

# MATTHEW

A SHORTER COMMENTARY

BASED ON THE THREE VOLUME INTERNATIONAL CRITICAL COMMENTARY

W. D. DAVIES AND DALE C. ALLISON



# Matthew A Shorter Commentary

**Christian T. Collins Winn**



## **Matthew A Shorter Commentary:**

**Matthew** W. D. Davies, Dale C. Allison, Jr., 2005-01-01 This work is an abbreviated version of the monumental three volume Matthew A Critical and Exegetical Commentary in the International Critical Commentary series ICC Davies and Allison's magisterial work is considered to be the standard work on Matthew and is still a best selling title Retaining all the important features of the ICC volumes this Shorter Commentary includes the new translation of the Gospel as well as a condensed introduction and a summary of the main exegetical points in a non technical verse by verse commentary For those who lack the linguistic and historical grounding or the time to deal with the ICC volume this shorter volume is an accessible affordable and practical alternative

**Matthew** William David Davies, 2004 How should this massive work of scholarship be assessed The three volumes stand as one of the major commentaries on the Gospel of Matthew in which all future interpreters of the Gospel will find a source of fruitful dialogue and helpful ideas It is a must have both in libraries and in footnotes Davies and Allison are to be thoroughly commended on the fruits of their considerable toil Robert K McIver Seminary Studies Bloomsbury Publishing

SCM Core Text: New Testament Richard Cooke, 2013-01-03 An undergraduate textbook for use on modules introducing the New Testament It argues that the New Testament reflects four streams of apostolic tradition reflected in the 4 gospels It includes bibliographies at the end of each section to guide the reader to the most relevant areas for further research in any given subject area

**Reading Matthew as the Climactic Fulfillment of the Hebrew Story** Martin Spadaro, 2015-09-09 This book is a reading of Matthew's Gospel as though it were written to integrate with and conclude the existing body of Scriptures Matthew is read as though John was the last prophet of God and Israel's last chance for repentance and that Jesus was YHWH who had come to judge the Temple priesthood and covenant nation according to the terms of the covenant God made with Moses at Sinai Through this lens new interpretations are given to the infancy narrative the Sermon on the Mount the mission the parables and Jesus' arrival in Jerusalem along with the events that followed By reading Matthew this way a greater appreciation can be gained for its necessary place in the canon and many of Matthew's well known conundrums can be meaningfully addressed As a Hebrew document Matthew understood the necessity to record the crimes against YHWH Jesus in Israel and Jerusalem as the ultimate cause for the termination of the ethnically and geographically bound covenant which could then be replaced by the cross cultural and international covenant that Christians now enjoy

**Matthew, Disability, and Stress** Jillian D. Nelson, 2022-10-25 In Matthew Disability and Stress Examining Impaired Characters in the Context of Empire Jillian D Engelhardt examines four Matthean healing narratives focusing on the impaired characters in the scenes Her reading is informed by both empire studies and social stress theory a method that explores how the stress inherent in social location can affect psychosomatic health By examining the Roman imperial context in which common folk lived and worked she argues that attention to social and somatic circumstances which may have accompanied or caused the described disabilities impairs destabilizes

