



MAO ZEDONG
A Preliminary Reassessment

Stuart R. Schram

Mao Zedong A Preliminary Reassessment

Anthony Parel, Ronald C. Keith



Mao Zedong A Preliminary Reassessment:

Mao Zedong Stuart R. Schram, 1983 **The Rhetoric of Mao Zedong** Xing Lu, 2022-04-13 This thorough examination of Mao's speeches and writings and how they reshaped a nation is critical to an understanding of modern China. Mao Zedong fundamentally transformed China from a Confucian society characterized by hierarchy and harmony into a socialist state guided by communist ideologies of class struggle and radicalization. It was a transformation made possible largely by Mao's rhetorical ability to attract, persuade, and mobilize millions of Chinese people. In this book, Xing Lu analyzes Mao's speeches and writings over a span of sixty years, tracing the sources and evolution of his discourse, analyzing his skills as an orator and mythmaker, assessing his symbolic power and continuing presence in contemporary China, and observing that Mao's rhetorical legacy has been commoditized, culturally consumed, and politically appropriated since his death. Applying both Western rhetorical theories and Chinese rhetorical concepts to reach a more nuanced and sophisticated understanding of his rhetorical legacy, Lu shows how Mao employed a host of rhetorical appeals and strategies drawn from Chinese tradition and how he interpreted the discourse of Marxism-Leninism to serve foundational themes of his message. She traces the historical contexts in which these themes, his philosophical orientations, and his political views were formed and how they transformed China and Chinese people. Lu also examines how certain ideas are promoted, modified, and appropriated in Mao's rhetoric. His appropriation of Marxist theory of class struggle, his campaigns of transforming common people into new communist advocates, his promotion of Chinese nationalism, and his stand on China's foreign policy all contributed to and were responsible for reshaping Chinese thought, patterns, culture, and communication behaviors. **Dialectical Materialism**

Zedong Mao, Nick Knight, 2016-09-16 New and annotated translations of philosophical essays written by Mao Zedong in 1937 which have come to be regarded as a cornerstone in the development of Chinese Marxism. The editor analyzes their textual, philosophical, and historical significance. **Carl Schmitt, Mao Zedong and the Politics of Transition** Qi

Zheng, 2015-10-22 This book develops a new way of reading and benefiting from Schmitt's legal and political theories. It explores Schmitt's theories from the perspective of what I refer to as the politics of transition. It also contributes to identifying the real theoretical relationship between Schmitt and Mao. **The Philosophical Influences of Mao Zedong**

Robert Elliott Allinson, 2019-09-19 This philosophical Mao is a fresh portrait of the mind of the ruler who changed the face of China in the twentieth century. The book traces the influences of both traditional Chinese and traditional pre-Marxist Western philosophy on the early Mao and how these influences guided the development of his thought. It reveals evidence of the creative dimensions of Mao's thinking and how he wove the yin-yang pattern of change depicted in the Yijing, the Chinese Book of Changes, into the Marxist dialectic to bring ancient Chinese philosophy to mark changes in twentieth-century thought. Mao's lifetime philosophical journey includes his interpretations of and comments on both Chinese and Western philosophers. His deep metaphysical reflections, uncanny prognostications, and pensive speculations from his early pre-Marxist period to his

later philosophical years prove to be as startling as they are thought provoking

Marxist Philosophy in China : From Qu Qiubai to Mao Zedong, 1923-1945 Nick Knight, 2006-01-01 This book recounts the history of Marxist philosophy in China between 1923 and 1945 through the writings and activities of four philosophers Qu Qiubai Ai Siqi Li Da and Mao Zedong Two of these philosophers Qu and Mao were also political activists and leaders but their contribution to this history is as important if not more so than the contribution of Ai and Li who were predominantly philosophers and scholars The inclusion of Qu and Mao underlines the intimate connection between philosophy and politics in the revolutionary movement in China It is not possible to speak credibly of Marxist philosophy in China without considering the political context within which its introduction elaboration and dissemination proceeded Indeed each of the philosophers considered in this book repudiated the notion that the study of philosophy was a scholastic intellectual exercise devoid of political significance Each of these philosophers regarded himself as a revolutionary and considered philosophy to be useful precisely because it could facilitate a comprehension of the world and so accelerate efforts to change it By the same token each of these philosophers took philosophy seriously each bent his mind to the daunting task of mastering the arcane and labyrinthian philosophical system of dialectical materialism Philosophy might well be political they believed but this was no excuse for philosophical dilettantism

