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# Made In Aztlan

**Dylan A. T. Miner**



## **Made In Aztlan:**

Made in Aztlan Philip Brookman,Guillermo Gómez-Peña,1986 This catalog the exhibit Made in Aztlan and special events are an attempt to present and credit those individuals and groups that have helped move the Centro along Four essays written by Philip Brookman Guillermo Gómez Peña and Ybarra Fraust and Shifra Goldman will also attempt to put in perspective these attitudes and developments over the course of time and the lay of the land Mexico the U S Aztlan and the rest of the world Introduction **Aztlán** Rudolfo Anaya,Francisco A. Lomelí,Lamadrid R. Enrique,2017-04-01 During the Chicano Movement in the 1960s and 1970s the idea of Aztlan homeland of the ancient Aztecs served as a unifying force in an emerging cultural renaissance Does the term remain useful This expanded new edition of the classic 1989 collection of essays about Aztlan weighs its value To encompass new developments in the discourse the editors have added six new essays

*Bringing Aztlan to Mexican Chicago* Jose Gamaliel Gonzalez,2010-06-28 Bringing Aztlan to Mexican Chicago is the autobiography of Jose Gamaliel Gonzalez an impassioned artist willing to risk all for the empowerment of his marginalized and oppressed community Through recollections emerging in a series of interviews conducted over a period of six years by his friend Marc Zimmerman Gonzalez looks back on his life and his role in developing Mexican Chicano and Latino art as a fundamental dimension of the city he came to call home Born near Monterey Mexico and raised in a steel mill town in northwest Indiana Gonzalez studied art at the School of the Art Institute of Chicago and the University of Notre Dame Settling in Chicago he founded two major art groups El Movimiento Artístico Chicano MARCH in the 1970s and Mi Raza Arts Consortium MIRA in the 1980s With numerous illustrations this book portrays Gonzalez's all but forgotten community advocacy his commitments and conflicts and his long struggle to bring quality arts programming to the city By turns dramatic and humorous his narrative also covers his bouts of illness his relationships with other artists and arts promoters and his place within city and barrio politics **Aztlán Arizona** Darius V. Echeverría,2014-03-27 Aztlan Arizona is the first thorough examination of Arizona's Chicano student movement providing an exhaustive history of the emergence of the state's Chicano Movement politics and its related school reform efforts Darius V Echeverría reveals how Mexican American communities fostered a togetherness that ultimately modified larger Arizona society by revamping the educational history of the region **Mexicano Political Experience in Occupied Aztlan** Armando Navarro,2005-07-07 This exciting new volume from Armando Navarro offers the most current and comprehensive political history of the Mexicano experience in the United States Viewing Mexicanos today as an occupied and colonized people Navarro calls for the formation of a new movement to reinvigo **Making Aztlán** Juan Gómez-Quíñones,Irene Vásquez,2014-04-30 This book provides a long needed overview of the Chicana and Chicano movement's social history as it grew flourished and then slowly fragmented The authors examine the movement's origins in the 1960s and 1970s showing how it evolved from a variety of organizations and activities united in their quest for basic equities for Mexican Americans in U S society Within this matrix of agendas objectives

strategies approaches ideologies and identities numerous electrifying moments stitched together the struggle for civil and human rights Gomez Quiñones and Viquez show how these convergences underscored tensions among diverse individuals and organizations at every level Their narrative offers an assessment of U S society and the Mexican American community at a critical time offering a unique understanding of its civic progress toward a more equitable social order

**Revelation in Aztlán** Jacqueline M. Hidalgo, 2016-08-31 Bridging the fields of Religion and Latina/o Studies this book fills a gap by examining the spiritual rhetoric and practices of the Chicano movement Bringing new theoretical life to biblical studies and Chicana/o writings from the 1960s such as *El Plan Espiritual de Aztlán* and *El Plan de Santa Barbara* Jacqueline M Hidalgo boldly makes the case that peoples for whom historical memories of displacement loom large engage scriptures in order to make and contest homes Movement literature drew upon and defied the scriptural legacies of Revelation a Christian scriptural text that also carries a displaced homing dream Through the slipperiness of utopian imaginations these texts become places of belonging for those whose belonging has otherwise been questioned Hidalgo's elegant comparative study articulates as never before how Aztlán and the new Jerusalem's imaginative power rest in their ambiguities their ambivalence and the significance that people ascribe to them

**Heart of Aztlan** Rudolfo Anaya, 2015-06-02 PEN Center West Award Winner A novel of myth and migration set in a mid twentieth century New Mexico barrio by the author of *Bless Me Ultima* Today is the day Benjie Chavez and his family will leave the town of Guadalupe behind Far from the land of the eagle and the nopal they travel west to find a new home of opportunity But adapting to the big impersonal city of Albuquerque is no easy task As both life and death come to the barrio a blind seer named Crispin arrives in the Chaves world At first everyone dismisses his stories about an elusive place called Aztlán as the ramblings of an old man But gradually they come to realize that he can see what they cannot In earthy prose American Book Award winning author Rudolfo Anaya tells a spellbinding story of myth and migration love and loss *Heart of Aztlán* is a hopeful and heartbreaking novel about people in search of the shimmering mirage of a better life and the land that keeps calling them back