readings of these stories that suggest the encounter with Jesus was straightforwardly good and the healing was permanent. Instead Engelhardt proposes various new contexts for and offers more nuanced characterizations of the disabled impaired people in each discussed scene resulting in ambiguous interpretations that de-center Jesus and challenge able-bodied assumptions about embodiment disability and healing. [A Theology of Disagreement](#) Christopher Landau, 2021-05-31 Even the most casual contemporary observer of Christianity must recognise that the notion of Christian community being identifiable through the mutual love of its members John 13:35 is difficult to reconcile with the schismatic reality of current ecclesial life. Nonetheless disagreement remains an ethical subject neglected by theologians. [A Theology of Disagreement: New Testament Ethics for Ecclesial Conflicts](#) examines how New Testament texts inform Christian approaches to disagreement. Drawing on New Testament themes the book explores the nature of an ethic of disagreement and its practical implications for the church's public theological witness as well as its liturgy. [Matthew Through the Centuries](#) Ian Boxall, 2018-11-26 The reception of the Gospel of Matthew over two millennia: commentary and interpretation. [Matthew Through the Centuries](#) offers an overview of the reception history of one of the most prominent gospels in Christian worship. Examining the reception of Matthew from the perspectives of a wide range of interpreters from Origen and Hilary of Poitiers to Mary Cornwallis and Bob Marley this insightful commentary explains the major trends in the reception of Matthew in various ecclesial historical and cultural contexts. Focusing on characteristically Matthean features detailed chapter by chapter commentary highlights diverse receptions and interpretations of the gospel. Broad exploration of areas such as liturgy literature drama film hymnody political discourse and visual art illustrates the enormous impact Matthew continues to have on Judeo-Christian civilization. Known as the Church's Gospel Matthew's text has been the subject of apologetic and theological controversy for hundreds of years. It has been seen as justification for political and ecclesial status quo and as a path to radical discipleship. Matthew has influenced divergent political spiritual and cultural figures such as Francis of Assisi John Ruskin Leo Tolstoy Dietrich Bonhoeffer and Mahatma Gandhi. Matthew's interest in ecclesiology provides early structures of ecclesial life such as resolution of community disputes communal prayer and liturgical prescriptions for the Eucharist and baptism. A significant addition to the acclaimed Blackwell Bible Commentaries series [Matthew Through the Centuries](#) is an indispensable resource for both students and experts in areas including religious and biblical studies literature history politics and those interested in the influence of the Bible on Western culture. **Syriac Christian Culture** Aaron Michael Butts, Robin Darling Young, 2021-01-08 Syriac Christianity developed in the first centuries CE in the Middle East where it continued to flourish throughout Late Antiquity and the Medieval period while also spreading widely as far as India and China. Today Syriac Christians are found in the Middle East in India as well in diasporas scattered across the globe. Over this extended time period and across this vast geographic expanse Syriac Christians have built impressive churches and monasteries crafted fine pieces of art and written and transmitted a sizable body of literature. Though often overlooked

neglected and even persecuted Syriac Christianity has been and continues to be an important part of the humanistic heritage of the last two millennia. The present volume brings together fourteen studies that offer fresh perspectives on Syriac Christianity especially its literary texts and authors. The timeframes of the individual studies span from the second century Syriac translation of the Hebrew Bible up to the thirteenth century with the end of the Syriac Renaissance. Several studies analyze key authors from Late Antiquity such as Aphrahat, Ephrem, Narsai, and Jacob of Serugh. Others investigate translations into Syriac both from Hebrew and from Greek while still others examine hagiography especially its formation and transmission. Reflecting a growing trend in the field, the volume also devotes significant attention to the Medieval period during which Syriac Christians lived under Islamic rule. The studies in the volume are united in their quest to explore the richness, diversity, and vibrance of Syriac Christianity.

**Enoch and the Synoptic Gospels** Loren T. Stuckenbruck, Gabriele Boccaccini, 2016-09-21. Essential research for students and scholars of Second Temple Judaism and the New Testament. Since Richard Laurence published the first English translation of 1 Enoch in 1821, its importance for an understanding of early Christianity has been generally recognized. The present volume is the first book of essays contributed by international specialists in Second Temple Judaism devoted to the significance of traditions found in 1 Enoch for the interpretation of the Synoptic Gospels in the New Testament. Areas covered by the contributions include demonology, Christology, angelology, cosmology, birth narratives, forgiveness of sins, veneration, wisdom, and priestly tradition. The contributors are Joseph L. Angel, Daniel Assefa, Leslie Baynes, Gabriele Boccaccini, Kelley Coblentz Bautch, Henryk Drawnel, Andr. Gagn, Lester L. Grabbe, Daniel M. Gurtner, Andrei A. Orlov, Anders Klostergaard Petersen, Amy E. Richter, Loren T. Stuckenbruck, Benjamin Wold, and Archie T. Wright. Features Multiple approaches to thinking about the relationship between 1 Enoch and the Synoptic Gospels. Exploration of the common socio-cultural and religious framework within which the traditions concerning Enoch and Jesus developed. Articles presented at the Seventh Enoch Seminar in 2013.

**The Power of Parables**, 2023-11-07. The Power of Parables documents the surprising ways in which Jewish and Christian parables bridge religion with daily life. This 2019 conference volume rediscovers the original power of parables to shock and affect their audience, which has since been reduced by centuries of preaching and repetition. Not only do parables enhance the perspective on Scripture or the kingdom of heaven, they also change the sensory regime of the audience in perceiving the outer world. The theological differences in their applications appear secondary in view of their powerful rhetoric and suggest a shared genre.

