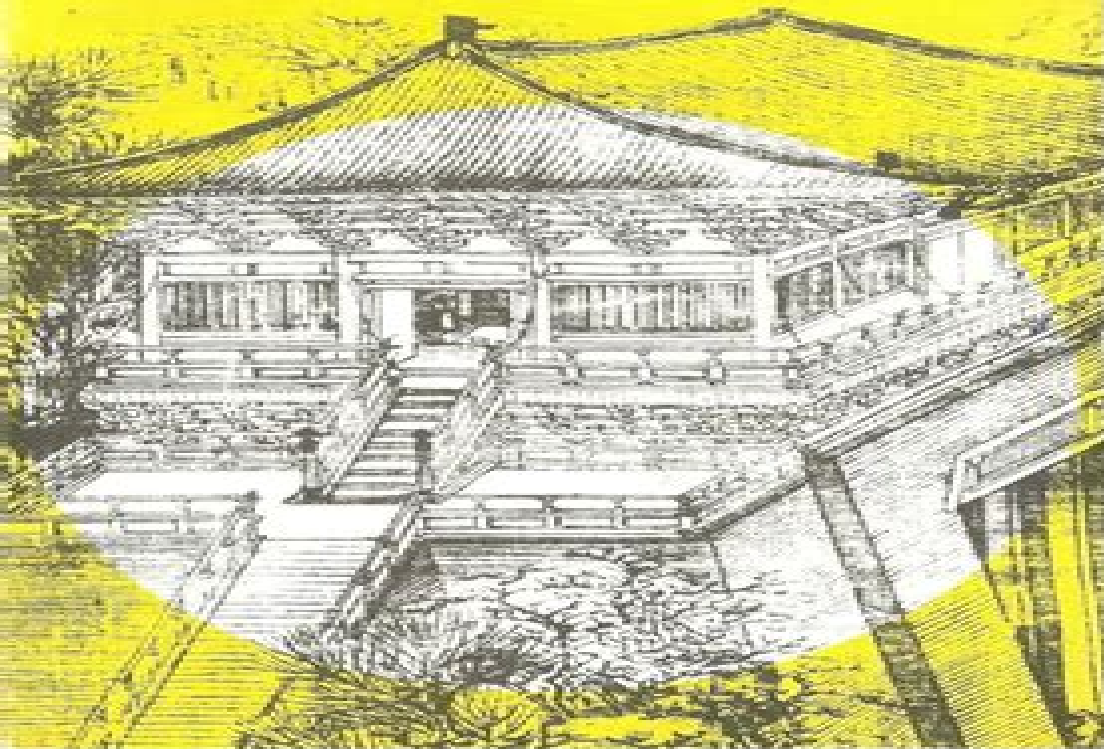


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Holmes Agnew, Walter Hilliard Bidwell, 1871      **Medieval Ethnographies** Joan-Pau Rubies, 2017-05-15 From the twelfth century a growing sense of cultural confidence in the Latin West at the same time that the central lands of Islam suffered from numerous waves of conquest and devastation was accompanied by the increasing importance of the genre of empirical ethnographies From a global perspective what is most distinctive of Europe is the genre's long term impact rather than its mere empirical potential or its ethnocentrism all of which can also be found in China and in Islamic cultures Hence what needs emphasizing is the multiplication of original writings over time their increased circulation and their authoritative status as a scientific discourse The empirical bent was more characteristic of travel accounts than of theological disputations in fact the less elaborate the theological discourse the stronger the ethnographic impulse although many travel writers were clerics This anthology of classic articles in the history of medieval ethnographies illustrates this theme with reference to the contexts and genres of travel writing the transformation of enduring myths ranging from oriental marvels to the virtuous ascetics of India or Prester John the practical expression of particular encounters from the Mongols to the Atlantic and the various attempts to explain cultural differences either through the concept of barbarism or through geography and climate

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*Riddles of the Gobi Desert* Sven Hedin, Sven Anders Hedin, 2002 Translated From The Swedish By Elizabeth Sprigge And Claude Napier **Râja Yoga Messenger** ,1915

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