

EL DERECHO CONSTITUCIONAL CUBANO DE 1812 AL 2009: CÁNONES, CICLOS Y MODELOS POLÍTICOS

THE CUBAN CONSTITUTIONALISM RIGHT FROM 1812 TO 2009: CANONS, CYCLES, AND POLITICAL MODELS

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Resumen

Los estudios de historia constitucional se han realizado, preponderantemente, desde una perspectiva cronológica, en algunos casos, matizados ideológicamente, enfoque que ha propiciado exámenes maniqueos. El presente artículo rompe con esa tesitura, repasa el constitucionalismo nacional diacrónicamente connota los cánones y ciclos constitucionales, expone los modelos de poder político instaurados, y compendian los rasgos de las diferentes fuentes del derecho constitucional.

Abstract

Cuban Constitutional Law has been studied with a chronological approach that leads to a biased and Manichean examination. This article presents the approach of constitutionalism from a diachronic-synchronic perspective with a holistic methodology that provides productive results by connecting historical sequences with doctrine, as well as connotative canons and constitutional cycles and the models of public political power.

Palabras claves: Historia constitucional cubana, constitucionalismo cubano, cánones constitucionales en Cuba, modelos de poder político en Cuba.

Keyword: Cuban Constitutional History, Cuban Constitutionalism, Constitutional Canons in Cuba, Models of Political Power in Cuba

I. LIMINAR

La evolución del derecho constitucional cubano se ha expuesto vinculado a los lapsos histórico-políticos por lo que transcurrió la nación: el siglo XIX bajo el dominio colonial español, la primera mitad del siglo XX donde se configura la República y el periodo revolucionario-socialista abierto en 1959.

En el primer momento se yuxtapusieron textos heterónomos y autóctonos. Fueron extensivas a la Isla algunas de las constituciones españolas promulgadas

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