*Lively Oracles of God*, 2022-03-17. This book reexamines what we often take for granted: how Scripture is presented to worshipers, how it is heard especially by those with little experience of the life of the church, Scripture's role in mediating the great narratives of incarnation and redemption at the high points of the year where Scripture meets people in ritual transition, how the Bible itself provides the language of much public prayer. Contributors also consider how the relationship between Scripture and liturgy is tested by new priorities: the climate crisis, the inclusion and protection of children, the recognition and honoring of

those who find themselves on the margins of the church and the significance of gender and identity in all areas of the church's life. This book does not offer definitive statements. It is an invitation to a wide audience to engage in new conversations with their practice of worship. Contributors include John Baldovin SJ, Normand Bonneau OMI, Stephen Burns, Cally Hammond, Christopher Irvine, David Kennedy, Lizette Larson Miller, Ann Loades CBE, Anne McGowan, Thomas O'Loughlin, Catherine Reid, Armand L. van Ommen.

**Tribals, Empire and God** Zhodi Angami, 2017-04-06. Tribal biblical interpretation is a developing area of study that is concerned with reading the Bible through the eyes of tribal people. While many studies of reading the Bible from the reader's social, cultural, and historical location have been made in various parts of the world, no thorough study that offers a coherent and substantive methodology for tribal biblical interpretation has been made. This book is the first comprehensive work that offers a description of tribal biblical interpretation and shows its application by making a lucid reading of Matthew's infancy narrative from a tribal reader's perspective. Using reader response criticism as his primary method, Zhodi Angami brings his tribal context of North East India into conversation with Matthew's account of the birth of Jesus. Since tribal people of North East India see themselves as living under colonial rule, a tribal reader sees Matthew's text as a narrative that actively resists and subverts imperial rule. Likewise, the tribal experience of living at the margins inspires a tribal reader to look at the narrative from the underside, from the perspective of those who are sidelined, ignored, belittled, or forgotten. Tribal biblical interpretation presented here follows a process of conversation between tribal worldview and Matthew's narrative. Such a method animates the text for the tribal reader and makes the biblical narrative not only more intelligible to the tribal reader but allows the text to speak directly to the tribal context.

Rapture or Tribulation Richard W. Tow, 2022-04-04. We find ourselves in an hour that requires great spiritual preparation for the unique dynamics that are still ahead for the church. Israel and the world as it is and will be. I am thankful for any and every resource that gives courage to godly men and women to see where the world is going and embrace the unique role that the church serves this generation. Therefore, I am thankful for Richard Tow and his timely service to the body of Christ in laboring to produce this important book. A generation of believers, young and old, are searching for biblical truth with depth on the subject of the return of Jesus because of the recent escalation of trouble and darkness. I highly recommend that Richard's book be a priority for any searching for a clearer sense of the why behind the what of the timing of the Tribulation that precedes the Lord's return. David Sliker, President, International House of Prayer University. My friend and fellow minister for many years, Richard Tow, has written a must-read book if you are interested in eschatology. His comprehensive, scholarly, non-dogmatic research of Scripture and the positions held on the Tribulation and the Rapture of the church leave it up to the individual reader to decide for him or herself which view to espouse. Rapture or Tribulation is the kindest, most thorough book I have read on the topic. Dr. Loren Houlberg, Professor, Author, and Regional Pastor for the Foursquare Church.

Jesus' Transfiguration and the Believers' Transformation Simon S. Lee, 2009. Revision of the author's thesis, Th.D., Harvard University.

2008     **The Sermon on the Mount in the Light of the Temple** Professor John W Welch, 2013-05-28 No religious text has influenced the world more than has the New Testament's Sermon on the Mount and yet this crucial text still begs to be more clearly understood Why was it written What unifying theme or purpose holds it all together Should it be called a sermon Or is it some other kind of composition How would its earliest listeners have heard its encoded allusions and systematic program This book offers new insights into the Sermon on the Mount by seeing it in the shadow of the all pervasive Temple in Jerusalem which dominated the religious landscape of the world of Jesus and his earliest disciples Analyzing Matthew 5-7 in light of biblical and Jewish backgrounds ritual studies and oral performances in early Christian worship this reading coherently integrates every line in the Sermon It positions the Sermon as the premier Christian mystery

