# Unit 6 Vocabulary

- Adversary- someone who offers opposition to someone else.
  - The two teams were adversaries of each other.
- Ardor- feelings of great warmth and intensity.
  - The couple's ardor for one another was evident in the loving glances they shared.
- Mediation- the act of intervening to bring about a settlement.
  - The divorcing couple were able to come to mediation in their divorce settlement.
- Sage- having wisdom that comes with experience.
  - The older couple gave the newlyweds sage advice.
- Avowal- a statement asserting the truth of something.
  - When the immigrant was granted citizenship, he made an avowal of loyalty to his new country.

# **Loving Adversaries**

**Hyung Jin Kim Sun** 

#### **Loving Adversaries:**

<u>Disputed Questions on Virtue</u> Thomas Aquinas,2012-09-15 The third volume of The Hackett Aquinas a series of central philosophical treatises of Aquinas in new state of the art translations accompanied by a thorough commentary on the text

Loving Our Enemies Through Seasons of Bitterness Lex Kohn, 2025-06-30 In a nation crumbling under the weight of bitterness where government is the people s god the way through is neither legislation nor activism but loving the least loveable A study of internet influence conflict theory and nineteenth century wisdom reveals that people do not have to solve their disagreements if they can relearn how to love their enemies as Christ commanded This book highlights courageous men and women of faith from biblical times up through the present who obeyed this commandment the Scriptures they followed and how they managed it so that people today too might learn to substitute love instead of bitterness **Enemy and Nonretaliation in the New Testament** Willard M. Swartley, 1992-01-01 The essays in this irenic book explore two pervasive New Testament teachings that are foundational to peace Jesus commands to love enemies and not to retaliate against those who do evil These themes are covered from a variety of perspectives showing the impact of Jesus teaching 'Love Your Enemies' John Piper,1979 Who Are Our Enemies and How Do We Love throughout the New Testament **Them?** Hyung Jin Kim Sun, 2020-10-27 Who are our enemies And what would it mean to love them Hyung Jin Kim Sun leads us on an exploration of God's call to love our enemies What did Jesus demonstrate and teach about loving enemies How is nonviolence connected to Christian faith and spirituality Isn t violence sometimes necessary Does loving our enemies really work What is the goal of enemy love and how can it be applied in our everyday lives This book won t answer every question about a Christian practice of nonviolence but it will lead toward a deeper faith as we consider how to live with enemies in a violent world The Jesus Way Small Books of Radical Faith delve into big questions about God's work in the world These concise practical books are deeply rooted in Anabaptist theology Crafted by a diverse community of internationally renowned scholars pastors and practitioners The Jesus Way series helps readers deepen their faith in Christ and enliven their witness

The Significance of Interpersonal Forgiveness in the Gospel of Matthew Isaac Kahwa Mbabazi,2013-10-21 Isaac Mbabazi makes a major contribution to the field of New Testament by arguing that the relevant Matthean theme of interpersonal forgiveness is quite central to the first Gospel In The Significance of Interpersonal Forgiveness in the Gospel of Matthew he delineates five sets of evidence in support of his argument Beginning with a survey of all Matthean forgiveness and forgiveness related texts he then carries out an in depth exegesis of two key Matthean texts in which the idea of interpersonal forgiveness is explicit Discourse analysis informs his discussion offering valuable insight into Matthew s point of view Mbabazi notes that the forgiveness pattern that emerges from contemporary Greco Roman literature differs remarkably from the pattern found in Matthew where granting forgiveness appears not only as a reasonable act but reluctance or failure to grant it makes the unforgiving person accountable to God Love of Enemies William

