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Abstract

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Manual Of The Kistna District In The Presidency Of Madras

Madras (India : Presidency)



Manual Of The Kistna District In The Presidency Of Madras:

A Manual of the Kistna District in the Presidency of Madras Gordon Mackenzie,1990 **A Manual of the Kistna District in the Presidency of Madras** Gordon Thomson Mackenzie,1990 *A Manual of the Kistna District in the Presidency of Madras* Gordon MacKenzie,2017-07-22 Excerpt from A Manual of the Kistna District in the Presidency of Madras Compiled for the Government of Madras The Government of Madras in Order No Dated 23rd December 1880 entrusted me with the duty of com piling the Manual of the Kistna District Mr G D About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **A Manual of the Kistna District, in the Presidency of Madras, Etc** Gordon Thomson MACKENZIE,1883 *A Manual of the Kistna District in the Presidency of Madras* Gordon Thomson MacKenzie,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1883 edition Excerpt track and it is the nearest route from Gunttir to the Buckingham Canal in the hot weather when the river canals are closed The telegraph wire follows this line to Ongole At Prattipadu are two temples the Siva temple built by the Chola kings and the Vishnu temple built by the Reddis of Kondavidu The former has seven inscriptions ranging from A D 1222 to 1638 and the latter has an inscription not yet read The new Madras road follows the lino of the western road for more than a mile out of Gunttir and then branches Fotturu off to the south west past the villages of Potturu Yanamadala illegible inscription south of the Vishnu temple and Yanamadala which in former days was a place of much importance The name Yanamandala is said to denote herds of elephants Mr Sewoll gives a list of twelve inscriptions in the four temples and there is an important inscription on a stone lying in the street a translation of which is appended to Chapter I The western road from Gunttir passes through the village of Nallapadu four miles from Gunttir Near the first rock outliers of the Kondavidu range of hills is a chattram recently erected by a merchant It is a lonely habitation and the locality bears a bad reputation after night fall among travellers The road passes through the hills in a picturesque defile at the sixth mile stone and at the seventh mile stone bifurcates one road going to Narsaravupet Vinukonda and Cumbum the other to Sattenapalle Dachepalle and Haidarabad Formerly this western road left Gunttir by what is now called the Ring road and passed round the northern outlier of the hills at the village of Pedda Palakaliir This path still exists but is almost stopped by the growth of prickly pear The [Manual of the Nellore District in the Presidency of Madras](#) John A. C. Boswell,2023-07-23 Reprint of the original first published in 1873 The publishing house Anatiposi publishes historical books as reprints Due to

their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost **Colonial Land Tax and Property Rights** Thangellapali Vijay

Kumar,2018-05-24 This volume analyses the importance of property rights on land which were transformed by the British in the form of colonial land revenue system in Andhra region of Madras Presidency It initiates a discussion of the traditional production systems like irrigation agricultural methods etc which were replaced by the colonial ones It further shows how the small peasantry suffered under the new system This book also deals with the relations between the colonial state rich peasants zamindars and peasants under the ryotwary and zamindari settlements which were introduced at the beginning of the nineteenth century It further examines how the peasantry lost their rights on lands and how it went under the control of merchants and rich peasant moneylenders Consequently de peasantization wage labour and general agrarian

impoverishment followed The colonial legal system favoured zamindars landlords and rich peasants against small peasants who could not go to colonial courts due to heavy legal costs The volume analyses in minute detail various Acts which affected the property rights of peasants on their lands Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka Power, Choice and Vulnerability Peter Winchester,2014-04-23 Natural

disasters make dramatic reading Every year some area of the world is devastated by a disaster with enormous consequent loss of life and disruption to livelihoods What can be done to alleviate this Why are such disasters so lethal Why do people expose themselves to such hazards Do mitigation programmes help What effect does aid really have on the areas that receive it By examining one particular cyclone prone area of Southern India in great detail over a 10 year period Peter Winchester has come up with some perceptive answers to the questions In particular he formulates a set of five golden rules for disaster management The book will provide valuable and thought provoking reading for anyone involved with disaster management and will be essential for all those whose work involves aid or development in disaster prone areas Monumental Remains

of the Dutch East India Company in the Presidency of Madras Alexander Rea,1897 *The World of the Weaver in Northern Coromandel, C.1750-c.1850* P. Swarnalatha,2005 This Study Is Essentially An Attempt To Examine At The Level Of The Locality The Total History Of The Weavers Of Northern Coromandel During A Period When India Was Being Incorporated Into The Modern World Economic System It Examines Through A Holistic Perspective The Cultural Economic Political And Social Environment In Which The Weavers Functioned Which Was Governed At The Macro Level By Their Engagement With The Colonial State The Intersecting Of The Several Spheres Determining The Weavers Work Environment Reflect The Integral Nature Of Their Society **Early Writings on India** H.K. Kaul,2017-04-07 This book first published in 1975 is a

comprehensive list of all the books on India written in English before 1900 It is an invaluable reference source on India of the eighteenth and nineteenth centuries Apart from the work of professional writers there are the writings of a cross section of society from soldiers to scientists We find dictionaries of obscure dialects written by government officials descriptions of

their travels by visiting clerics homely details of everyday life by housewives as well as technical and scientific works written by scholars

