



Marcel Duchamp Les Dobiers Belfond

Marcel Duchamp



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Marcel Duchamp: Richard Mutt's Fountain Stefan Banz, 2020-07-13 Stefan Banz rassemble des preuves et des documents jusqu'alors inconnus sur l'urgence, la disparition et la réception du célèbre ready-made de Marcel Duchamp, Fontaine, et offre une perspective nouvelle sur cette œuvre qui apparaît comme la plus importante du XXe siècle. Stefan Banz examine en détail les cinq différentes répliques de Fontaine réalisées en 1918, 1938, 1950, 1963 et 1964. Cette œuvre questionne la question de l'auteur et elle est posée pour la première fois dans l'histoire par des moyens artistiques. On découvre dans son étude que l'urinoir des deux photographies de Roch de 1918 n'est pas le même modèle que celui de la célèbre photographie de Stieglitz de 1917. L'urinoir des photographies de Roch peut être clairement identifié un modèle commercial, tandis que celui de la photographie de Stieglitz ne peut être identifié aucun modèle industriel. Dans ce contexte, l'auteur propose également une nouvelle thèse sur l'origine réelle de cet urinoir qui est aujourd'hui considéré comme le célèbre original disparu de Fontaine. On y trouve aussi des indices sur la raison pour laquelle Duchamp a signé cette œuvre avec le pseudonyme R. Mutt. Les sources et les documents de cet ouvrage prouvent aussi que la proposition d'Irene Gammel de Glyn Thompson et surtout de Siri Hustvedt concernant l'implication de La Baronne von Freytag Loringhoven dans la conception de Fontaine est plus qu'improbable. Curieusement, c'est Francis Naumann, le plus célèbre spécialiste américain de Duchamp, qui s'est involontairement trouvée la base de cette fausse nouvelle en essayant en 1994 d'améliorer le travail artistique de la Baronne dans son célèbre livre *New York Dada 1915-23*, également par un autre personnel car il est aussi marchand d'art et possède de nombreuses œuvres de la Baronne. Il lui a attribué par exemple comme co-auteur le Ready-made *God of Morton Schamberg* de 1917, aujourd'hui au Philadelphia Museum of Art, qui représente en quelque sorte une réaction à Fontaine. Quand Irene Gammel, qui a écrit une monographie sur la La Baronne von Freytag Loringhoven, a lu ce texte en 2001, elle a poussé l'allégation jusqu'à prétendre sans avoir de preuve que la Baronne pourrait aussi être l'auteur de Fontaine de Duchamp. Et l'idée fait son chemin, reprise entre autres par la femme d'une superstar, Paul Auster, et la fausse nouvelle se répand sur Internet, appuyée par la vague de *metoo*.

The Artist and His Critic Stripped Bare Paul B. Franklin, 2016-06-01 Robert Lebel, French art critic and collector, was instrumental in rendering Marcel Duchamp's often hermetic life, art, and ideas accessible to a wider public across Europe and the United States, principally with his 1959 publication *Sur Marcel Duchamp*, the first monograph and catalogue raisonné devoted to the artist. Duchamp was a willing partner in the book's creation. In fact, his active participation in both its conception and layout was so substantial that the book is considered part of the artist's oeuvre. But the project took six years to complete. The trials, tribulations, quarrels, and machinations that plagued the production, publication, and publicity of *Sur Marcel Duchamp* are the focus of this correspondence between two lifelong friends. Translated and printed in full together for the first time, and including the original French texts, these letters, postcards, and telegrams from the collection of the Getty Research Institute offer uncensored access to the evolution of the relationship between Lebel and Duchamp from December

