

Representing The Body Of The Slave

Michael Bennett, Vanessa D. Dickerson

Representing The Body Of The Slave:

Representing the Body of the Slave Jane Gardner, Thomas Wiedemann, 2013-11-12 From the ancient world through to modern times the bodies of slaves have been represented in literature documentary and personal narrative writing and in art This volume presents evidence of the past sins of mankind in both art and literature Representing the Body of the Slave Jane Gardner, Thomas Wiedemann, 2013-11-12 From the ancient world through to modern times the bodies of slaves have been represented in literature documentary and personal narrative writing and in art This volume presents evidence of the Special Issue: Representing the Body of the Slave Thomas past sins of mankind in both art and literature Recovering the Black Female Body Michael Bennett, Vanessa D. Dickerson, 2001 Recovering the Wiedemann, 2002 Black Female Body recognizes the pressing need to highlight through scholarship the vibrant energy of African American women s attempts to wrest control of the physical and symbolic construction of their bodies away from the distortions of **Body Language in Hellenistic Art and Society** Jane Masséglia, 2015 Why are so many Hellenistic kings shown others with one arm in the air Could posture distinguish the slave from the citizen Was there a Hellenistic etiquette of sitting down How did Hellenistic Greeks feel about the bodies of the disabled and the elderly And what did it mean to Tuck for Luck This richly illustrated book brings together a wide range of Hellenistic art objects and reveals how ancient social attitudes were encoded in the body language of their subjects Incorporating approaches from anthropology and archaeology it considers a wide range of social groups from the elite to slaves and examines the postures gestures and body actions which were considered appropriate to each By examining Hellenistic kings queens public intellectuals citizen men and women Africans servants paidagogoi fishermen peasants old women dwarfs and the disabled this study provides important new insights into what is Hellenistic about Hellenistic Art and into the anxieties of Hellenistic society In doing so it not only reconsiders familiar concepts such as the individuality of the civic elite and the apparent passivity of women but also reveals Hellenistic attitudes towards issues such as old age race and child abuse and explores power prejudice and the role of art in both reflecting and enforcing social stereotypes Reconstructing the Slave Kelly L. Wrenhaven, 2012-05-10 Although the importance of slavery to Greek society has long been recognised most studies have primarily drawn upon representations of slaves as sources of evidence for the historical institution while there has been little consideration of what the representations can tell us about how the Greeks perceived slaves and why Although historical reality clearly played a part in the way slaves were represented Reconstructing the Slave stresses that this was not the primary purpose of these images which reveal more about how slave owners perceived or wanted to perceive slaves than the reality of slavery Through an examination of lexical visual and literary representations of slaves the book considers how the image of the slave was used to justify reinforce and naturalize slavery in ancient Greece **Representing Enslavement and Abolition in Museums** Laurajane Smith, Geoff Cubitt, Kalliopi Fouseki, Ross Wilson, 2014-05-30 The year 2007 marked the bicentenary of the Act

abolishing British participation in the slave trade Representing Enslavement and Abolition on Museums which uniquely draws together contributions from academic commentators museum professionals community activists and artists who had an involvement with the bicentenary reflects on the complexity and difficulty of museums experiences in presenting and interpreting the histories of slavery and abolition and places these experiences in the broader context of debates over the bicentenary's significance and the lessons to be learnt from it The history of Britain's role in transatlantic slavery officially become part of the National Curriculum in the UK in 2009 with the bicentenary of 2007 this marks the start of increasing public engagement with what has largely been a hidden history The book aims to not only critically review and assess the impact of the bicentenary but also to identify practical issues that public historians consultants museum practitioners heritage professionals and policy makers can draw upon in developing responses both to the increasing recognition of Britain s history of African enslavement and controversial and traumatic histories more generally **Politics and the Human Body** Jean Bethke Elshtain, J. Timothy Cloyd, 1995 Who or what determines the right to die Do advancing reproductive technologies change reproductive rights What forces influence cultural standards of beauty How do discipline punishment and torture reflect our attitudes about the human body In this challenging new book Jean Bethke Elshtain a nationally recognized scholar in political science and philosophy and J Timothy Cloyd a strong new voice in social and political science have assembled a collection of thought provoking essays on these issues written by some of the finest minds of our day