Essays on Violence Priyadarshini Vijaisri, 2024-08-30 *Essays on Violence* Pollution Sacrifice and Madness is an exploration of the intersecting histories of caste and violence in the Indian context foregrounding ideational and temporal continuities and deep linkages between ideas processes and events by combing historical sources with ethnographic data Traversing the diverse and conflicting strands in Indian traditions it traces the centrality of the idea of violence in discourses on sacrificial violence self body evil and danger and their reverberations in critical moments of Indian history The discourse on caste violence is unpacked through analysis of concepts like danda matsyanyaya and vadhoavadha religious and textual exegesis of negation and demonization and historical sites to locate processes of transitions in cultures of violence via the Telangana armed uprising and imagined cartography of the incipient nation By drawing attention to the nature of caste violence in postcolonial Andhra the book offers glimpses into the emergence of contradictory pulls in the forging of caste identities nationhood and the shifts in the subjectivity of outcastes within the context of repressive political culture of postcolonial democratic experience

Manual of the Administration of the Madras Presidency, in Illustration of the Records of Government & the Yearly Administration Reports Madras (India : Presidency), 1885

Unfamiliar Relations Indrani Chatterjee, 2004 *Unfamiliar Relations* restores the family and its many forms and meanings to a central place in the history of South Asia between the seventeenth and nineteenth centuries In her incisive introduction Indrani Chatterjee argues that the recent wealth of scholarship on ethnicity sexuality gender imperialism and patriarchy in South Asia during the colonial period often overlooks careful historical analysis of the highly contested concept of family Together the essays in this book demolish family as an abstract concept in South Asian colonial history demonstrating its exceedingly different meanings across temporal and geographical space The scholarship in this volume reveals a far more complex set of dynamics than a simple binary between indigenous and colonial forms and structures It approaches this study from the pre colonial period on rather than backwards as has been the case with previous scholarship Topics include a British colonial officer who married a Mughal noblewoman and converted to Islam around the turn of the nineteenth century the role gossip and taboo play in the formation of Indian family history and an analysis of social relations in the penal colony on the Andaman Islands

A Catalogue of Works on Oriental History, Languages and Literature Bernard Quaritch, 1902

Catalogue Bernard Quaritch (Firm), 1900

Converting Women Eliza F. Kent, 2004-04-01 With the emergence of Hindu nationalism the conversion of Indians to Christianity has become a volatile issue erupting in violence against converts and missionaries At the height of British colonialism however conversion was a path to upward mobility for low castes and untouchables especially in the Tamil speaking south of India In this book Eliza F Kent takes a fresh look at these conversions focusing especially on the experience of women converts and the ways in which conversion transformed gender roles and expectations Kent argues that the creation of a new respectable community identity was central to the conversion process for the

agricultural laborers and artisans who embraced Protestant Christianity under British rule At the same time she shows this new identity was informed as much by elite Sanskrit customs and ideologies as by Western Christian discourse Stigmatized by the dominant castes for their ritually polluting occupations and relaxed rules governing kinship and marriage low caste converts sought to validate their new higher status identity in part by the reform of gender relations These reforms affected ideals of femininity and masculinity in the areas of marriage domesticity and dress By the creation of a discourse of respectability says Kent Tamil Christians hoped to counter the cultural justifications for their social economic and sexual exploitation at the hands of high caste landowners and village elites Kent s focus on the interactions between Western women missionaries and the Indian Christian women not only adds depth to our understanding of colonial and patriarchal power dynamics but to the intricacies of conversion itself Posing an important challenge to normative notions of conversion as a privatized individual moment in time Kent s study takes into consideration the ways that public behavior social status and the transformation of everyday life inform religious conversion

Land, Water, Language and Politics in Andhra Brian Stoddart, 2014-03-14 This book explains how access to and use of land water and language helped shape Andhra politics in India from 1850 down to the present day After independence the debate over land reform and policies on irrigation has shaped the fortunes of various governments while the debate over the make up of the language based state has stimulated separatist movements like the one in support of Telangana The book discusses how British innovations in irrigation in coastal Andhra in the mid nineteenth century transformed the economy there from food crops to cash crops and created new markets for local entrepreneurs This stimulated increased education and social reform in the region which in turn supported new politics in search of constitutional concessions The drive for a Telugu language based province then arose in concert and those political resources were then used to determine local patterns down to independence The 1930s rise of the socialists then the communist organisations was an extension of land and water tax debates which impacted the political nature of development both before and after independence This is one of the first books on Andhra that recounts this story and is based on extensive archival research exploring the deep relationships between land water language and politics It would be of primary interest to those studying modern nationalism in India natural resource management Indian politics and economic growth

Ethnography Jervoise Athelstane Baines, 1912 **Ethnography (Castes and Tribes)** Athelstane Baines, 2021-03-22 No detailed description available for Ethnography Castes and Tribes

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