

MICHAEL P. WINSHIP

SEERS
OF GOD

PURITAN PROVIDENTIALISM
IN THE RESTORATION AND
EARLY ENLIGHTENMENT



Seers Of God Puritan Providentialism In The Restoration And Early Enlightenment

Anthony Milton



Seers Of God Puritan Providentialism In The Restoration And Early Enlightenment:

Seers of God Michael Paul Winship, 1996 Observing that intellectual changes within late seventeenth century Massachusetts Puritan culture closely paralleled changes within Puritan culture in England Michael Winship re examines one of the more nettlesome issues in the intellectual history of early New England How did the logic of Puritanism square itself with the contrary assumptions of the early Enlightenment Finding themselves in an intellectual world largely hostile to Puritanism how did Puritans try to maintain credibility *Providence and the Invention of the United States, 1607-1876* Nicholas Guyatt, 2007-07-23 Nicholas Guyatt offers a completely new understanding of a central question in American history how did Americans come to think that God favored the United States above other nations Tracing the story of American providentialism this book uncovers the British roots of American religious nationalism before the American Revolution and the extraordinary struggles of white Americans to reconcile their ideas of national mission with the racial diversity of the early republic Making sense of previously diffuse debates on manifest destiny millenarianism and American mission *Providence and the Invention of the United States* explains the origins and development of the idea that God has a special plan for America This conviction supplied the United States with a powerful sense of national purpose but it also prevented Americans from clearly understanding events and people that could not easily be fitted into the providential scheme

Puritanism and Its Discontents Laura Lunger Knoppers, 2003 By tracing core discontents the essays restore the anxiety ridden radical nature of Puritanism helping to account for its force in the seventeenth century and the popular and scholarly interest that it continues to evoke Innovative and challenging in scope and argument the volume should be of interest to scholars of early modern British and American history literature culture and religion BOOK JACKET *Prophecy, Piety, and the Problem of Historicity* Jan Stievermann, 2016-03-11 Jan Stievermann's pioneering study of Cotton Mather's *Biblia Americana* examines this Puritan scholar's engagement with the Hebrew Bible as Old Testament The author focuses specifically on Mather's struggle to uphold or modify traditional typological and allegorical readings in the face of a growing awareness of the historicity of Scriptures Other key issues include Mather's interventions in the contemporary debates over the legitimacy of Christian interpretations of the prophets as well as over the authorship provenance genre and spiritual import of texts such as *Ecclesiastes* and *Canticles* Stievermann's book yields fascinating insights into an underappreciated phase of exegesis that was at once traditionalist and innovative apologetically oriented pious and open to new modes of historical textual criticism Moreover it shows how Mather's biblical exegesis fits into the broader development of Puritan theology and identity *Puritanism and Natural Theology* Wallace Williams Marshall, 2016-11-10 The prevailing consensus among historians is that natural theology within Protestantism was born in the eighteenth century as a byproduct of the Enlightenment and had a sharply diminished if not nonexistent role within Puritanism Based on an exhaustive study of the writings of some sixty English and American Puritans spanning from the late sixteenth century to the early eighteenth

century this book demonstrates that the overwhelming majority of Puritan theologians not only embraced natural theology on a theoretical level but employed it in a surprising variety of pastoral apologetic and evangelical contexts including their missionary activities to the Indians of New England Some Puritans even asserted that people who had never heard about Christianity could be saved through the knowledge afforded them by natural theology This conclusion reshapes our understanding of the history of apologetics and sheds fresh light on the origins of the Enlightenment itself Puritanism and Natural Theology also examines the crises of doubt experienced by several prominent Puritan theologians advances our understanding of the oft debated issue of the role of reason within Puritanism and sets the Puritans enthusiasm for natural science within the broader context of their beliefs about natural theology

Invisible Hands Jonathan Sheehan, Dror Wahrman, 2022-12-06 A synthesis of eighteenth century intellectual and cultural developments that offers an original explanation of how Enlightenment thought grappled with the problem of divine agency Why is the world orderly and how does this order come to be Human beings inhabit a multitude of apparently ordered systems natural social political economic cognitive and others whose origins and purposes are often obscure In the eighteenth century older certainties about such orders rooted in either divine providence or the mechanical operations of nature began to fall away In their place arose a new appreciation for the complexity of things a new recognition of the world s disorder and randomness new doubts about simple relations of cause and effect but with them also a new ability to imagine the world s orders whether natural or manmade as self organizing If large systems are left to their own devices eighteenth century Europeans increasingly came to believe order will emerge on its own without any need for external design or direction In Invisible Hands Jonathan Sheehan and Dror Wahrman trace the many appearances of the language of self organization in the eighteenth century West Across an array of domains including religion society philosophy science politics economy and law they show how and why this way of thinking came into the public view then grew in prominence and arrived at the threshold of the nineteenth century in versatile multifarious and often surprising forms Offering a new synthesis of intellectual and cultural developments Invisible Hands is a landmark contribution to the history of the Enlightenment and eighteenth century culture

