



Donald S. Lopez Jr.

The
**MADMAN'S
MIDDLE
WAY**

REFLECTIONS
ON REALITY OF THE
TIBETAN MONK
GENDUN CHOPEL

Madmans Middle Way Reflections On Reality Of A Tibetan Monk Gendun Chopel

David M. DiValerio



Madmans Middle Way Reflections On Reality Of A Tibetan Monk Gendun Chopel:

The Madman's Middle Way Donald S. Lopez Jr., 2008-09-15 Gendun Chopel is considered the most important Tibetan intellectual of the twentieth century His life spanned the two defining moments in modern Tibetan history the entry into Lhasa by British troops in 1904 and by Chinese troops in 1951 Recognized as an incarnate lama while he was a child Gendun Chopel excelled in the traditional monastic curriculum and went on to become expert in fields as diverse as philosophy history linguistics geography and tantric Buddhism Near the end of his life before he was persecuted and imprisoned by the government of the young Dalai Lama he would dictate the Adornment for Nagarjuna's Thought a work on Madhyamaka or Middle Way philosophy It sparked controversy immediately upon its publication and continues to do so today The Madman's Middle Way presents the first English translation of this major Tibetan Buddhist work accompanied by an essay on Gendun Chopel's life liberally interspersed with passages from his writings Donald S Lopez Jr also provides a commentary that sheds light on the doctrinal context of the Adornment and summarizes its key arguments Ultimately Lopez examines the long standing debate over whether Gendun Chopel in fact is the author of the Adornment the heated critical response to the work by Tibetan monks of the Dalai Lama's sect and what the Adornment tells us about Tibetan Buddhism's encounter with modernity The result is an insightful glimpse into a provocative and enigmatic work that will be of great interest to anyone seriously interested in Buddhism or Asian religions

In the Forest of Faded Wisdom Gendun Chopel, 2010-04-15 In a culture where poetry is considered the highest form of human language Gendun Chopel is revered as Tibet's greatest modern poet Born in 1903 as British troops were preparing to invade his homeland Gendun Chopel was identified at an early age as the incarnation of a famous lama and became a Buddhist monk excelling in the debating courtyards of the great monasteries of Tibet At the age of thirty one he gave up his monk's vows and set off for India where he would wander often alone and impoverished for over a decade Returning to Tibet he was arrested by the government of the young Dalai Lama on trumped up charges of treason emerging from prison three years later a broken man He died in 1951 as troops of the People's Liberation Army marched into Lhasa Throughout his life from his childhood to his time in prison Gendun Chopel wrote poetry that conveyed the events of his remarkable life In the Forest of Faded Wisdom is the first comprehensive collection of his oeuvre in any language assembling poems in both the original Tibetan and in English translation A master of many forms of Tibetan verse Gendun Chopel composed heartfelt hymns to the Buddha pithy instructions for the practice of the dharma stirring tributes to the Tibetan warrior kings cynical reflections on the ways of the world and laments of a wanderer forgotten in a foreign land These poems exhibit the technical skill wordplay puns the ability to evoke moods of pathos and irony for which Gendun Chopel was known and reveal the poet to be a consummate craftsman skilled in both Tibetan and Indian poetics With a directness and force often at odds with the conventions of belles lettres this is a poetry that is at once elegant and earthy In the Forest of Faded Wisdom is a remarkable introduction to Tibet's sophisticated poetic tradition and its most