Klassen, 2002-05-22 Love of enemies search for peace In the current international political atmosphere where hope is in short supply these days within and outside the church William Klassen these twin themes hardly seem compatible Klassen maintains however that the two are not only consistent but also have coexisted from ancient times to the present due in large part to the Jesus movement Examining the Hellenistic and Hebrew backgrounds of the two themes Klassen illuminates old familiar texts as well as some that have been previously ignored He shows how people today can strive for peace both by following the examples of the twentieth century figures before them and be returning as warriors of peace to long neglected The Forgiveness Handbook The Editors at Skylight Paths, Editors at Skylight Paths Publishing, 2014-11-03 Inspiration and encouragement from across faith traditions for all who seek hope and wholeness through letting go The burden of a grudge resentment or bitterness is not fully understood until the act of forgiving another lifts it and the freedom of grace given is experienced How weighed down we are with being unforgiving When you truly forgive from the heart you know it by the liberation of your own soul Rev Timothy J Mooney in A Choice and a Gift Old wounds can bind up your heart and keep you from fully loving and fully living in the present Your pain may come from devastating trauma or unconscious resentment from accumulated everyday grievances. No matter the depth of the hurt true healing comes from the courage to face the past and begin the process of letting go These offerings of warmth and wisdom from many different faiths backgrounds and perspectives will encourage you to begin your own journey toward the wholeness and freedom that comes from true forgiveness CONTRIBUTORS Marcus Aurelius Nancy L Bieber Rev Carolyne Call Rev Dr Joan Brown Campbell Nancy Barrett Chickerneo PhD Paul Wesley Chilcote PhD William Cleary Nancy Corcoran CSJ Linda Douty Rabbi Ted Falcon Marcia Ford Marie M Fortune Tamar Frankiel PhD Rabbi Edwin Goldberg DHL Caren Goldman Rev Steven Greenebaum Judy Greenfeld Kent Ira Groff Diana L Guerrero Karyn D Kedar Kay Lindahl Rabbi David Lyon Pastor Don Mackenzie St Maximos Ron Miller Diane M Millis PhD Rev Timothy J Mooney John Philip Newell Linda Novick Rev Larry J Peacock Gordon Peerman M Basil Pennington OCSO Jan Phillips Susan Quinn Imam Jamal Rahman Marty Richards MSW LCSW The Rev Canon C K Robertson PhD Rev Nanette Sawyer Rev Donna Schaper Katharine Jefferts Schori Rami Shapiro Louise Silk Rev Susan Sparks Aaron Spevack PhD Rabbi Elie Kaplan Spitz Molly and Bernie Srode Tom Stella Sohaib N Sultan Terry Taylor Yoland Trevino Rev Jane E Vennard The Rev Peter Wallace Cynthia Winton Henry Through Enmity Marvin E. Wickware, Jr., 2025-05-20 Wickware responds to the failure of Christian antiracist work to translate love of the enemy into societal transformation Centering a structural idea of enmity he explains how love of the enemy involves embracing our need for those whose interests are opposed to ours under white supremacy engaging in mutual aid and committing to accountability **Traditional Christian Ethics** David W. T. Brattston, 2014-12-08 WHAT CHRISTIANS OUGHT TO DO ConfidenceClement of AlexandriaStromata 8 ConfidenceHebrews 10 35 Confidence before GodOrigenDe Principiis3 1 21 Confidence boldness in confidenceOrigenCommentary on Ephesians3 12 Confidence exorcise

confidentlyTwo Letters to Virgins pseudo Clement 1 12 Confidence godly1 Clement2 3 Confidence husbands are to have confidence in their wivesClement of AlexandriaPaedagogus 311 Confidence if you think you can stand take heed lest you fall 1 Corinthians 10 12 Confidence if you think you can stand take heed lest you fall Two Letters to Virgins pseudo Clement 2 13 Confidence in faithOrigenHomilies on Judges9 1 Confidence in GodClement of AlexandriaStromata2 6 Confidence in GodOrigenDe Principiis 3 1 21 Confidence in GodTheophilusTo Autolycus 1 8 Confidence in God rather than manHippolytusCommentary on Daniel3 29 Confidence in Jesus ChristOrigenHomilies on Isaiah7 2 Confidence in the Lord1 Clement34 5 Confidence in the LordTertullianAgainst Marcion2 19 Confidence in the mindOrigenHomilies on Judges9 1 Confidence in the WordClement of AlexandriaProtrepticus12 Confidence of uncreated libertyOrigenHomilies on Leviticus16 6 **Disarming the Church** Eric A. Seibert, 2018-04-11 If Christians follow the Prince of Peace why do they often behave so violently What can be done to transform the church so that it looks more like Jesus Eric Seibert explores these questions in this important and timely study He builds a biblical and practical case for living nonviolently in all areas of life and urges Christians to reexamine their most fundamental attitudes toward violence warfare and killing Through true stories and careful analysis Seibert demonstrates that it is possible to resolve conflict correct injustice and stop oppression without resorting to violence Many nonviolent alternatives are discussed throughout the book alternatives that can be used in a wide range of situations from dealing with an unwanted intruder at home to removing a dictator from power In a world filled with so much violence hate and fear alternatives like these are desperately needed This book offers hope that a better way is possible one that has the potential to transform the church and change the world So read on and join in **Retribution** Christopher D. Marshall, 2001 Recently a growing number of Christians have actively promoted the concept of restorative justice and attempted to develop programs for dealing with crime based on restorative principles But is this approach truly consistent with the teaching of Scripture To date very little has been done to test this claim Beyond Retribution fills a gap by plumbing the New Testament on the topics of crime justice and punishment Christopher Marshall first explores the problems involved in applying ethical teachings from the New Testament to mainstream society He then surveys the extent to which the New Testament addresses criminal justice issues looking in particular at the concept of the justice of God in the teachings of Paul and Jesus He also examines the topic of punishment reviewing the debate in social thinking over the ethics and purpose of punishment including capital punishment and he advocates a new concept of restorative punishment The result of this engaging work is a biblically based challenge to imitate the way of Christ in dealing with both victims and offenders Publisher Strangers, Neighbors, Friends Kelly James Clark, Aziz Abu Sarah, Nancy Fuchs Kreimer, 2018-08-06 From 9 11 to Israel Palestine to ISIS the fear of the religious stranger is palpable Conservative talk show hosts and liberal public intellectuals are united in blaming religion usually Islam for the world's instability If religion is part of the problem it can and should be part of the solution Strangers Neighbors Friends co authored by a Muslim a Christian

