

tally disputed. No society, whether barbarous or civilized, has ever found it convenient to settle the rules of precedence of rank and subordination, according to those invisible qualities; but according to something that is more plain and palpable.

The second of those causes or circumstances, is the superiority of age. An old man, provided his age is not so far advanced as to give suspicion of dotage, is everywhere more respected than a young man of equal rank, fortune, and abilities. Among nations of hunters, such as the native tribes of North America, age is the sole foundation of rank and precedence. Among them, father is the appellation of a superior; brother, of an equal; and son, of an inferior. In the most opulent and civilized nations, age regulates rank among those who are in every other respect equal; and among whom, therefore, there is nothing else to regulate it. Among brothers and among sisters, the eldest always takes place; and in the succession of the paternal estate, every thing which cannot be divided, but must go entire to one person, such as a title of honour, is in most cases given to the eldest. Age is a plain and palpable quality which admits of no dispute.

The third of those causes or circumstances is the superiority of fortune. The authority of riches, however, though great in every age of society, is perhaps greatest in the rudest ages of society, which admits of any considerable inequality of fortune. A Tartar chief, the increase of whose flocks and herds is sufficient to maintain a thousand men, cannot well employ that increase in any other way than in maintaining a thousand men. The rude state,

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The Athenaeum ,1854 The Athenæum ,1854 *Tying the Knot* Rebecca Probert,2021-09-23 The Marriage Act 1836 established the foundations of modern marriage law allowing couples to marry in register offices and non Anglican places of worship for the first time Rebecca Probert draws on an exceptionally wide range of primary sources to provide the first detailed examination of marriage legislation social practice and their mutual interplay from 1836 through to the unanticipated demands of the 2020 coronavirus pandemic She analyses how and why the law has evolved closely interrogating the parliamentary and societal debates behind legislation She demonstrates how people have chosen to marry and how those choices have changed and evaluates how far the law has been help or hindrance in enabling couples to marry in ways that reflect their beliefs be they religious or secular In an era of individual choice and multiculturalism Tying the Knot sign posts possible ways in which future legislators might avoid the pitfalls of the past **Catalogue of the Library of the Corporation of the City of London. Instituted in the Year 1824: A-L** Guildhall Library (London, England),1887
Memoirs of the Dept. of Agriculture in India India. Department of Agriculture,1911 Women Workers in the Industrial Revolution Ivy Pinchbeck,2013-10-08 First Published in 2004 It is often assumed that the woman worker was produced by the Industrial Revolution and that since that time women have taken an increasing share in the world s work This theory is however quite unsupported by facts In every industrial system in the past women have been engaged in productive work and their contribution has been recognised as an indispensable factor This volume is devoted to women s employment inagriculture and the agrarian revolution

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