

QUARTERLY
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The Gospel of Matthew and the Sayings Source Q Frans Neirynck, Joseph Verheyden, R. Corstjens, 1998 The present Bibliography covers the research on the Gospel of Matthew and on the Gospel Source Q from 1950 to 1995 The new volume has adopted the model of the previously published *The Gospel of Mark A Cumulative Bibliography 1950 1990* It contains about 15 000 entries and is arranged alphabetically by name of author the author's works are given in chronological order Each entry includes the complete bibliographical references information about reprints new editions and translations and summary indications of the content Gospel passage subject The companion volume furnishes detailed Indexes of Gospel Passages and Subject matters related to Mt and to Q All indexes are prepared by J Verheyden The Bibliography completes the series of Leuven repertories on the Gospels published in BETL 82 John 1988 88 Luke 1989 and 102 Mark 1992 *The New Testament* Donald A. Hagner, 2012-11-15 This capstone work from widely respected senior evangelical scholar Donald Hagner offers a substantial introduction to the New Testament Hagner deals with the New Testament both historically and theologically employing the framework of salvation history He treats the New Testament as a coherent body of texts and stresses the unity of the New Testament without neglecting its variety Although the volume covers typical questions of introduction such as author date background and sources it focuses primarily on understanding the theological content and meaning of the texts putting students in a position to understand the origins of Christianity and its canonical writings Throughout Hagner delivers balanced conclusions in conversation with classic and current scholarship The book includes summary tables diagrams maps and extensive bibliographies **Q** Harry T. Fleddermann, 2005 The last fifty years have witnessed a remarkable renaissance in Q studies with scholars probing every aspect of the Q hypothesis from the existence and extent of Q to the reconstruction of the original text and the place of the document in the history of early Christianity The time seems ripe for a major commentary on Q to consolidate and extend the discussion of this important document that Matthew and Luke incorporated into their gospels **Q A Reconstruction and Commentary** contains an argued reconstruction of the original Greek text of Q and a commentary on the reconstructed text along with an introduction that explores all of the main questions that swirl around the Q hypothesis *Excavating Q* John S. Kloppenborg, 2000 In this tour de force the author offers a comprehensive introduction to the study of Q the collection of Jesus sayings long hypothesized as the source for the canonical gospels of Matthew and Luke Part I deals with the methods for studying Q their presuppositions and a survey of current research Part II addresses more theological and theoretical issues relevant to the Synoptic Problem Q as a document its redaction and its social setting *Introduction au Nouveau Testament* Daniel Marguerat, 2008 **AAR/SBL Annual Meeting Program** American Academy of Religion. Meeting, 1998 Current Contents. Arts & Humanities Institute for Scientific Information, 2001 **Books in Print**, 2006 Bibliographie nationale française, 2000 *International Books in Print*, 1990 **Revue thomiste**, 2001 **Arts & Humanities Citation Index**, 2000 **Brinkman's cumulatieve**

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Matthew and the Didache Hubertus Waltherus Maria van de Sandt, 2005

There are significant agreements between the Didache and the Gospel of Matthew as these writings share words phrases and motifs In modern scholarship there seems to be an increasing reluctance however to support the thesis that the Didache used Matthew And indeed such a close relationship might equally suggest that both documents were created in the same historical and geographical setting for example in the Greek speaking part of Syria If the Didache and Matthew did indeed emanate from the same geographical social and cultural setting new questions arise Who were the Christians standing behind the Didache and Matthew Can we trace the developing interests of the respective community or communities in the different textual layers of the Didache and Matthew Is it possible to frame the congregation s within the social history of Jews and Jewish believers in Jesus in first century Syria What stage of development or separation between Christians Jewish Christians and Jews is envisaged In order to invite discussion and exchange ideas on this fundamental issue an international conference was organized by the Tilburg Faculty of Theology in April 2003 Scholars of related fields New Testament Second Temple Judaism Liturgy Patristic Studies were brought together to debate about the matter in the light of their diverse specialties and previous research This volume contains the edited proceedings of the meeting of experts Huub van de Sandt is lecturer in New Testament Studies at the Tilburg Faculty of Theology Together with the late David Flusser he is the author of The Didache Its Jewish Sources and its Place in Early Judaism and Christianity 2002 This stimulating collection of essays from an international group of scholars provides extensive and insightful exploration of the possible relationships between the Gospel of Matthew and the Didache and of the location of both texts in Jewish Christian contexts Warren Carter Professor of New Testament Saint Paul School of Theology Kansas City Missouri Matthew and the Didache I Milieu 1 Hypotheses on the Development of Judaism and Christianity in Syria in the Period after 70 C E Bas ter Haar Romeny 2 The Milieu of Matthew the Didache and Ignatius of Antioch Agreements and Differences Clayton N Jefford II The Two Documents Their Provenance and Origin 3 The History and Social Setting of the Matthean Community Wim Weren 4 When Why and for Whom Was the Didache Created Insights into the Social and Historical Setting of the Didache communities Aaron Milavec III Two Documents from the Same Jewish Christian Milieu 5 The Sermon on the Mount and the Two Ways Teaching of the Didache Kari Syreeni 6 The Use of the Synoptics or Q in Did 1 3b 2 1 John S Kloppenborg 7 The Halakhic Evidence of Didache 8 and Matthew 6 and the Didache Community s Relationship to Judaism Peter J Tomson 8 Didache 9 10 A Litmus Test for the Research on Early Christian Liturgy Eucharist Gerard Rouwhorst 9 Les charismatiques itin rants dans la Didach et dans l vangile de Matthieu

with an English abstract Andr Tuilier¹⁰ Two Windows on a Developing Jewish Christian Reproof Practice Matt 18 15 17 and Did 15 3 Huub van de Sandt¹¹ Eschatology in the Didache and the Gospel of Matthew Joseph Verheyden¹² Do the Didache and Matthew Reflect an Irrevocable Parting of the Ways with Judaism Jonathan A Draper

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