intriguing twentieth century writer Tibetan Buddhist Philosophy of Mind and Nature Douglas S. Duckworth, 2019 Tibetan Buddhist Philosophy of Mind and Nature is a philosophical overview of Tibetan Buddhist thought Charting the different ways Buddhist traditions in Tibet configure the relationship between Madhyamaka and Mind Only Duckworth shows how these configurations inform the shape of distinct contemplative practices Religious Dynamics under the Impact of Imperialism and Colonialism Björn Bentlage, Marion Eggert, Hans Martin Krämer, Stefan Reichmuth, 2016-10-11 This sourcebook offers rare insights into a formative period in the modern history of religions Throughout the late 19th and the early 20th centuries when commercial political and cultural contacts intensified worldwide politics and religions became ever more entangled This volume offers a wide range of translated source texts from all over Asia the Middle East and Europe thereby diminishing the difficulty of having to handle the plurality of involved languages and backgrounds The ways in which the original authors some prominent and others little known thought about their own religion its place in the world and its relation to other religions allows for much needed insight into the shared and analogous challenges of an age dominated by imperialism and colonialism **A Buddha Land in This World** Lajos Brons, 2022 In the early twentieth century Uchiyama Gud Seno o Gir Lin Qiuwu and others advocated a Buddhism that was radical in two respects Firstly they adopted a more or less naturalist stance with respect to Buddhist doctrine and related matters rejecting karma or other supernatural beliefs And secondly they held political and economic views that were radically anti hegemonic anti capitalist and revolutionary Taking the idea of such a radical Buddhism seriously A Buddha Land in This World Philosophy Utopia and Radical Buddhism asks whether it is possible to develop a philosophy that is simultaneously naturalist anti capitalist Buddhist and consistent Rather than a study of radical Buddhism then this book is an attempt to radicalize it The foundations of this radicalized radical Buddhism are provided by a realist interpretation of Yog c ra elucidated and elaborated with some help from thinkers in the broader Tiantai Tendai tradition and American philosophers Donald Davidson and W V O Quine A key implication of this foundation is that only this world and only this life are real from which it follows that if Buddhism aims to alleviate suffering it has to do so in this world and in this life Twentieth century radical Buddhists as well as some engaged Buddhists came to a similar conclusion often expressed in their aim to realize a Buddha land in this world Building on this foundation but also on Mah y na moral philosophy this book argues for an ethics and social philosophy based on a definition of evil as that what is or should be expected to cause death or suffering On that ground capitalism should be rejected indeed but utopianism must be treated with caution as well which raises questions about what it means from a radicalized radical Buddhist perspective to aim for a Buddha land in this world Lajos Brons is a Dutch philosopher and social scientist living in Japan After receiving a PhD from the University of Groningen in the Netherlands for a dissertation on an aspect of the history and philosophy of the social sciences he gradually moved further and further into philosophical territory Currently Lajos is teaching logic ethics and philosophy at a university in Tokyo His research interests are divided over two broad areas in philosophy one is in the overlap

of meta ethics and social political philosophy the other is in the intersection of philosophy of language metaphysics and epistemology Research in the former focuses on the relations between death suffering and compassion Research in the latter concerns the relations between language thought and reality and is heavily influenced by the philosophies of Donald Davidson and W V O Quine and by Buddhist philosophy More information about publications and research interests as well as Lajos s blog can be found at www.lajosbrons.net

The Himalayas Andrew J. Hund, James A. Wren, 2018-06-15 A thorough and detailed resource that describes the history culture and geography of the Himalayan region providing an indispensable reference work to both general readers and seasoned scholars in the field *The Himalayas An Encyclopedia of Geography History and Culture* serves as a convenient and authoritative reference for anyone exploring the region and seeking to better understand the history events peoples and geopolitical details of this unique area of the world It explores the geography and details of the demographics discusses relevant historical events and addresses socioeconomic movements political intrigues and controversies and cultural details as to give an overarching impression of the region as a coherent and cohesive whole Readers will come away with a vastly heightened understanding of the geographical region we recognize as the Himalayas and grasp the issues of geography history and culture that are central to contemporary understandings of the human culture in the region The alphabetically arranged and succinct entries provide easy access to detailed authoritative information Additionally sidebars throughout the book relate compelling facts that point readers to new and interesting avenues of exploration The volume also includes a chronological overview of the region ten primary source documents and a comprehensive bibliography of supporting works

The Oxford Handbook of World Philosophy Jay L. Garfield, William Edelglass, 2011-05-23 *The Oxford Handbook of World Philosophy* provides the advanced student or scholar a set of introductions to each of the world s major non European philosophical traditions It offers the non specialist a way in to unfamiliar philosophical texts and methods and the opportunity to explore non European philosophical terrain and to connect her work in one tradition to philosophical ideas or texts from another Sections on Chinese Philosophy Indian Philosophy Buddhist Philosophy East Asian Philosophy African Philosophy and Recent Trends in Global Philosophy are each edited by an expert in the field Each section includes a general introduction and a set of authoritative articles written by leading scholars designed to provide the non specialist a broad overview of a major topic or figure This volume is an invaluable aid to those who would like to pursue philosophy in a global context and to those who are committed to moving beyond Eurocentrism in academic philosophy