and a Jew aims to inform and inspire Abraham's children that God calls us to extend our love beyond family and fellow Love: Food for the Journey Elizabeth McQuoid, 2022-07-21 Love has been described in so many believer to the stranger ways but do we really understand what it means This 30 day devotional in the Food for the Journey series drills down to what love really is and how it is ultimately defined in and by God a God who loved the world so much that he gave his one and only Son to rescue us from sin and reconcile us to himself Covering passages from across the Old and New Testaments in this devotional some of the Keswick Convention's best preachers including Vaughan Roberts David Coffey and Rico Tice mine the riches of the Bible's wisdom on love In self contained daily devotions they show us how we rest assured that God's love is everlasting unconditional and breathtaking in its immensity In a small slim paperback format Love Food for the Journey is perfect for carrying around with you on the go Like all the Food for the Journey books its undated format means you can start and finish at any time of the year and work through it at your own pace Uplifting and encouraging this short devotional invites us to bask in God's love appreciate afresh its depth and richness and warm our hearts equipping and empowering us **Baxter's Practical Works, Volume 1**,2007-12 The editor's preface 1707 p xiii stated that to love and serve him better the works of Richard Baxter are perhaps the best body of practical divinity that is extent in our own or any other tongue Richard Baxter lived from 1615 1691 The DIRECTORY was completed in 1665 Its scope was intended to cover all of practical theology a summa of casuistry Timothy Keller calls it the greatest manual on Biblical counseling ever produced and Go Michael J. Gorman, 2018-07-26 The Gospel of John would seem to be both the spiritual Gospel and a Gospel that promotes Christian mission Some interpreters however have found John to be the product of a sectarian community that promotes a very narrow view of Christian mission and advocates neither love of neighbor nor love of enemy In this book for both the academy and the church Michael Gorman argues that John has a profound spirituality that is robustly missional and that it can be summarized in the paradoxical phrase Abide and go from John 15 Disciples participate in the divine love and life and therefore in the life giving mission of God manifested in the ministry death and resurrection of Jesus As God s children disciples become more and more like this missional God as they become like his Son by the work of the Spirit This spirituality argues Gorman can be called missional theosis The Nonviolent Messiah Simon J. Joseph, 2014 When scholars have set Jesus against various conceptions of the messiah and other reemptive figures in early Jewish expectation those questions have been bound up with the problem of violence whether the political violence of a militant messiah or the divine violence carried out by a heavenly or angelic figure Simon J Joseph enters the wide ranging discussion of violence in the Bible taking up questions of Jesus of Nazareth's relationship to the violence of revolutionary militancy and apocalyptic fantasy alike and proposes an innovative new approach Missing from past discussions Joseph contends is the unique conception of an Adamic redeemer figure in the Enochic material a conception that informed the Q tradition and he argues Jesus own self understanding Commentary on Thomas Aguinas's Treatise on Divine Law J. Budziszewski,2021-04-15

Thomas Aguinas s classic Treatise on Divine Law is brought to life in this illuminating line by line commentary which acts as a sequel to Budziszewski s Commentary on Thomas Aquinas s Treatise on Law In this new work Budziszewski reinvestigates the theory of divine law in Aguinas s Summa Theologiae exploring guestions concerning faith and reason natural law and revelation the organization of human society and the ultimate destiny of human life This interdisciplinary text includes thorough explanations applications to life and ancillary discussions that open up Aquinas s dense body of work which tends to demand a great deal from readers More than a half century has passed since the last commentary on Thomas Aquinas s view of these matters Budziszewski fills this gap with his consideration of not only the medieval text under examination but also its immediate relevance to contemporary thought and issues of the modern world Marvelous Myths Russell W Dalton, 2011-04-01 What makes someone a hero In the early 1960 s the image of a superhero was someone with a square jaw a muscular build and a quick smile whose biggest personal problem was trying to keep their girlfriends from guessing their secret identities Then writer Stan Lee and artists Jack Kirby and Steve Ditko created a group of superheroes who revolutionized comics These heroes including The Fantastic Four The Incredible Hulk Spider man The X men Iron Man Captain America and others were not perfect heroes living in a perfect world but fallible people with physical ailments and personal problems like our own While the authors and artists who created them did not intend to write explicitly religious stories their tales of imperfect heroes who try to do the right thing despite the many challenges they face provide us with the opportunity to reflect on our own faith journeys as we strive to live heroic lives in the real world Each chapter reflects on the heroes most famous adventures and discusses the ways in which we are called to overcome many of the same obstacles they face as we strive to carry out the ministries to which God calls us Each chapter ends with questions for reflection or group The Practical Works of Richard Baxter; with a Preface, Giving Some Account of the Author, and of this Edition of study His Practical Works; an Essay on His Genius, Works, and Times ... Richard Baxter, 1847

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