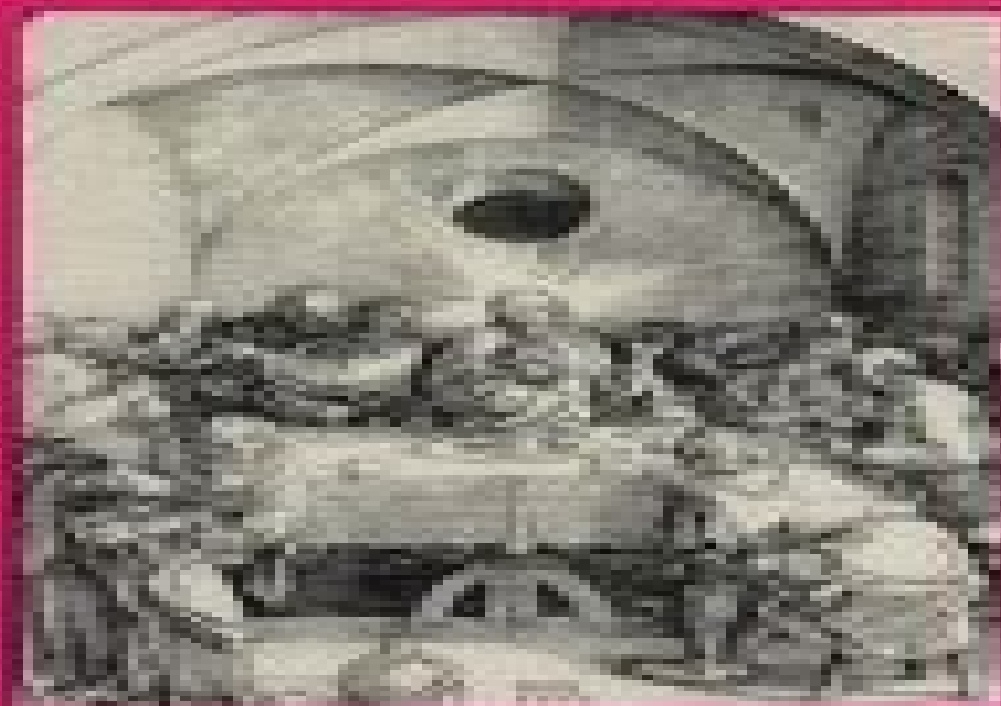


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## THE MANUSCRIPTS OF SEDULIUS A PROVISIONAL HANDLIST

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# Manuscripts Of Sedulius A Provisional Handlist

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## **Manuscripts Of Sedulius A Provisional Handlist:**

*The Manuscripts of Sedulius* Carl P. E. Springer, 1995

**The Manuscripts of Sedulius** Carl P. E. Springer, 1995

**Sedulius, The Paschal Song and Hymns**, 2013-06-05 This is the first complete English translation of the poetic works of Sedulius a Christian Latin poet of late antiquity whose biblical epic and hymns were enormously popular during the Middle Ages and the early modern period The introduction places the poet and his works into his historical and literary contexts followed by the Latin text of Sedulius s poetic works with English translation on facing pages Notes on linguistic and historical matters are designed to help the reader with little or no Latin and only some familiarity with Sedulius s classical and biblical sources Appendices supply texts and translations of incidental related materials including Sedulius s dedicatory letters biographical notices subscriptions and laudatory poems associated with Sedulius s works in the manuscript tradition and representative excerpts from Sedulius s own prose paraphrase of the Paschale Carmen The volume includes a bibliography and index

**Textual Identities in Early Medieval England** Jacqueline A. Fay, Rebecca Stephenson, Renée Rebecca Trilling, 2022 New approaches to a range of Old English texts Throughout her career Professor Katherine O'Brien O'Keefe has focused on the often overlooked details of early medieval textual life moving from the smallest punctum to a complete reframing of the humanities biggest questions In her hands the traditional tools of medieval studies philology paleography and close reading become a fulcrum to reveal the unspoken worldviews animating early medieval textual production The essays collected here both honour and reflect her influence as a scholar and teacher They cover Latin works such as the writings of Prudentius and Bede along with vernacular prose texts the Pastoral Care the OE Boethius the law codes the Anglo Saxon Chronicle and Irfic s Lives of Saints The Old English poetic corpus is also considered with a focus on less studied works including Genesis and Fortunes of Men This diverse array of texts provides a foundation for the volume s analysis of agency identity and subjectivity in early medieval England united in their methodology the articles in this collection all question received wisdom and challenge critical consensus on key issues of humanistic inquiry among them affect and embodied cognition sovereignty and power and community formation