The Good Body William M. Etter, 2010-01-08 The Good Body Normalizing Visions in Nineteenth Century American Literature and Culture 1836 1867 examines literary and cultural representations of so called normal and abnormal bodies in the antebellum and Civil War era United States and the ways in which these representations operated as a means of justifying critiquing and problematizing prominent concerns of the period the relationship between the health of American citizens and national progress Western expansion debates over slavery the threatened dissolution of the Union in the Civil War and the legitimation of the post war reunified nation Considering a wide range of sources classic works of non fiction fiction and poetry health reform textbooks proslavery documents photographs of Civil War veterans and Civil War medical records of the federal government this study demonstrates that American literature of this period typically imagined real and fictional bodies as healthy aesthetically pleasing and symbolically coherent in relation to other bodies imagined as deviating from these norms to preserve existing political and social orders but also at times to challenge the hegemonic power of US institutions In addition to the literary material considered central in this book are critical approaches to history and disability studies which illuminate the construction of physical normality and contribute to recent scholarly attempts to assess the significance of physical differences in the literature and culture of the United States Representing the Black Female Subject in Western Art Charmaine A. Nelson, 2010-06-10 Charmaine A Nelson analyzes not only how where why and by whom black female subjects have been represented in Western art but also what the social and cultural impacts of the colonial

legacy of racialized western representation have been She poses critical questions about the contexts of production the problems of representation the pathways of circulation and the consequences of consumption **G.K. Hall**Interdisciplinary Bibliographic Guide to Black Studies Schomburg Center for Research in Black Culture, 2003

Haptics: Generating and Perceiving Tangible Sensations, Part I Astrid M. L. Kappers, Jan BF Van Erp, Wouter M Bergmann Tiest, Frans CT Van Der Helm, 2010-07-06 Annotation This book constitutes the proceedings of the conference on Haptics Generating and Perceiving Tangible Sensations held in Amsterdam Netherlands in July 2010 Kimberly Juanita Brown, 2015-08-27 Haunted by representations of black women that resist the reality of the body s vulnerability Kimberly Juanita Brown traces slavery s afterlife in black women s literary and visual cultural productions Brown draws on black feminist theory visual culture studies literary criticism and critical race theory to explore contemporary visual and literary representations of black women's bodies that embrace and foreground the body s vulnerability and slavery s inherent violence She shows how writers such as Gayl Jones Toni Morrison Audre Lorde and Jamaica Kincaid along with visual artists Carrie Mae Weems and Mar a Magdalena Campos Pons highlight the scarred and broken bodies of black women by repeating passing down and making visible the residues of slavery s existence and cruelty Their work not only provides a corrective to those who refuse to acknowledge that vulnerability but empowers black women to create their own subjectivities In The Repeating Body Brown returns black women to the center of discourses of slavery thereby providing the means with which to more fully understand slavery s history and its penetrating reach into modern American life Migrating the Black Body Leigh Raiford, Heike Raphael-Hernandez, 2017-03-20 Migrating the Black Body explores how visual media from painting to photography from global independent cinema to Hollywood movies from posters and broadsides to digital media from public art to graphic novels has shaped diasporic imaginings of the individual and collective self How is the travel of black bodies reflected in reciprocal black images How is blackness forged and remade through diasporic visual encounters and reimagined through revisitations with the past And how do visual technologies structure the way we see African subjects and subjectivity This volume brings together an international group of scholars and artists who explore these questions in visual culture for the historical and contemporary African diaspora Examining subjects as wide ranging as the appearance of blackamoors in Russian and Swedish imperialist paintings the appropriation of African and African American liberation images for Chinese Communist Party propaganda and the role of YouTube videos in establishing connections between Ghana and its international diaspora these essays investigate routes of migration both voluntary and forced stretching across space place and time The American Literary History Reader Gordon Hutner, 1995 American Literary History has emerged as the leading journal devoted to U S literary and cultural studies In this anthology 17 major scholars address subjects as diverse as Hawthorne's utopias Indian pictographs Emily Dickinson and class and the Black Arts Movement Scarring the Black Body Carol E. Henderson, 2002 Scarring and the act of scarring are recurrent

