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Matthew Arnold and John Stuart Mill Edward Alexander, 1965 *Matthew Arnold and John Stuart Mill* Edward ALEXANDER (Assistant Professor of English in the University of Washington.), 1965 [Matthew Arnold and John Stuart Mill \(Routledge Library Editions: Political Science Volume 15\)](#) Edward Alexander, 2014-02-04 This study defines the relationship between humanism and liberalism by comparing the two Victorian figures who were most concerned with the preservation of humanistic values in a free and democratic society Matthew Arnold and John Stuart Mill The book sets apart Arnold and Mill from their contemporaries and points out their similarities to one another in discussions of their theories of history poetry their celebration of the contemplative life and their willingness to welcome democracy At the same time it examines the differences between the two men which he uses to create a dialogue between humanism and liberalism on the question of how a high cultural ideal can be realized in democratic society **John Stuart Mill** Maurice Cranston, 1958 *John Stuart Mill* Nicholas Capaldi, 2004-01-12 Publisher Description *A Literary History of England Vol. 4* A Baugh, 2004-06-02 First published in 1959 The scope of this four volume work makes it valuable as a work of reference connecting one period with another an placing each author clearly in the setting of his time This is the fourth volume and includes the Nineteenth Century and after 1789 1939 **The Jewish Idea and Its Enemies** Hadley Cantril, Edward Alexander, 2019-08-21 This volume deals with the modern fate of the traditional conception of Jews as a covenanted people chosen to receive the Law whose ultimate purpose is contributing to the universal salvation of mankind The author shows how under the influence of liberalism rationalism relativism and other Enlightenment ideologies this idea was distorted denied inverted yet never entirely obliterated In his discussions of modern Jewish thinkers and writers and the ideological and political struggles of Zionism and the state of Israel against enemies from without and from within Alexander shows that the ancient idea of covenant is still alive today if only in the assumption that Jewish life can lead somewhere so long as Jews remember that it began somewhere Ranging from literary criticism and the history of ideas to journalism and politics the book is unified by a point of view unabashedly espousing the Jewish idea and challenging its enemies *John Stuart Mill's Platonic Heritage* Antis Loizides, 2013-03-22 In the early draft of his Autobiography London 1873 John Stuart Mill described himself as a pupil of Plato and cast in the mould of his dialectics However how Plato s influence came about to what extent and with regard to which aspects of Mill s thought form questions that do not usually preoccupy Mill scholarship To fill this gap in critical attention this book draws upon a variety of primary sources to pay particular attention to Mill s concern with reform method character virtue and happiness through his reading of the ancient Greeks particularly Plato At the same time this book focuses on the intellectual relationship between father and son studying their responses to the prevalent trends as to the worth of classical studies and of Platonic philosophy in nineteenth century Britain Not only does John Stuart Mill s intoxication with ancient Greece manifest itself in all those aspects of his works already mentioned but what is most

important it also permeates his unvarying aim the improvement of mankind through the improvement of its individual members *On Bentham and Coleridge* John Stuart Mill,1962 **J.S. Mill (Routledge Revivals)** Alan Ryan,2016-06-10

First published in 1974 As logician economist political theorist practical politician and active champion of social freedom John Stuart Mill is a figure of continuing importance In this book the author does full justice to the range of Mill s achievements providing an introductory guide to his most important and best known writings including Autobiography A System of Logic Utilitarianism Liberty and The Subjugation of Women In their treatment of his works the author seeks to emphasise Mill s approach to those issues education the conflict between social order and individual freedom the unresolved state of the social sciences rights and duties of citizens in a democratic state which remain most alive to us today At the same time Mill is seen as part of his own age responding to the anxieties that beset his contemporaries This book will be of interest to students of politics and philosophy **The Routledge Guidebook to Mill's On Liberty** Jonathan Riley,2015-06-26

John Stuart Mill s *On Liberty* is widely regarded as one of the most influential and stirring pieces of political philosophy ever written Ever relevant in our increasingly surveillance dominated culture the essay argues strongly in favour of the moral rights of individuality including rights of privacy and of freedom of expression The Routledge Guidebook to Mill s *On Liberty* introduces the major themes in Mill s great book and aids the reader in understanding this key work covering the context of Mill s work and the background to his writing each separate part of the text in relation to its goals meanings and impact the reception the book received when first seen by the world the relevance of Mill s work to modern philosophy With further reading included for each chapter this text is essential reading for all students of philosophy and political theory and all those wishing to get to grips with this classic work of political philosophy **Classical Liberalism and the Jewish Tradition** Edward Alexander,2017-10-24