Rethinking Mao Nick Knight, 2007-04-16 *Rethinking Mao* offers an innovative perspective on the thought of Mao Zedong the major architect of the Chinese Revolution and leader of the People's Republic of China until his death in 1976 Utilizing a number of recently discovered documents written by Mao Nick Knight rethinks Mao by subjecting a number of controversial themes to fresh scrutiny This book provides a sophisticated analysis of Mao's views on the role of the peasants and working class in the Chinese revolution his theoretical attempt to make Marxism appropriate to Chinese conditions and his understanding of the Chinese road to socialism Knight includes a discussion of the theoretical difficulties in interpreting Mao's thought *Rethinking Mao* represents a challenge to many of the conventional accounts of Mao and his thoughts This book will appeal to scholars and students of Chinese history and politics as well as the history of Marxism in China

The Thought of Mao Tse-Tung Stuart Reynolds Schram, 1989-07-13 Professor Schram offers a fascinating and sure footed analysis of Mao's intellectual itinerary

The Soviet Union and Communist China 1945-1950: The Arduous Road to the Alliance Dieter Heinzig, 2015-06-18 Drawing on a wealth of new sources this work documents the evolving relationship between Moscow and Peking in the twentieth century Using newly available Russian and Chinese archival documents memoirs written in the 1980s and 1990s and interviews with high ranking Soviet and Chinese eyewitnesses the book provides the basis for a new interpretation of this relationship and a glimpse of previously unknown events that shaped the Sino Soviet alliance An appendix contains translated Chinese and Soviet documents many of which are being published for the first time The book focuses mainly on Communist China's relationship with Moscow after the conclusion of the treaty between the Soviet Union and Kuomintang China in 1945 up until the signing of the treaty between Moscow and the

Chinese Communist Party in 1950 It also looks at China's relationship with Moscow from 1920 to 1945 as well as developments from 1950 to the present The author reevaluates existing sources and literature on the topic and demonstrates that the alliance was reached despite disagreements and distrust on both sides and was not an inevitable conclusion He also shows that the relationship between the two Communist parties was based on national interest politics and not on similar ideological convictions

Mao Philip Short,2016-12-18 One of the great figures of the twentieth century Chairman Mao looms irrepressibly over the economic rise of China Mao Zedong was the leader of a revolution a communist who lifted hundreds of millions out of poverty an aggressive and distrustful leader and a man responsible for more civilian deaths than perhaps any other historical figure Now four decades after Mao's death acclaimed biographer Philip Short presents a fully updated and revised edition of his ground breaking and masterly biography Vivid uncompromising and unflinching Short presents in one volume the man behind the propaganda his family his beliefs and his horrors In doing so he shows us both the human being Mao was and the monster he became

The Nature of Chinese Politics: From Mao to Jiang Jonathan Unger,2016-09-16 This book describes and analyzes how politics among the Chinese leadership has operated and evolved from the period of Mao's court up to the present day Part I explores politics under Mao and Deng For this section the five leading western analysts of elite Chinese politics Lowell Dittmer Lucian Pye Frederick Teiwes Andrew Nathan and Tsou Tang have contributed major papers that measure the empirical evidence against political science theory recent Chinese history and Chinese political culture Part II explores and analyzes the ongoing changes in Chinese politics during Jiang's tenure and includes analyzes by almost all the leading English language scholars in the field