**Latin Learning and English Lore** Michael Lapidge, 2005-01-01 The essays in Latin Learning and English Lore cover material from the beginning of the Anglo Saxon literary record in the late seventh century to the immediately post Conquest period of the twelfth century

**Anglo-Saxon Manuscripts** Helmut Gneuss, Michael Lapidge, 2014-01-01 Anglo Saxon Manuscripts is the first publication to list every surviving manuscript or manuscript fragment written in Anglo Saxon England between the seventh and the eleventh centuries or imported into the country during that time Each of the 1 291 entries in Helmut Gneuss and Michael Lapidge s Bibliographical Handlist not only details the origins contents current location script and decoration of the manuscript but also provides bibliographic entries that list facsimiles editions linguistic analyses and general studies relevant to that manuscript A general bibliography designed to provide full details of author date references cited in the individual

entries includes more than 4 000 items Compiled by two of the field s greatest living scholars the Gneuss Lapidge Bibliographical Handlist stands to become the most important single volume research tool to appear in the field since Greenfield and Robinson s Bibliography of Publications on Old English Literature Their achievement in the present book will endure for many decades and serve as a catalyst for new research across several disciplines Essays on the History of English Music in Honour of John Caldwell Emma Hornby,David Nicholas Maw,2010 The major themes of the essays in this collection reflect the work of the distinguished scholar John Caldwell professor of music at Oxford University and a composer in his own right There is a strong focus on early music with contributions considering the medieval carol sources for seventeenth and eighteenth century harpsichord music and the transmission of fifteenth century English music to the Continent but they range right up to the twentieth century with an examination of music in Oxford All are concerned in one way or another with themes which recur in Professor Caldwell s scholarship sources style performance and historiography

Pub desc *Biblical Epics in Late Antiquity and Anglo-Saxon England* Patrick McBrine,2017-01-01 Biblical Epics in Late Antiquity and Anglo Saxon England provides an accessible introduction to biblical epic poetry **The Oxford History of Classical Reception in English Literature** Rita Copeland,2016-01-28 The Oxford History of Classical Reception in English Literature OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This first volume and fourth to appear in the series covers the years c 800 1558 and surveys the reception and transformation of classical literary culture in England from the Anglo Saxon period up to the Henrician era Chapters on the classics in the medieval curriculum the trivium and quadrivium medieval libraries and medieval mythography provide context for medieval reception The reception of specific classical authors and traditions is represented in chapters on Virgil Ovid Lucan Statius the matter of Troy Boethius moral philosophy historiography biblical epics English learning in the twelfth century and the role of antiquity in medieval alliterative poetry The medieval section includes coverage of Chaucer Gower and Lydgate while the part of the volume dedicated to the later period explores early English humanism humanist education and libraries in the Henrician era and includes chapters that focus on the classicism of Skelton Douglas Wyatt and Surrey The Oxford History of Classical Reception in English

Literature David Hopkins, Charles Martindale, Norman Vance, Rita Copeland, Patrick Cheney, Philip R. Hardie, Jennifer Wallace, 2012 The present volume 3 is the first to appear of the five that will comprise The Oxford History of Classical Reception in English Literature henceforth OHCREL Each volume of OHCREL will have its own editor or team of editors