The Two Truths Debate Sonam Thakchoe, 2016-01-26 All lineages of Tibetan Buddhism today claim allegiance to the philosophy of the Middle Way the exposition of emptiness propounded by the second century Indian master Nagarjuna But not everyone interprets it the same way A major faultline runs through Tibetan Buddhism around the interpretation of what are called the two truths the deceptive truth of conventional appearances and the ultimate truth of emptiness An understanding of this faultline illuminates the beliefs that separate the Gelug descendents of Tsongkhapa from

contemporary Dzogchen and Mahamudra adherents The Two Truths Debate digs into the debate of how the two truths are defined and how they are related by looking at two figures one on either side of the faultline and shows how their philosophical positions have dramatic implications for how one approaches Buddhist practice and how one understands enlightenment itself

Questioning the Buddha Peter Skilling, 2021-08-17 An important new book unlocking the words of the Buddha contained in the vast Tibetan canon one of the main scriptural resources of Buddhism In the forty five years the Buddha spent traversing northern India he shared his wisdom with everyone from beggar women to kings Hundreds of his discourses or sutras were preserved by his followers first orally and later in written form Around thirteen hundred years after the Buddha's enlightenment the sutras were translated into the Tibetan language where they have been preserved ever since To date only a fraction of these have been made available in English Questioning the Buddha brings the reader directly into the literary treasure of the Tibetan canon with thoroughly annotated translations of twenty five different sutras Often these texts many translated here in full for the first time begin with an encounter in which someone poses a question to the Buddha Peter Skilling an authority on early Buddhist epigraphy archaeology and textual traditions has been immersed in the Buddhist scriptures of diverse traditions for nearly half a century In this volume he draws on his deep and extensive research to render these ancient teachings in a fresh and precise language His introduction is a fascinating history of the Buddhist sutras including the transition from oral to written form the rise of Mahayana literature the transmission to Tibet the development of canons and a look at some of the pioneers of sutra study in the West Sutras included in this volume are Four Dharmas Not to Be Taken for Granted The Benefits of Giving The Exposition of Four Dharmas The Merit of the Three Refuges Four Dharmas Never to Be Abandoned Advice for Bodhisattva Dharmaketu Advice for Bodhisattva Jayamati Sutra Comparing Bodhicitta to Gold Bodhisattva Maitreya's Question about the Gift of the Dharma Four Summaries of the Dharma Spoken to the Naga King Sagara The Stanza of Dependent Arising The Heart Formula of Dependent Arising Prediction of the Boy Brahmasri's Future Buddhahood Ksemavati's Prediction to Future Buddhahood The City Beggar Woman An Old Woman's Questions about Birth and Death The Questions of Srimati the Brahman Woman The Questions of the Laywoman Gangottara Brahma Sahampati's Question Advice to King Prasenajit Passage to the Next Life Instructions for King Bimbisara Instructions for King Udayana Buddhas as Rare as a Grain of Golden Sand and Predictions on the Eve of the Great Final Nirvana

Religious Epistemology through Schillebeeckx and Tibetan Buddhism Jason M. VonWachenfeldt, 2021-02-11 This study investigates how a comparison between the Catholic theologian Edward Schillebeeckx's controversial reading of Thomist philosophy and the Tibetan Buddhist Gendun Chopel's challenge to the standard Geluk teaching of Tsongkhapa's Madhyamaka philosophy might assist in rethinking conceptions of religious knowledge Utilizing a wide variety of methodical approaches to establish an imaginary dialogue between these two thinkers this comparison remains embodied in the thought and praxis of actual individuals and yet still firmly embedded within the conversations and trajectories of their broader