1946 to April 1967 They provide valuable information about their daily activities as well as those of friends and colleagues vital details concerning their various collective projects and illuminating insights into their thinking about art and life These documents witty and sincere bear witness to the art of friendship and a friendship in art **Marcel Duchamp** Marcel Duchamp, Jennifer Gough-Cooper, Jacques Caumont, 1993 This remarkable book with its more than 1 300 illustrations covers 70 years of Duchamp's artistic production and traces his elusive personae across that same span *Marcel Duchamp* Rudolf E. Kuenzli, Francis M. Naumann, 1991 Artist of the Century These eleven illustrated essays explore the structure and meaning of Duchamp's work as part of an ongoing critical enterprise that has just begun *Duchamp and the Aesthetics of Chance* Herbert Molderings, 2010-06-04 Situating Duchamp firmly within the literature philosophy of his time Herbert Molderings recaptures the spirit of a frequently misread artist his aesthetic of chance *Manual of Instructions for Marcel Duchamp Etant Donnés*, 1987 **Marcel Duchamp and the Art of Life** Jacquelynn Baas, 2019-11-19 A groundbreaking reading of Duchamp's work as informed by Asian esoterism energetic spiritual practices identifying creative energy with the erotic impulse Considered by many to be the most important artist of the twentieth century the object of intensive critical scrutiny and extensive theorizing Marcel Duchamp remains an enigma He may be the most intellectual artist of all time and yet toward the end of his life he said If you wish my art would be that of living each second each breath is a work which is inscribed nowhere which is neither visual or cerebral In *Marcel Duchamp and the Art of Life* Jacquelynn Baas offers a groundbreaking new reading of Duchamp arguing in particular that his work may have been informed by Asian esoterism energetic spiritual practices that identify creative energy with the erotic impulse Duchamp drew on a wide range of sources for his art from science and mathematics to alchemy Largely overlooked until now have been Asian spiritual practices including Indo Tibetan tantra Baas presents evidence that Duchamp's version of artistic realization was grounded in a western interpretation of Asian mind training and body energetics designed to transform erotic energy into mental and spiritual liberation She offers close readings of many Duchamp works beginning and ending with his final work the mysterious shockingly explicit tant donn s 1 la chute d'eau 2 le gaz d éclairage Given 1 The Waterfall 2 The Illuminating Gas Generously illustrated with many images in color *Marcel Duchamp and the Art of Life* speculates that Duchamp viewed art making as part of an esoteric continuum grounded in Eros It asks us to unlearn what we think we know about both art and life in order to be open to experience *Marcel Duchamp* Marcel Duchamp, John and Mable Ringling Museum of Art, 1983

Marcel Duchamp (Second) (World of Art) Dawn Ades, Neil Cox, David Hopkins, 2021-04-13 A revised and expanded edition of one of the most original books ever written on the enigmatic artist Marcel Duchamp Genius anti artist charlatan guru impostor Since he arrived on the scene in 1914 Marcel Duchamp has been called all of these Almost no other artist of the twentieth century has inspired more passion and controversy nor exerted a greater influence on art At the same time Duchamp continually challenged the very nature of art and strove to redefine it as conceptual rather than as product by

questioning why the medium was mostly a retinal experience Always the provocateur Duchamp never ceased to be engaged openly or secretly in activities and works that transformed traditional artmaking Through his works like Fountain Bicycle Wheel L H O O Q and Nude Descending a Staircase No 2 Duchamp played with the idea of what art can be opening new possibilities for future generations This revised entry in the World of Art series written by three leading experts on twentieth century art and published with support of Duchamp s widow is one of the most original books written on this enigmatic artist Featuring a new chapter and preface as well as updates throughout from specialist scholars who are active in their fields this is the definitive introduction to Duchamp Thoroughly illustrated this volume combines thirty years of research by the authors and challenges history s presumptions misunderstandings and pieces of misinformation about Marcel Duchamp and his legacy