Class and the Communist Party of China, 1921-1978 Marc Blecher,David S G Goodman,Yingjie Guo,Jean-Louis Rocca,Tony Saich,2022-02-24 Examining the interaction between the Communist Party of China CCP and specific social categories including peasants workers the middle classes and the dominant class with a focus on class and class discourse this volume analyses the CCP's impact on social change in China between 1921 and 1978 By exploring the CCP's evolving discourse of class this book demonstrates that while class has retained its centrality its meaning has been re articulated from an ideological political tool to a less meaningful signifier though always used instrumentally By examining the impact of the CCP's policies and discourse surrounding class it also reveals how its own policies since 1921 have shaped the CCP's current 2021 perspectives on class and stratification This volume through an analysis of economic political and cultural inequalities in Chinese society even after 1949 also reveals the emergence of a diverse and often overlooked middle class in Chinese society during the 1950s Delivering a detailed analysis of how the CCP has developed its practical approaches to class and mobilization this study will be of interest to students and scholars of Chinese politics Chinese history Asian politics and Asian studies

The Chinese Communist Party During the Cultural Revolution P. Lubell,2001-12-17 In 1936 a group of Chinese communists were released from jail after a humiliating renunciation of communism The Chinese Communist Party then secretly employed them to

galvanise support in nationalist areas of the country It later condemned the members of this group as renegades before finally rehabilitating them in 1978 Pamela Lubell uncovers the fascinating history of these communists known as the Sixty one and in doing so produces a revealing account of the tensions within the Chinese Communist Party *Makers of Modern Asia* Ramachandra Guha,2014-08-29 The twenty first century has been dubbed the Asian Century Highlighting diverse thinker politicians rather than billionaire businessmen *Makers of Modern Asia* presents eleven leaders who theorized and organized anticolonial movements strategized and directed military campaigns and designed and implemented political systems Ten Years Of Turbulence Barbara Barnouin,Yu Changgen,2012-11-12 First published in 1993 The Cultural Revolution CR was undoubtedly one of the most tumultuous and dramatic periods of China s modern history It was marked by violence factionalism and economic disruptions The cataclysm it created had traumatic effects on the majority of the Chinese people both in their private and professional lives In this study the author s emphasise the primordial role of Mao Zedong in instigating and prolonging the Cultural Revolution **China in the Era of Deng Xiaoping: A Decade of Reform** M.Y.M. Kau,Susan H. Marsh,Michael Ying-mao Kau,2016-09-16 This is a reference on the ten years 1978 to 1987 of Deng Xiaoping s power in China It also offers the views of Sinologists of the time The concluding section examines policy implications arising from Deng s rule for the four great East Asian powers Chinese Democracy after Tiananmen Yijiang Ding,2011-11-01 In 1989 most observers believed that China s political reform process had been violently short circuited but few would now dispute that China is in a very important transition Central to this transition has been an extraordinary change in the formal intellectual conception of democracy In this book Yijiang Ding presents a multi dimensional picture of China at the political crossroads Chinese Democracy looks at the significant change in the state society relationship in contemporary China in three interrelated areas intellectual social and cultural Drawing heavily on recent Chinese scholarship Ding shows that the emergent theory on the dualism of state and society is contemporaneous with a new cognitive and cultural appreciation of the people s independence from state authority Is China moving toward liberal democracy Does Western engagement with China contribute economically and politically to this shift These are the questions at the heart of the book Which are especially timely given the recent reconstruction of political regimes worldwide **The Origins of the Korean War** Peter Lowe,2014-07-30 The impressive Second Edition of this standard study incorporates important new evidence on the origins of the war from Chinese and Russian archives It reveals that Stalin encouraged the attack on South Korea but also confirms that the original initiative came from North Korea Peter Lowe has also written an extended conclusion with a discussion of the Koreas in the late 1990s and the challenges involved in securing their reunification **Philosophy and Politics in China** Werner Meissner,1990 A Stanford University Press classic *Comparative Political Philosophy* Anthony Parel,Ronald C. Keith,2003-01-01 *Comparative Political Philosophy Studies Under the Upas Tree* examines four major traditions of political philosophy and discusses similarities in their key ideas and

assumptions An intellectually daring enterprise this fascinating volume focuses on key texts from Chinese Indian Western and Islamic political philosophy

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