religious traditions **The Holy Madmen of Tibet** David M. DiValerio, 2015 Throughout the past millennium certain Tibetan Buddhist yogins have taken on profoundly norm overturning modes of dress and behavior including draping themselves in human remains consuming filth provoking others to violence and even performing sacrilege They became known far and wide as madmen smyon pa pronounced ny npa achieving a degree of saintliness in the process This book offers the first comprehensive study of Tibet's holy madmen drawing on their biographies and writings as well as tantric commentaries later histories oral traditions and more Much of *The Holy Madmen of Tibet* is dedicated to examining the lives and legacies of the three most famous holy madmen who were all of the Kagy sect the Madman of Tsang author of *The Life of Milarepa* the Madman of and Drukpa K n l Madman of the Drukpa Kagy Each born in the 1450s they rose to prominence during a period of civil war and of great shifts in Tibet's religious culture By focusing on literature written by and about the holy madmen and on the yogins' relationships with their public this book offers in depth looks at the narrative and social processes out of which sainthood arises and at the role biographical literature can play in the formation of sectarian identities By showing how understandings of the madmen have changed over time this study allows for new insights into current notions of crazy wisdom In the end the holy madmen are seen as self aware and purposeful individuals who were anything but insane

Renunciation and Longing Annabella Pitkin, 2022-05-20 Through the eventful life of a Himalayan Buddhist teacher Khunu Lama this study reimagines cultural continuity beyond the binary of traditional and modern In the early twentieth century Khunu Lama journeyed across Tibet and India meeting Buddhist masters while sometimes living so his students say on cold porridge and water Yet this elusive wandering renunciant became a revered teacher of the Fourteenth Dalai Lama At Khunu Lama's death in 1977 he was mourned by Himalayan nuns Tibetan lamas and American meditators alike The many surviving stories about him reveal significant dimensions of Tibetan Buddhism shedding new light on questions of religious affect and memory that reimagines cultural continuity beyond the binary of traditional and modern In *Renunciation and Longing* Annabella Pitkin explores devotion renunciation and the teacher student lineage relationship as resources for understanding Tibetan Buddhist approaches to modernity By examining narrative accounts of the life of a remarkable twentieth century Himalayan Buddhist and focusing on his remembered identity as a renunciant bodhisattva Pitkin illuminates Tibetan and Himalayan practices of memory affective connection and mourning Refuting long standing caricatures of Tibetan Buddhist communities as unable to be modern because of their religious commitments Pitkin shows instead how twentieth and twenty first century Tibetan and Himalayan Buddhist narrators have used themes of renunciation devotion and lineage as touchstones for negotiating loss and vitalizing continuity

[The Beggar Lama](#) Tenzin Jinba, 2023-10-24 *The Beggar Lama* is the story of the Gyalrong Kuzhap a Tibetan Buddhist polymath and reincarnated lama who has led a remarkable life through the vicissitudes of the twentieth century Born in 1930 in Tsanlha Gyalrong on the easternmost fringes of the Himalayan Tibetan Plateau he would go on to become a monk a Communist official a professor of