John Flavel Brian H. Cosby, 2013-11-26 A nonconformist unifier husband of three deceased wives victim of religious persecution and author of what has been collected into six volumes of reprinted Works John Flavel c 1630 1691 of Dartmouth England not only had an immense following during his own lifetime but deeply influenced those who would set the course as shapers of religion and culture in the generations to follow Matthew Henry Increase Mather John Newton Jonathan Edwards George Whitefield William Wilberforce Archibald Alexander and Charles Spurgeon Flavel s influence remained strong until the end of the nineteenth century when for various reasons presented in this study seek to show historiographical philosophical and Christian literature ceased to recognize his life or thought It has only been within the last decade that scholarly work has begun to uncover this lost Puritan and see him as a significant resource for understanding life and thought in Stuart England

as well as the religious life of the early American colonies The first book of its kind John Flavel Puritan Life and Thought in Stuart England aims to reveal Flavel as both a significant and influential English Puritan as well as present the salient elements of his life and thought *Pilgrims* Susan Hardman Moore, Susan M. Moore, 2007-01-01 This book uncovers what might seem to be a dark side of the American dream the New World from the viewpoint of those who decided not to stay At the core of the volume are the life histories of people who left New England during the British Civil Wars and Interregnum 1640 1660 More than a third of the ministers who had stirred up emigration from England deserted their flocks to return home The colonists stories challenge our perceptions of early settlement and the religious ideal of New England as a City on a Hill America was a stage in their journey not an end in itself Susan Hardman Moore first explores the motives for migration to New England in the 1630s and the rhetoric that surrounded it Then drawing on extensive original research into the lives of hundreds of migrants she outlines the complex reasons that spurred many to brave the Atlantic again homeward bound Her book ends with the fortunes of colonists back home and looks at the impact of their American experience Of exceptional value to studies of the connections between the Old and New Worlds *Pilgrims* contributes to debates about the nature of the New England experiment and its significance for the tumults of revolutionary England *Prodigal Nation* Andrew R. Murphy, 2011-01-05 Original and wide ranging Murphy s discerning and important study is another reminder that America is the nation with the soul of a church *Journal of American History* A wide ranging and thoughtful meditation on how the theological stories we Americans tell ourselves resonate with and sometimes even create the communities we inhabit This book deserves an honored place among the oeuvre of work by political scientists and historians on the jeremiad Politics and Religion A significant contribution to the historical account of the role of religion in American politics *Perspectives on Politics* *Prodigal Nation* is a careful account of how theologies function politically and deserves attention from political scientists political theologians American historians and others interested in the interface of religion and culture *Religious Studies Review* This highly original and wonderfully written analysis will be invaluable to anyone interested in the meaning of America Harry S Stout author of *The New England Soul* and *Upon the Altar of the Nation* A brilliant analysis of the American jeremiad Elegant powerful hopeful and wise *Prodigal Nation* is required reading for anyone who wishes to understand the fitful history of the American spirit James A Morone author of *Hellfire Nation* and *The Democratic Wish* *Friends, Neighbours, Sinners* Carys Brown, 2022-08-04 *Friends Neighbours Sinners* shows the crucial role of religious difference in shaping English culture and society after 1689 By throwing into relief the cultural impact of England s unstable religious settlement it highlights the centrality of religious difference to understanding social and cultural change after 1689 *The Oxford History of Anglicanism* Anthony Milton, Jeremy Gregory, Rowan Strong, Jeremy N. Morris, William L. Sachs, 2017 The *Oxford History of Anglicanism* is a major new and unprecedented international study of the identity and historical influence of one of the world s largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how

was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume one of The Oxford History of Anglicanism examines a period when the nature of Anglicanism was still heavily contested Rather than merely tracing the emergence of trends that we associate with later Anglicanism the contributors instead discuss the fluid and contested nature of the Church of England's religious identity in these years and the different claims to what should count as Anglican orthodoxy After the introduction and narrative chapters explain the historical background individual chapters then analyse different understandings of the early church and church history variant readings of the meaning of the royal supremacy the role of bishops and canon law and cathedrals the very diverse experiences of religion in parishes styles of worship and piety church decoration and Bible usage and the competing claims to Anglican orthodoxy of puritanism avant garde conformity and Laudianism Also analysed are arguments over the Church of England's confessional identity and its links with the foreign Reformed Churches and the alternative models provided by English Protestant activities in Ireland Scotland and North America The reforms of the 1640s and 1650s are included in their own right and the volume concludes that the shape of the Restoration that emerged was far from inevitable or expressive of a settled Anglican identity

The Oxford History of Anglicanism, Volume I Anthony Milton, 2017-01-26 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume one of The Oxford History of Anglicanism examines a period when the nature of Anglicanism was still heavily contested Rather than merely tracing the emergence of trends that we associate with later Anglicanism the contributors instead discuss the fluid and contested nature of the Church of England's religious identity in these years and the different claims to what should count as Anglican orthodoxy After the introduction and narrative chapters explain the historical background individual chapters then analyse different understandings of the early church and