images in African American literature In Scarring the Black Body Carol E Henderson analyzes the cultural and historical implications of scarring in a number of African American texts that feature the trope of the scar including works by Sherley Anne Williams Toni Morrison Ann Petry Ralph Ellison and Richard Wright The first part of Scarring the Black Body The Call traces the process by which African bodies were Americanized through the practice of branding Henderson incorporates various materials from advertisements for the return of runaways to slave narratives to examine the cultural practice of writing the body She also considers way in which writers and social activists including Frederick Douglass Olaudah Equiano Harriet Tubman and Sojourner Truth developed a call centered on the body's scars to demand that people of African descent be given equal rights and protection under the law The Corinthian Body Dale B. Martin, 1999-01-01 Annotation In this intriguing discussion of Paul's first letter to the Corinthians Dale Martin contends that Paul's various disagreements with the Corinthians were the result of a fundamental conflict over the ideological construction of the human body and hence the church as the body of Christ This led to differing opinions on a variety of theological viewpoints including the role of rhetoric and philosophy in a hierarchical society the eating of meat sacrificed to idols prostitution sexual desire and marriage and the The Body as Property Sandra Jacobs, 2014-04-24 The Body As Property indicates that resurrection of the body Book jacket physical disfigurement functioned in biblical law to verify legal property acquisition when changes in the status of dependents were formalized It is based on the reality the cuneiform script in particular was developed in Sumer and Mesopotamia for the purpose of record keeping to provide legal proof of ownership where the inscription of a tablet evidenced the sale or transfer of property Legitimate property acquisition was as important in biblical law where physical disfigurements marked dependents in a similar way that the veil or the head covering identified a wife or concubine in ancient Assyrian and Judean societies This is primarily substantiated in the accounts of prescriptive disfigurements namely circumcision and the piercing of a slave s ear both of which were required only when a son or slave was acquired permanently It is further argued that legal entitlement was relevant also to the punitive disfigurements recorded in Exodus 21 22 24 and Deuteronomy 25 11 12 where the physical violation of women was of concern solely as an infringement of male The Body Andrew Blaikie, Mike Hepworth, Mary Holmes, 2003-08-28 This collection offers a uniquely property rights comprehensive guide to the sociology of the body With a strong historical scope and conceptual framework it provides an indispensable reference for undergraduate and postgraduate students and a robust source for scholars working in the area The central focus is on understanding sociology through the body what is often described as re reading sociology in a more corporeal light This is an interdisciplinary process drawing on history feminism cultural history art history anthropology social psychology philosophy medical sociology and media and communications as well as sociology While this has been primarily a Western practice The Body seeks to broaden the perspective to include references that draw on alternative cultural assumptions beliefs and practices including Japan and South America Fleshing Out America Carolyn

Sorisio,2002 Can we work through the imaginative space of literature to combat the divisive nature of the politics of the body That is the central question asked of the writings Carolyn Sorisio investigates in Fleshing Out America The first half of the nineteenth century ushered in an era of powerful scientific and quasi scientific disciplines that assumed innate differences between the types of humankind Some proponents of slavery and Indian Removal as well as opponents of women's rights supplanted the Declaration of Independence's higher law of inborn equality with a new set of laws proclaiming the physical inferiority of women Negroes and Aboriginals Fleshing Out America explores the representation of the body in the work of seven authors all of whom were involved with their era's reform movements Lydia Maria Child Frances E W Harper Ralph Waldo Emerson Margaret Fuller Walt Whitman Harriet Jacobs and Martin R Delany For such American writers who connected the individual body symbolically with the body politic the new science was fraught with possibility and peril Covering topics from representation spectatorship and essentialism to difference power and authority Carolyn Sorisio places these writers works in historical context and in relation to contemporary theories of corporeality She shows how these authors struggled in diverse and divergent ways to flesh out America to define even defend the nation's body in a tumultuous period Drawing on Euro and African American authors of both genders who are notable for their aesthetic and political differences Fleshing Out America demonstrates the surprisingly diverse literary conversation taking place as American authors attempted to reshape the politics of the body which shaped the politics of the time

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