The incongruence if not antagonism between modern liberalism and the Jewish sense of the world has been most notably articulated by Lionel Trilling Certainly the imaginative limitations and intellectual smugness he discerned in his own ideological party found a parallel in his view in the embrace of liberalism by the American Jewish community The consequences of that embrace entail both a superficial intellectual and religious culture and a misunderstanding of the social and political dimensions of Judaism In *Classical Liberalism and the Jewish Tradition* Edward Alexander engages in a wide ranging exploration of the roots of the fundamental antagonism between liberalism and Jewish tradition from the nineteenth century to the present day Central to Alexander s arguments is his incisive critique of the distortion of modern Judaism as a child of the Enlightenment and the notion that specifically Jewish concerns whether with Zionism the Holocaust or sacred and secular writings constitute a narrow and parochial betrayal of liberal interests The chapters are divided among political religious and literary subjects The opening chapter on Mill s ambivalent attitude toward the Jews establishes terms of conflict between Judaism and liberal secularism and universality as do chapters on the antisemitism of Thomas Arnold and Marx and the more ambiguous Jewish self identification of Disraeli Alexander examines

such disparate topics as the hostility to the idea of a Jewish state on the part of numerous Israeli intellectuals the disdain among liberals toward the specifically Jewish dimension of the Holocaust and the capitulation of the Modern Language Association to the anti Zionism of Edward Said Turning to the uneasy status of Jewish religious texts and secular literature as sources of cultural revitalization Alexander deals with the attempt by the Israeli scholar Adin Steinsaltz to bring the Talmud to the attention of contemporary Jewish readers and includes a chapter on his nineteenth century precursor Emanuel Deutsch and his relationship to George Eliot An analysis of Ruth Wisse s efforts to establish a modern Jewish literary canon is rounded out by chapters on two of the major figures of that canon Isaac Bashevis Singer and Philip Roth While diverse in subject matter Classical Liberalism and the Jewish Tradition is consistent in its unapologetic advocacy of a Jewish point of view and in its depth of scholarship in tracing the historical roots of contemporary attitudes and ideologies *Liberalism, Diversity and Domination* Inder S. Marwah, 2019-05-23 This study addresses the complex and often fractious relationship between liberal political theory and difference by examining how distinctive liberalisms respond to human diversity Drawing on published and unpublished writings private correspondence and lecture notes the study offers comprehensive reconstructions of Immanuel Kant s and John Stuart Mill s treatment of racial cultural gender based and class based difference to understand how two leading figures reacted to pluralism and what contemporary readers might draw from them The book mounts a qualified defence of Millian liberalism against Kantianism s predominance in contemporary liberal political philosophy and resists liberalism s implicit association with imperialist domination by showing different divergent responses to diversity Here are two distinctive liberal visions of moral and political life *Readings in Evolution, Genetics, and Eugenics* Horatio Hackett Newman, 1921 **Evolution, Genetics and Eugenics** Horatio Hackett Newman, 1925

Readings in evolution, genetics, and eugenics , 1921 *Latter-day Teachers* Richard Acland Armstrong, 1881 **The Dispossessed State** Sara L. Maurer, 2012-03 Do indigenous peoples have an unassailable right to the land they have worked and lived on or are those rights conferred and protected only when a powerful political authority exists In the tradition of John Locke and Thomas Hobbes who vigorously debated the thorny concept of property rights Sara L Maurer here looks at the question as it applied to British ideas about Irish nationalism in the nineteenth century This book connects the Victorian novel s preoccupation with the landed estate to nineteenth century debates about property specifically as it played out in the English occupation of Ireland Victorian writers were interested in the question of whether the Irish had rights to their land that could neither be bestowed nor taken away by England In analyzing how these ideas were represented through a century of British and Irish fiction journalism and political theory Maurer recovers the broad influence of Irish culture on the rest of the British Isles By focusing on the ownership of land *The Dispossessed State* challenges current scholarly tendencies to talk about Victorian property solely as a commodity Maurer brings together canonical British novelists Maria Edgeworth Anthony Trollope George Moore and George Meredith with the writings of major British political theorists John Stuart Mill Henry

Sumner Maine and William Gladstone to illustrate Ireland's central role in the literary imagination of Britain in the nineteenth century. The book addresses three key questions in Victorian studies: property, the state, and national identity, and will interest scholars of the period as well as those in Irish studies, postcolonial theory, and gender studies.

Mill on Bentham and Coleridge John Stuart Mill, 1950

Reforming Liberalism Robert Devigne, 2008-10-01

In *Reforming Liberalism*, Robert Devigne challenges prevailing interpretations of the political and moral thought of John Stuart Mill and the theoretical underpinnings of modern liberal philosophy. He explains how Mill drew from ancient and romantic thought as well as past religious practices to reconcile conflicts and antinomies: liberty and virtue, self-interest and morality, equality and human excellence, that were hobbling traditional liberalism. The book shows that Mill, regarded as a seminal writer in the liberal tradition, critiques liberalism's weaknesses with a forcefulness usually associated with its well-known critics. Devigne explores Mill's writings to demonstrate how his thought has been misconstrued as well as oversimplified to the detriment of our understanding of liberalism itself.

Matthew Arnold And John Stuart Mill Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Matthew Arnold And John Stuart Mill**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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