*Aztlán and Arcadia* Roberto Ramón Lint Sagarena, 2014-08-22 In the wake of the Mexican American War competing narratives of religious conquest and reconquest were employed by Anglo American and ethnic Mexican Californians to make sense of their place in North America These invented traditions had a profound impact on North American religious and ethnic relations serving to bring elements of Catholic history within the Protestant fold of the United States national history as well as playing an integral role in the emergence of the early Chicano movement Many Protestant Anglo Americans understood their settlement in the far Southwest as following in the footsteps of the colonial project begun by Catholic Spanish missionaries In contrast Californios Mexican Americans and Chicana/os stressed deep connections to a pre Columbian past over to their own Spanish heritage Thus as Anglo Americans fashioned themselves as the spiritual heirs to the Spanish frontier many ethnic Mexicans came to see themselves as the spiritual heirs to a southwestern Aztec homeland

*We Are Aztlán!* Norma Cárdenas, Oscar Rosales

Castañeda, Josué Q. Estrada, Theresa Meléndez, Carlos Maldonado, Rachel Maldonado, Dylan Miner, Ernesto Todd Mireles, Dionicio Valdés, 2021-07-06 Mexican Americans Chicana or Chicanx form a majority of the overall Latino population in the United States In this collection established and emerging Chicanx researchers diverge from the discipline's traditional Southwest focus to offer academic and non academic perspectives specifically on the Pacific Northwest and the Midwest Their multidisciplinary papers address colonialism gender history immigration labor literature sociology education and religion setting El Movimiento the Chicanx movement and the Chicanx experience beyond customary scholarship and illuminating how Chicanxs have challenged racialization marginalization and isolation in the northern borderlands Contributors to We Are Aztlan include Norma Cardenas Eastern Washington University Oscar Rosales Castaneda activist writer Josue Q Estrada University of Washington Theresa Melendez Michigan State University emeritus the late Carlos Maldonado Rachel Maldonado Eastern Washington University retired Dylan Miner Michigan State University Ernesto Todd Mireles Prescott College and Dionicio Valdes Michigan State University Winner of a CHOICE Outstanding Academic Title

**North to Aztlan** Arnoldo De Leon, Richard Griswold del Castillo, 2012-06-05 Contemporary observers often quip that the American Southwest has become Mexicanized but this view ignores the history of the region as well as the social reality Mexican people and their culture have been continuously present in the territory for the past four hundred years and Mexican Americans were actors in United States history long before the national media began to focus on them even long before an international border existed between the United States and Mexico North to Aztlan an inclusive readable and affordable survey history explores the Indian roots culture society lifestyles politics and art of Mexican Americans and the contributions of the people to and their influence on American history and the mainstream culture Though cognizant of changing interpretations that divide scholars Drs De Leon and Griswold del Castillo provide a holistic vision of the development of Mexican American society one that attributes great importance to immigration before and after 1900 and the ongoing influence of new arrivals on the evolving identity of Mexican Americans Also showcased is the role of gender in shaping the cultural and political history of La Raza as exemplified by the stories of outstanding Mexicana and Chicana leaders as well as those of largely unsung female heroes among them ranch and business owners and managers labor leaders community activists and artists and writers In short readers will come away from this extensively revised and completely up to date second edition with a new understanding of the lives of a people who currently compose the largest minority in the nation Completely revised re edited and redesigned featuring a great many new photographs and maps North to Aztlan is certain to take its rightful place as the best college level survey text of Americans of Mexican descent on the market today

**Aztlán and Viet Nam** George Mariscal, 1999-01-30 Showcasing over sixty short stories poems speeches and articles Aztlan and Viet Nam is the first anthology of Mexican American writings about the U S war in Southeast Asia The words are startlingly frank moving and immensely powerful as they call to our attention an important and neglected part of U S history

Gathered from many little known sources the works reflect both the soldiers experience and the antiwar movement at home Taken together they illustrate the contradictions faced by the traditionally patriotic Mexican American community and show us the war and the grassroots opposition to it from a new perspective one that goes beyond the familiar dichotomy of black and white America George Mariscal offers critical introductions and provides historical background by identifying specific issues which have not been widely discussed in relation to the war noting for example the potential for Chicano soldiers to recognize their own ethnic and class identities in those of the Vietnamese people Drawing upon interviews with key participants in the National Chicano Moratorium Committee Mariscal analyzes the antiwar movement the Catholic Church traditional Mexican American groups and an emerging feminist consciousness among Chicanas Also included are personal accounts Norma Elia Cant s remembrance of her brother who died in combat Barbara Renaud Gonzales evocative poem about Chicanas on the homefront Alberto Rosas and Naomi Helena Quiñonez s moving poetry about the Wall and the recollections of Abelardo Delgado and others on the August 29 1970 Moratorium