Marcel Duchamp Michael R. Taylor, 2009 In his early thirties Marcel Duchamp 1887 1968 convinced everyone that he had abandoned making art in favor of playing chess But from 1946 to 1966 he was secretly at work in his studio on West 14th Street in New York City There he produced his final masterpiece *tant donn s 1o la chute d eau 2o le gaz d lairage* composed of a battered wood door through which one views a prone nude female holding aloft an antique gas lamp against a landscape of trees waterfall and sky Unveiled as a permanent installation at the Philadelphia Museum of Art in July 1969 the year after Duchamp s death it startled the art world with its explicit eroticism and voyeurism as well as its *trompe l oeil* realism Since its public debut *tant donn s* has been recognized as one of the most important and enigmatic works of the 20th century Published to commemorate the fortieth anniversary of the original installation of *tant donn s* and to accompany the first major exhibition on the artwork and its studies this richly illustrated book presents a wealth of new research and documents that draw upon previously unpublished works of art and materials The catalogue also examines the critical and artistic reception of *tant donn s* as evidenced by the subsequent work of Les Levine Hannah Wilke Robert Gober Marcel Dzama Ray Johnson and other artists who have engaged with Duchamp s provocative and challenging tableau construction

Dialogues With Marcel Duchamp Pierre Cabanne, Marcel Duchamp, 1987-08-22 With an introduction by Robert Motherwell and an appreciation by Jasper Johns Marcel Duchamp one of this century s pioneer artists moved his work through the retinal boundaries which had been established with Impressionism into a field where language thought and vision act upon one another There it changed form through a complex interplay of new mental and physical materials heralding many of the technical mental and visual details to be found in more recent art In the 1920s Duchamp gave up quit painting He allowed perhaps encouraged the attendant mythology One thought of his decision his willing this stopping Yet on one occasion he said it was not like that He spoke of breaking a leg You don t mean to do it he said The Large Glass A greenhouse for his intuition Erotic machinery the Bride held in a see through cage a Hilarious Picture Its cross references of sight and thought the changing focus of the eyes and mind give fresh sense to the time and space we occupy negate any concern with art as transportation No end is in view in this fragment of a new perspective In the end you lose interest so I

didn't feel the necessity to finish it. He declared that he wanted to kill art for myself but his persistent attempts to destroy frames of reference altered our thinking established new units of thought a new thought for that object. The art community feels Duchamp's presence and his absence. He has changed the condition of being here. Jasper Johns from Marcel Duchamp: An Appreciation **Marcel Duchamp ou le grand fictif** Jean Clair, 1975 The Writings Of Marcel Duchamp Marcel Duchamp, 1973. In the twenties Surrealists proclaimed that words had stopped playing around and had begun to make love. Nowhere is this more apparent than in the writings of Marcel Duchamp who fashioned some of the more joyous and ingenious couplings and uncouplings in modern art. This collection brings together two essential interviews and two statements about his art that underscore the serious side of Duchamp. But most of the book is made up of his experimental writings which he called Texticles the long and extraordinary notes he wrote for *The Bride Stripped Bare By Her Bachelors* Eben also known as *The Large Glass* and the outrageous puns and alter ego he constructed for his female self *Rrose S lavy* *Eros c'est la vie* or *arouser la vie* drink it up celebrate life. Wacky perverse deliberately frustrating these entertaining notes are basic for understanding one of the twentieth century's most provocative artists a figure whose influence on the contemporary scene has never been stronger **The Private Worlds of Marcel Duchamp** Jerrold E. Seigel, Professor Jerrold Seigel, 1995-01-01. This is an examination of the work of Marcel Duchamp and of the important place that it has in the foundations of 20th century art and culture *Marcel Duchamp* Octavio Paz, 1970 Marcel Duchamp Robert Lebel, 1985 Treasure Hunt with Marcel Duchamp Paola Magi, 2011 *The Complete Works of Marcel Duchamp* Arturo Schwarz, 1969 *Etant Donnés* Marcel Duchamp, 1969 Affectionately, Marcel Marcel Duchamp, 2000. Marcel Duchamp left behind a large volume of correspondence more than a thousand documents forming a valuable archive of primary source materials on one of the 20th Century's most important cultural figures. In his letters Duchamp writes about his latest plans works in progress concepts such as the ready-made his passion for chess the mundane details of life as well as extraordinary ideas. The letters are reproduced in their entirety along with chronological and biographical data illuminating the circumstances behind the letters. An essential volume for art historians and students of 20th Century culture.

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