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The Oxford Handbook of Jonathan Edwards Douglas A. Sweeney, Jan Stievermann, 2021-02-02 The Oxford Handbook of Jonathan Edwards offers a state of the art summary of scholarship on Edwards by a diverse international and interdisciplinary group of Edwards scholars many of whom serve as global leaders in the burgeoning world of research and writing on America's theologian As an early modern clerical polymath Edwards is of interest to historians theologians and literary scholars He is also an interlocutor for contemporary clergy and philosophical theologians All such readers and many more will find here an authoritative overview of Edwards life ministry and writings as well as a representative sampling of cutting edge scholarship on Edwards from across several disciplines The volume falls into four sections which reflect the diversity of Edwards studies today The first section turns to the historical Edwards and grounds him in his period and the relevant contexts that shaped his life and work The second section balances the historical reconstruction of Edwards as a theological and philosophical thinker with explorations of his usefulness for constructive theology and the church today In part three the focus shifts to the different ways and contexts in which Edwards attempted to realize his ideas and ideals in his personal life scholarship and ministry but also to the ways in which these historical realities stood in tension with limited or resisted his aspirations The final section looks at Edwards widening renown and influence as well as diverse appropriations This Handbook serves as an authoritative guide for readers overwhelmed by the enormity of the multi lingual world of Edwards studies It will bring readers up to speed on the most important work being done and then serve them as a benchmark in the field of Edwards scholarship for decades to come

The Scarlet Letter and Other Writings (Second International Student Edition) (Norton Critical Editions) Nathaniel Hawthorne, 2017-02 This perennially popular Norton Critical Edition has been revised to reflect the most current scholarly approaches to The Scarlet Letter Hawthorne's most widely read novel as well as to the five short prose works Mrs Hutchinson Endicott and the Red Cross Young Goodman Brown The Minister's Black Veil and The Birth mark that closely relate to the 1850 novel This Second Norton Critical Edition also includes Revised and expanded explanatory footnotes a new preface and a note on the text by Leland S Person Key passages from Hawthorne's notebooks and letters that suggest the close relationship between his private and public writings Seven new critical essays by Brook Thomas Michael Ryan Thomas R Mitchell Jay Grossman Jamie Barlowe John Ronan and John F Birk A Chronology and revised and expanded Selected Bibliography

The

Post-Reformation John Spurr, 2014-06-11 The 17th century was a dynamic period characterized by huge political and social changes including the Civil War the execution of Charles I the Commonwealth and the Restoration The Britain of 1714 was recognizably more modern than it was in 1603 At the heart of these changes was religion and the search for an acceptable religious settlement which stimulated the Pilgrim Fathers to leave to settle America the Popish plot and the Glorious Revolution in which James II was kicked off the throne This book looks at both the private aspects of human beliefs and practices and also institutional religion investigating the growing competition between rival versions of Christianity and the growing expectation that individuals should be allowed to worship as they saw fit *Rationalizing Epidemics* David Shumway Jones, 2004-05-30 Ever since their arrival in North America European colonists and their descendants have struggled to explain the epidemics that decimated native populations Jones examines crucial episodes in this history from Puritan responses to Indian depopulation to programs to test new antibiotics and implement modern medicine on the Navajo reservation **Empire and Others** Martin Daunton, Rick Halpern, 1999-03 Empire and Others explores the many complex ways in which identities were forged with Britain and among indigenous peoples through a process of collision and compromise American Nationalisms Benjamin E. Park, 2018-01-11 This book traces how early Americans imagined what a nation meant during the first fifty years of the country's existence *The Erosion of Biblical Certainty* Michael J. Lee, 2013-10-17 According to conventional wisdom by the late 1800s the image of Bible as a supernatural and infallible text crumbled in the eyes of intellectuals under the assaults of secularizing forces This book corrects the narrative by arguing that in America the road to skepticism had already been paved by the Scriptures most able and ardent defenders *British North America in the Seventeenth and Eighteenth Centuries* Stephen Foster, 2016-11-10 Until relatively recently the connection between British imperial history and the history of early America was taken for granted In recent times however early American historiography has begun to suffer from a loss of coherent definition as competing manifestos demand various reorderings of the subject in order to combine time periods and geographical areas in ways that would have previously seemed anomalous It has also become common place to announce that the history of America is best accounted for in America itself in a three way melee between settlers the indigenous populations and the forcibly transported African slaves and their creole descendants The contributions to *British North America in the Seventeenth and Eighteenth Centuries* acknowledge the value of the historiographic work done under this new dispensation in the last two decades and incorporate its insights However the volume advocates a pluralistic approach to the subject generally and attempts to demonstrate that the metropolitan power was of more than secondary importance to America in the seventeenth and eighteenth centuries The central theme of this volume is the question to what extent did it make a difference to those living in the colonies that made up British North America in the seventeenth and eighteenth centuries that they were part of an empire and that the empire in question was British The contributors some of the leading scholars in their respective fields strive to answer this question

in various social political religious and historical contexts

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