Preface **Libraries, Literatures, and Archives** Sas Mays, 2013-11-26 Not only does the library have a long and complex history and politics but it has an ambivalent presence in Western culture both a site of positive knowledge and a site of error confusion and loss Nevertheless in literary studies and in the humanities including book history the figure of the library remains in many senses under researched This collection brings together established and up and coming researchers from a number of practices literary and cultural studies gender studies book history philosophy visual culture and contemporary art with an effective historical sweep ranging from the time of Sumer to the present day In the context of the rise of archive studies this book attends specifically and meta critically to the figure of the library as a particular archival form considering the traits that constitute or fail to constitute the library as institution or idea and questions its relations to other accumulative modes such as the archive in its traditional sense the museum or the filmic or digital archive Across their diversity and in addition to their international standard of research and writing each chapter is unified by commitment to analyzing the complex cultural politics of the library form

**Latin Manuscript Books before 1600** Paul O. Kristeller, 2007-01-01 Die auf die 1819 vom Reichsfreiherrn Karl vom Stein gegründete Gesellschaft für literarische deutsche Geschichtskunde zur ckgehenden Monumenta Germaniae Historica haben die Aufgabe durch kritische Quellen Ausgaben und Studien der wissenschaftlichen Erforschung der mittelalterlichen Geschichte Deutschlands und Europas zu dienen Dieses Ziel verfolgen sie dadurch dass sie in ihren Editionsreihen mittelalterliche Textquellen der Forschung zug nglich machen und durch kritische Studien zur wissenschaftlichen Erforschung der deutschen und europ ischen Geschichte beitragen Die Aufgaben der Monumenta Germaniae Historica haben sich in den letzten Jahrzehnten durch die Einbeziehung neuer Quellengruppen und durch die Vermehrung der Forschungsbereiche stetig erweitert Neben Werken der Geschichtsschreibung Urkunden Gesetzen und Rechtsb chern werden auch Briefsammlungen Dichtungen Memorialb cher und Necrologe politische Traktate und Schriften zur Geistesgeschichte herausgegeben

*The Art of Compilation* Anna Dorofeeva, 2025-03-04 The Art of Compilation Manuscripts and Networks in the Early Medieval Latin West interrogates the medieval manuscript book as a dynamic constantly changing object entangled in intellectual and cultural networks constructed and deconstructed by different people and transmuting in form and meaning over time Medieval manuscripts are not static permanently bound and delimited but rather serve as evidence for the layered relationships between texts and their material supports and when we realize that we gain a clearer view of medieval manuscript culture as driven by the agency and intellectual exchange of the people behind it This volume of essays investigates early medieval Western European manuscript culture as a field of entangled objects focusing on the connections between knowledge selection material representation and scribal agency The complex road of

compiling selected texts into manuscripts compilatio in the early Middle Ages is still not well understood yet it is the key to the historical context surrounding medieval manuscript culture The practice of knowledge selection consisted of three key stages the intellectual selection of the textual content of manuscript collections the pragmatic action of arranging the textual content in a draft form by authors or editors and the material representation and aesthetic exposition of texts in manuscripts These stages were part of a linear development but also exercised reciprocal influence upon one another By tracing this process in surviving manuscript collections we can better understand in what practical ways knowledge was encoded and how these often innovative and experimental practices contributed to the emergence and consolidation of intellectual and scribal traditions This has important implications for how we understand education reform and the exercise of power in the early Middle Ages      *Accessus ad auctores* ,2015-11-12 Medieval commentaries typically included an accessus a standardized introduction to an author or book In the twelfth century these introductions were anthologised referred to now as *Accessus ad auctores* They served as the first handbooks of literary criticism The earliest and most comprehensive example Bayerische Staatsbibliothek Clm 19475 saec XII is presented here for the first time in a faithful critical edition with a new translation and explanatory notes addressing different aspects of the text This book s aim is to present an accurate version of the text while respecting the arrangement and integrity of the anthology as a whole and includes previously unpublished material from the anthology      **The Oxford Dictionary of the Christian Church** Andrew Louth,2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCC has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader      **The Early Reception and Appropriation of the Apostle Peter (60-800 CE)** ,2020-03-17 The apostle Peter gradually became one of the most famous figures of the ancient world His almost undisputed reputation made the disciple an exquisite anchor by which new practices within and outside the Church could be established including innovations in fields as diverse as architecture art cult epigraphy liturgy poetry and politics

