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Marching Forward Northwest Womens Firsts

Annelies Wilder-Smith

Marching Forward Northwest Womens Firsts:

Marching Forward James Andrew Long, 2001 Annual Report of the Northwestern Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church Methodist Episcopal Church. Woman's Foreign Missionary Society. **Rebels at the Bar** Jill Norgren, 2016-05 In Rebels at the Bar prize winning legal historian Jill Northwestern Branch, 1889 Norgren recounts the life stories of a small group of nineteenth century women who were among the first female attorneys in the United States Beginning in the late 1860s these determined rebels pursued the radical ambition of entering the then all male profession of law They were motivated by a love of learning They believed in fair play and equal opportunity They desired recognition as professionals and the ability to earn a good living Rebels at the Bar expands our understanding of both women's rights and the history of the legal profession in the nineteenth century. It focuses on the female renegades who trained in law and then like men fought considerable odds to create successful professional lives In this engaging and beautifully written book Norgren shares her subjects faith in the art of the possible In so doing she ensures their place in The Northwestern Druggist ,1917 Woman's Work ,1918 **Hoe-farming and Social Relations Among the** history Dagara of Northwestern Ghana and Southwestern Burkina Faso Alexis Bekyane Tengan, 2000 This anthropological study of hoe farming in West Africa outlines the cultural meanings involved in working the land and rearing raising society Unlike other studies which usually focus on the kin group as the basic social unit this piece of work considers the house society or community as the most appropriate focus by which the Dagara people themselves tend to structure their society and to work out their social relationship including cultural practices of different kinds With many ethnographic details the study shows how much the house figure functions as a physical and social institution in Dagara mode of thinking and also in the imagination including the intellectual sphere as an important concept Therefore the author sees hoe farming and the figure of the house as linked themes which have to be jointly studied Considered as such the study uses them to outline Dagara mode of thinking about themselves and what they do in terms of social relations **Woman's Missionary Friend** ,1915 The Midland Monthly ,1895 Woman's Work for Woman and Our Mission Field ,1913 The Midland Women's Studies Quarterly (97:1-2) Dorothy Helly, Elaine Hedges, Nancy Porter, 1997-06 Monthly Magazine ,1895 Special twenty fifth anniversary issue of the leading journal in women's studies Midland Monthly Magazine Johnson Northwestern Christian Advocate ,1902 Brigham, 1895 **Congressional Record** United States. Congress, 1999 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 **Report of the Sixteenth Annual Washington** Convention, March 4th, 5th, 6th and 7th, 1884 National Woman Suffrage Association (U.S.). Washington Convention.

16th,1884 **Report of the Sixteenth Annual Washington Convention, March 4th, 5th, 6th, and 7th, 1884** National Woman Suffrage Association (U.S.). Convention,1884 This pamphlet includes reports on progress toward suffrage in individual states and territories as well as a speech by May Wright Sewall The Forgotten Woman Also included is a report on the 48th Congress which considered a proposal for a 16th Amendment to the Constitution enfranchising women

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