The Emergence of Subjectivity in the Ancient and Medieval World Jon Stewart, Jon Bartley Stewart, 2020 This volume presents a philosophical analysis of the development of Western civilization from antiquity to the Middle Ages by tracing the various self conceptions of different cultures as they developed historically reflecting different views of what it is to be human and the rise of the concept of subjectivity     *The New Testament* Colleen M. Conway, 2022-08-23 An accessible introduction to the New Testament offering up to date historical critical scholarship and diverse critical perspectives The New Testament A Contemporary Introduction presents a concise account of the emergence of Jesus traditions in the broader context of ancient Mediterranean history Incorporating established historical approaches and alternative academic analyses this innovative textbook helps students understand the historical and political contexts of the authors and their audiences and how different social identities and lived experiences influenced the formation of the Bible and its later interpretations Accomplished scholar Colleen Conway emphasizes the cultural and literary context of the New Testament while drawing from historical postcolonial gender feminist and intersectional analyses of biblical texts Throughout the book students explore how issues of race class gender sexual orientation and power dynamics contributed to the production of the New Testament texts and continue to inform their interpretation in the 21st century Through twelve chronologically organized chapters this book examines Paul's mission to the Gentiles unity and conflict in Paul's communities the four Gospel narratives the Revelation to John Hebrews 1 Peter the New Testament canon early Christian writings and more The New Testament A Contemporary Introduction Provides an up to date introduction to historical and critical methods and central questions in the field Helps students contextualize the different writings of the New Testament as part of the Mediterranean world of the first century for example exploring how Roman Imperial rule and social stratification affected the authors of New Testament texts Discusses how ideas about gender and race affect the meaning and application of New Testament texts Features Contemporary Voices sections highlighting the work of modern New Testament scholars Includes numerous pedagogical tools such as chapter review questions key term lists suggested readings a timeline maps illustrations photographs a glossary and much more Designed for undergraduate students with varying levels of biblical knowledge The New Testament A

Contemporary Introduction is an ideal textbook for one semester religious studies courses on the Bible the New Testament or early Christianity as well as undergraduate and graduate students in history sociology and philosophy *Gospels Speak*, The Dorothy A. Lee, 2017 This book takes four fundamental questions of human existence including the existence of evil and suffering the pervasiveness of anxiety and fear the quest for personal meaning and the issue of whether a sense of purpose is to be found in human history and creation Each of these questions is addressed in each chapter to one Gospel to see what it has to offer in the light of the good news revealed in Christ **Blessed Are the Rest of Us** Micha Boyett, 2024-04-09 When

Micha Boyett's son was born with Down syndrome and later diagnosed with autism she was drawn into the ancient teachings of the Beatitudes There she found an invitation to honor her limits in a world that values performance perfection and strength Jesus instead calls his followers to embrace meekness mercy and the longing for justice The Beatitudes helped Boyett discover her wholeness in God's love rather than in her own accomplishments In *Blessed Are the Rest of Us* Boyett shares her insights with readers especially those who are burned out tired of performing living with grief feeling exhausted or powerless She invites them into an understanding of God and themselves centered on belovedness rather than accomplishment Here is her message in God's dream for the world blessing has nothing to do with ease it's about flourishing and Jesus promises we find flourishing in our limits and in our longing to see the world made whole Each chapter centers on the refreshing good news of one beatitude poetically woven with stories of Boyett's life Beautifully reassuring and liberating this book calls readers to rest in God's rich and abundant love **Jesus, Jubilee, and the Politics of God's Reign**

Christian T. Collins Winn, 2023-02-07 What if the kingdom of God is not a place but a person In this timely monograph Christian T Collins Winn argues that the kingdom of God is Jesus himself Drawing on a wide breadth of liberation theology Jesus Jubilee and the Politics of God's Reign amplifies the echoes of salvation history in contemporary struggles for social justice Collins Winn demonstrates how the institution of the Jubilee year exemplifies the kingdom of God A semicentennial celebration prescribed in the book of Leviticus Jubilee prescribed the redistribution of wealth and freeing of prisoners Hope for Jubilee persists in apocalyptic rhetoric from the exhortations of Old Testament prophets to those of modern progressives Likewise Jesus's ministry passion and resurrection convey the justice of Jubilee and urgency of apocalypse His conquest over death represents the ultimate vindication of the oppressed in the kingdom of God an outpouring of Spirit seen today in continuing restorative efforts by oppressed communities in the face of death dealing institutions Historically informed and passionately written *Jesus Jubilee and the Politics of God's Reign* challenges readers to find Jesus in the marginalized persons of our own time



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