This interdisciplinary volume inquires the way in which the figure of Peter functioned as an anchor for various people from different periods and geographical areas. The concept of Anchoring Innovation is used to investigate the history of the reception of the apostle Peter from the first century up to Charlemagne, revealing as much about Peter as about the context in which this reception took place. Latin Epics of the New Testament Roger P. H. Green, 2006-11-23. Latin Epics of the New Testament is about the growth of Christianity and in particular the challenge of engaging with the Roman intellectual elite and its highly sophisticated Graeco-Roman tradition. In this culture epics like those of Vergil and Lucan were highly valued for their language, their heroic themes, and their Rome-centred ideologies. Roger Green examines each of these epics in detail, showing how the three authors, Juvenius Sedulius and Arator, repackaged the New Testament as epic and try to make a bridge between two very different cultures. He explores the fascinating questions of how these authors exploit epic themes such as gods, heroes, war, and fate without playing down the very real theological concerns of their times. All these poets were popular in the Middle Ages and later and are the pioneers of poetry that leads to Renaissance epic and the famous poems of John Milton. To Cast the First Stone Jennifer Knust, Tommy Wasserman, 2018-11-13. The story of the woman taken in adultery features a dramatic confrontation between Jesus and the Pharisees over whether the adulteress should be stoned as the law commands. In response, Jesus famously states, "Let him who is without sin be the first to throw a stone at her." To Cast the First Stone traces the history of this provocative story from its first appearance to its enduring presence today. Likely added to the Gospel of John in the third century, the passage is often held up by modern critics as an example of textual corruption by early Christian scribes and editors, yet a judgment of corruption obscures the warm embrace the story actually received. Jennifer Knust and Tommy Wasserman trace the story's incorporation into Gospel books, liturgical practices, storytelling, and art, overturning the mistaken perception that it was either peripheral or suppressed even in the Greek East. The authors also explore the story's many different meanings: Taken as an illustration of the expansiveness of Christ's mercy, the purported superiority of Christians over Jews, the necessity of penance, and more, this vivid episode has invited any number of creative receptions. This history reveals as much about the changing priorities of audiences, scribes, editors, and scholars as it does about an original text of John. To Cast the First Stone calls attention to significant shifts in Christian book cultures and the enduring impact of oral tradition on the preservation and destabilization of scripture. **A Companion to Late Antique Literature** Scott McGill, Edward J. Watts, 2018-07-27. Noted scholars in the field explore the rich variety of late antique literature. With contributions from leading scholars in the field, A Companion to Late Antique Literature presents a broad review of late antique literature. The late antique period encompasses a significant transitional era in literary history from the mid-third century to the early seventh century. The Companion covers notable Greek and Latin texts of the period and provides a varied overview of literature written in six other late antique languages. Comprehensive in scope, this important volume presents new research methodologies and significant debates in the field. The Companion explores the

histories forms features audiences and uses of the literature of the period This authoritative text Provides an inclusive overview of late antique literature Offers the widest survey to date of the literary traditions and forms of the period including those in several languages other than Greek and Latin Presents the most current research and new methodologies in the field Contains contributions from an international group of contributors Written for students and scholars of late antiquity this comprehensive volume provides an authoritative review of the literature from the era

**The Anonymous Old English Homily: Sources, Composition, and Variation**, 2020-11-23 The Anonymous Old English Homily Sources Composition and Variation offers important essays on the origins textual transmission and re use of early English preaching texts between the ninth and the late twelfth centuries Associated with the Electronic Corpus of Anonymous Homilies in Old English project these studies provide fresh insights into one of the most complex textual genres of early medieval literature Contributions deal with the definition of the anonymous homiletic corpus in Old English the history of scholarship on its Latin sources and the important unedited Pembroke and Angers Latin homiliaries They also include new source and manuscript identifications and in depth studies of a number of popular Old English homilies their themes revisions and textual relations Contributors are Aidan Conti Robert Getz Thomas N Hall Susan Irvine Esther Lemmerz Stephen Pelle Thijs Porck Winfried Rudolf Donald G Scragg Robert K Upchurch Jonathan Wilcox Charles D Wright Samantha Zacher See inside the book



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