**U.S. Chicanas and Latinas Within a Global Context** Irene I. Blea, 1997-11-25 Using her observations of the United Nations Fourth World Women s Conference held in China in 1995 as a foundation the author examines the history and current situation of Latinas and attempts to place them in a global context After examining the goals objectives and atmosphere of the Conference she analyzes the Chicana feminist movement and its legacy and how Chicanas have struggled to relate to the Conference and its human rights platform She then profiles U S Latinas and presents data on their reality in today s world The response to U S expansionist policies and the Americanization process is examined and related to the Chicana feminist movement and its legacy An important synthesis for students and researchers in Ethnic and Race Relations and Women s Studies

**Chicano Studies** Michael Soldatenko, 2012-11-01 Chicano Studies is a comparatively new academic discipline Unlike well established fields of study that long ago codified their canons and curricula the departments of Chicano Studies that exist today on U S college and university campuses are less than four decades old In this edifying and frequently eye opening book a career member of the discipline examines its foundations and early years Based on an extraordinary range of sources and cognizant of infighting and the importance of personalities Chicano Studies is the first history of the discipline What are the assumptions models theories and practices of the academic discipline now known as Chicano Studies Like most scholars working in the field Michael Soldatenko didn t know the answers to these questions even though he had been teaching for many years Intensely curious he set out to find the answers and this book is the result of his labors Here readers will discover how the discipline came into existence in the late 1960s and how it matured during the next fifteen years from an often confrontational protest of dissatisfied Chicana o college students into a univocal scholarly voice or so it appears to outsiders Part intellectual history part social criticism and part personal meditation Chicano Studies attempts to make sense of the collision and occasional wreckage of politics culture scholarship ideology and philosophy that created a new academic discipline Along the way it

identifies a remarkable cast of scholars and administrators who added considerable zest to the drama **Creating Aztlán** Dylan A. T. Miner, 2014-10-30 In lowriding culture the ride is many things both physical and intellectual Embraced by both Xicano and other Indigenous youth lowriding takes something very ordinary a car or bike and transforms it and claims it Using the idea that lowriding is an Indigenous way of being in the world artist and historian Dylan A T Miner discusses the multiple roles that Aztlán has played at various moments in time from the pre Cuauhtemoc codices through both Spanish and American colonial regimes past the Chicano Movement and into the present day Across this migration story Miner challenges notions of mestizaje and asserts Aztlán as visualized by Xicano artists as a form of Indigenous sovereignty Throughout this book Miner employs Indigenous and Native American methodologies to show that Chicano art needs to be understood in the context of Indigenous history anticolonial struggle and Native American studies Miner pays particular attention to art outside the U S Southwest and includes discussions of work by Nora Chapa Mendoza Gilbert Mag Luján Santa Barraza Malaquás Montoya Carlos Cortés Koyokuikatl Favianna Rodríguez and Dignidad Rebelde which includes Melanie Cervantes and Jesús Barraza With sixteen pages of color images this book will be crucial to those interested in art history anthropology philosophy and Chicano and Native American studies **Creating Aztlán** interrogates the historic and important role that Aztlán plays in Chicano and Indigenous art and culture Mexican Linguistics Thomas Stewart Denison, Herbert William Magoun, 1913 **The Primitive Aryans of America** Thomas Stewart Denison, 1908 **Aztec Codices** Lori Boornazian Diel, 2020-03-26 From the migration of the Aztecs to the rise of the empire and its eventual demise this book covers Aztec history in full analyzing conceptions of time religion and more through codices to offer an inside look at daily life This book focuses on two main areas Aztec history and Aztec culture Early chapters deal with Aztec history the first providing a visual record of the story of the Aztec migration and search for their destined homeland of Tenochtitlan and the second exploring how the Aztecs built their empire Later chapters explain life in the Aztec world focusing on Aztec conceptions of time and religion the Aztec economy the life cycle and daily life The book ends with an account of the fall of the empire as illustrated by Aztec artists With sections concerning a wide variety of topics from the Aztec pantheon to war agriculture childhood marriage diet justice the arts and sports among many others readers will gain an expansive understanding of life in the Aztec world Message to Aztlán Rodolpho Gonzales, 2001-04-30 One of the most famous leaders of the Chicano civil rights movement Rodolfo Corky Gonzales was a multifaceted and charismatic bigger than life hero who inspired his followers not only by taking direct political action but also by making eloquent speeches writing incisive essays and creating the kind of socially engaged poetry and drama that could be communicated easily through the barrios of Aztlán populated by Chicanos in the United States Gonzales is the author of I Am Joaquín an epic poem of the Chicano movement that lives on in film sound recording and hundreds of anthologies Gonzales and other Chicanos established the Crusade for Justice a Denver based civil rights organization school and community center in 1966 The school La Escuela Tlatelolco lives on today almost four decades

after its founding In Message to Aztlan Dr Antonio Esquibel Professor Emeritus of Metropolitan State College of Denver has compiled the first collection of Gonzales diverse writings the original I Am Joaquin 1976 along with a new Spanish translation seven major speeches 1968-78 two plays The Revolutionist and A Cross for Malcovio 1966-67 various poems written during the 1970s and a selection of letters These varied works demonstrate the evolution of Gonzales thought on human and civil rights Any examination of the Chicano movement is incomplete without this volume Eight pages of photographs accompany the text     **Expedition Through Aztlán** David Sanchez, 1978



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