constitutional order As such *Our Republican Constitution* offers a powerful rejoinder to the current trend in legal scholarship that sees the common law and the courts rather than Parliament as the central players in holding government to account The book further contends that while the constitution should be understood as having republican foundations current constitutional practice is in a number of respects insufficiently republican in character The book closes by outlining a programme of republican constitutional reform that is designed to secure genuinely responsible government This is an original and provocative reinterpretation of the central themes of the British constitution drawing on constitutional history especially of the seventeenth century political theory and public law *The Idea of Greater Britain* Duncan Bell, 2011-04-17 During the tumultuous closing decades of the nineteenth century as the prospect of democracy loomed and as intensified global economic and strategic competition reshaped the political imagination British thinkers grappled with the

question of how best to organize the empire Many found an answer to the anxieties of the age in the idea of Greater Britain a union of the United Kingdom and its settler colonies in Australia Canada New Zealand and southern Africa In *The Idea of Greater Britain* Duncan Bell analyzes this fertile yet neglected debate examining how a wide range of thinkers conceived of this vast Anglo Saxon political community Their proposals ranged from the fantastically ambitious creating a globe spanning nation state to the practical and mundane reinforcing existing ties between the colonies and Britain But all of these ideas were motivated by the disquiet generated by democracy by challenges to British global supremacy and by new possibilities for global cooperation and communication that anticipated today's globalization debates Exploring attitudes toward the state race space nationality and empire as well as highlighting the vital theoretical functions played by visions of Greece Rome and the United States Bell illuminates important aspects of late Victorian political thought and intellectual life

Rights in Divided Societies Colin Harvey, Alex Schwartz, 2012-07-20 This collection examines the role and value of rights in divided and post conflict societies approaching the subject from a comparative and theoretical perspective Societies emerging from violent conflict often opt for a bill of rights as part of a wider package of constitutional reform Where conflict is fuelled by longstanding ethno national divisions these divisions are often addressed through group differentiated rights Recent constitutional settlements have highlighted the difficulties in drafting a bill of rights in divided post conflict societies where the aim of promoting unity is frequently in tension with the need to accommodate difference In such cases a bill of rights might be a rallying point around which both minorities and the majority can articulate a common vision for a shared society Conversely a bill of rights might provide merely another venue in which to play out familiar conflicts further dividing an already divided society The central questions that animate the collection are 1 Can constitutional rights provide a basis for unity and a common human rights culture in divided societies If so how 2 To what extent should divided societies opt for a universalistic package of rights protections or should the rights be tailored to the specific circumstances of a divided society providing for special group sensitive protections for minorities 3 Is a divided society more or less likely to adopt a bill of rights 4 How does the judiciary figure in the management or resolution of ethno national conflict 5 What are the general theoretical and philosophical issues at stake in a rights based approach to the management or resolution of ethno national divisions or other conflicts

Kant's Cosmopolitics Garrett Wallace Brown, 2019-04-01 This volume explores Kant's cosmopolitanism and its implications for a Kantian inspired cosmopolitics The contributors provide a definitive source and specification of key new areas in the field of Kantian cosmopolitanism and how it is integral to current debates in political theory political philosophy and international relations

Reviewing **Republicanism History Theory And Practice**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Republicanism History Theory And Practice**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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