



# Mathura A Gazetteer

**Digby Livingstone Drake-Brockman**



## **Mathura A Gazetteer:**

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Bengal District Gazetteers Bengal (India), 1923      **Uttar Pradesh State Gazetteer: Social services, culture, places of interest**, 1994      District Gazetteers of the United Provinces of Agra and Oudh United Provinces of Agra and Oudh (India), 1921      **District Gazetteers: Naini Tal (1904)** United Provinces of Agra and Oudh (India), 1923      **Uttar Pradesh State Gazetteer: Banking, trade, and commerce. Communications. Economic trends**, 1994      *District Gazetteers of the United Provinces of Agra and Oudh: Sitapur* United Provinces of Agra and Oudh (India), 1923      **District Gazetteers of the United Provinces of Agra and Oudh: Jhansi** United Provinces of Agra and Oudh (India), 1929

**Mathurā** Vijaya Laxmi Singh, 2005      Seven Days of Nectar McComas Taylor, 2016 The thousand year old Sanskrit classic the Bhagavatapurana or Stories of the Lord is the foundational source of narratives concerning the beloved Hindu deity Krishna For centuries pious individuals families and community groups have engaged specialist scholar orators to give week long oral performances based on this text In recent years these events have grown in number scale and popularity filling vast public arenas such as sports stadiums and attracting live audiences in the tens of thousands while being simulcast around the world In *Seven Days of Nectar* McComas Taylor uncovers the factors that contribute to the explosive growth of this tradition      **District Gazetteers** Uttar Pradesh (India), 1959      Haryana District Gazetteers: Faridabad Haryana (India), 1994      **Religion and Culture Under Mughals** Aijaz Ahmad, 2024-01-01 This book Religion and Culture under Mughals is a humble effort to highlight the religious and cultural synthesis developed by the Mughal emperors in the diverse society of the Indian subcontinent The Mughal Empire which flourished from the early sixteenth to the early eighteenth centuries in the Indian subcontinent played a significant role in shaping the religious and cultural landscape Akbar implemented policies of religious inclusivity seeking to integrate different religious communities into the imperial structure While Babur was fond of natural beauty learning and literature and warfare strategy the other Mughal emperors especially Akbar Jahangir and Shah Jahan were patrons of the arts and learning Aurangzeb was also an empire builder and encouraged harmony by appointing many Hindu Rajas to higher positions in the empire However his period remained disturbed due to the emergence of many local chiefs and some religious misunderstandings The Mughal rulers left behind a legacy of magnificent buildings including the Taj Mahal Agra Fort and Red Fort in Delhi They encouraged the translation of religious texts the creation of illustrated manuscripts and the development of a rich cultural heritage      **The Vernacularisation of Democracy** Lucia Michelutti, 2020-11-29 The book is an ethnographic exploration of how democracy takes social and cultural roots in India and in the process shapes the nature of popular politics It centres on a historically marginalised caste who in recent years has become one of the most assertive and politically powerful communities in North India the Yadavs The Vernacularisation of Democracy is a vivid account of how Indian popular democracy works on the ground Challenging

conventional theories of democratisation the book shows how the political upsurge of the lower orders is situated within a wider process of the vernacularisation of democratic politics referring to the ways in which values and practices of democracy become embedded in particular cultural and social practices and in the process become entrenched in the consciousness of ordinary people During the 1990s Indian democracy witnessed an upsurge in the political participation of lower castes communities and the emergence of political leaders from humble social backgrounds who present themselves as promoters of social justice for underprivileged communities Drawing on a large body of archival and ethnographic material the author shows how the analysis of local idioms of caste kinship kingship popular religion the past and politics the vernacular inform popular perceptions of the political world and of how the democratic process shapes in turn the vernacular This line of enquiry provides a novel framework to understand the unique experience of Indian democracy as well as democratic politics and its meaning in other contemporary post colonial states Using as a case study the political ethnography of a powerful northern Indian caste the Yadavs and combining ethnographic material with colonial and post colonial history the book examines the unique experience of Indian popular democracy and provides a framework to analyse popular politics in other parts of the world The book fills

**Gazetteer of the Nizam's Dominions** ,2006      **Epigraphia Indo-Moslemica** ,1912      Uttar Pradesh District Gazetteers: Bulandshahr ,1980      Rajasthan [district Gazetteers].: Bharatpur Rajasthan (India),1971      The Rāsa Māna ke Pada of Kevalarāma Alan W. Entwistle,1993-01-01 This book of the well known Braj specialist Prof Dr A W Entwistle University of Washington focuses on the medieval tradition of the eighth branch of the Vallabha sect The lengthy introduction deals with the sectarian background of the branch including a survey of the relevant tradition and history of medieval Vai ava devotion as a whole and the Vallabha sect in particular It discusses the structure of the Pu im rga and its gadd s or branches since R sa M na ke Pada is part of the literary heritage of the sect s Eighth Gadd which until partition in 1947 was based at Dera Ghazi Khan now in Pakistan It gives a survey of the life and works of the founders of this gadd rI L laj and of his grandson Kevalar ma Due attention is also paid to the language of the text and in an appendix a comparative etymological glossary is given that cites examples from other Braj Bh authors in order to support interpretations of the more obscure words and idioms The main part of the book consists of a critical edition of the R sa M na ke Pada a collection of poems attributed to Kevalar ma and an annotated translation into English

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