Tibetan studies and a leader in the Tibetan cultural survival movement in China Drawing on hundreds of hours of in depth and open ended conversations over more than a decade Tenzin Jinba presents the Gyalrong Kuzhap s life story The Beggar Lama chronicles his journeys from Gyalrong to Lhasa from steadfast Communist to critic of the Chinese regime from scholar to activist painting a compelling portrait of an influential and unconventional figure In so doing the book shows how the Gyalrong Kuzhap s tale intertwines with larger social and political developments providing a wide ranging history of Tibet the Sino Tibetan borderlands and China over the past century The Beggar Lama shares the Gyalrong Kuzhap s insightful and often critical views on Tibetan cultural and religious institutions the Chinese Communist Party s social and political agendas Tibetan studies in China and the prospects for Tibetan cultural rebirth Above all it is a story of hope in dark times as the Gyalrong Kuzhap seeks with his last breath to prevent Tibetan culture and memory from vanishing *Dolgyal Shugden* The Dolgyal Shugden Research Society,2014-05-02 Many visitors attending public talks and teachings of the Dalai Lama have been shocked to encounter nearby crowds of angry protesters people dressed in Tibetan Buddhist monastic robes proclaiming the Dalai Lama to be a liar hypocrite dictator etc and accusing him of robbing them of their religious freedom Dolgyal Shugden A History reveals with clear evidence how these protests have been organized by a Tibetan monk Kelsang Gyatso and have been coordinated and populated by his followers members of his New Kadampa Tradition It also provides in depth research to show how though the demonstrations purport to object to the Dalai Lama s repudiation of their worship of the Dolgyal Shugden considered by most Tibetans to be a mundane somewhat demonic spirit their main aim is simply to attack the Dalai Lama by damaging his reputation in parallel with the present Chinese government s worldwide attempts to do the same This book seeks to clarify the ignorance and misconceptions surrounding the Dolgyal Shugden spirit cult and its relationship with the Dalai Lamas of Tibet and goes on to further analyze the record and development of the schismatic New Kadampa Tradition unveiling the cultic structures and dogmas the financial mechanisms the international affiliations and the driving motivations of its leadership that keep it running and expanding its missionary activities **Conflict and Social Order in Tibet and Inner Asia** Fernanda Pirie,Toni Huber,2008-07-31 Revolution and social dislocation under the communist regimes of China and the Soviet Union followed by the upheavals of reform and modernisation have been experienced by Tibetan Mongolian and Siberian people forcibly integrated into these nation states as conflict violence and social disruption This volume bringing together case studies from throughout the region assesses the experiences and legacies of such events Highlighting the agency of those who shape and manipulate conflict and social order and their historical cultural and religious resources the contributors discuss evidence of social continuity as well as the recreation of social order Engaging with anthropological debates on conflict and social order this volume provides an original comparative perspective on both Tibet and Inner Asia **Buddhists** Todd Lewis,2014-04-02 Buddhists Understanding Buddhism through the Lives of Practitioners provides a series of case studies of Asian and modern Western Buddhists spanning history gender

and class whose lives are representative of the ways in which Buddhists throughout time have embodied the tradition. Portrays the foundational principles of Buddhist belief through the lives of believers illustrating how the religion is put into practice in everyday life. Takes as its foundation the inherent diversity within Buddhist society rather than focusing on the spiritual and philosophical elite within Buddhism. Reveals how individuals have negotiated the choices, tensions, and rewards of living in a Buddhist society. Features carefully chosen case studies which cover a range of Asian and modern Western Buddhists. Explores a broad range of possible Buddhist orientations in contemporary and historical contexts.

Buddhism Donald S. Lopez, 2025-01-07 One of the world's leading scholars of Buddhism presents the story of its dramatic journey across the globe from 2,500 years ago to the present day. Over the course of twenty-five centuries, Buddhism spread from its place of origin in northern India to become a global tradition of remarkable breadth, depth, and richness. In this ambitious book, Donald S. Lopez Jr. draws on the latest scholarship to construct a detailed and innovative history of Buddhism not just as a chronology through the centuries or as geographic movement across a map but as a dense matrix of interconnections. Beginning with the life and teachings of the Buddha, Lopez shows how a set of evolving ideas and practices traveled north and east to China, Korea, Japan, Mongolia, and Tibet; south and southeast to Sri Lanka, Burma, Thailand, Cambodia, Laos, Vietnam, and Indonesia; and finally westward to Europe and the Americas. He provides insights on questions that Buddhism has asked and answered in different times and different places about apocalypse, art, identity, immortality, law, nation, persecution, philosophy, science, sex, war, and writing. Vast in its erudition and expansive in its vision, this is the most complete single-volume history of Buddhism in its full historical and geographical range.

A Lasting Vision Yigal Bronner, 2023 *A Lasting Vision* is dedicated to the *Mirror of Literature*, a Sanskrit treatise on poetics composed by Dandin in south India c. 700 CE and to its remarkable transcontinental career. The *Mirror* was adapted and translated into many Asian languages and became a classical text and a source of constant engagement and innovation often well into the modern era.

Into the Mirror Andy Karr, 2023-05-23 *Into the Mirror* examines the materialism of the modern world through the profound teachings of Mahayana Buddhism and offers an accessible and powerful method for investigating the way our minds construct our worlds. *Into the Mirror* combines contemporary Western inquiries into the nature of consciousness with classical Buddhist investigations into the nature of mind to offer deep insights into the nature of reality. Andy Karr invites the reader to make this a personal experiential journey through study, contemplation, and meditation. The first part of the book presents the Mahayana Buddhist approach to the path of freedom from suffering. It explores foundational teachings such as the four truths, the notion of enlightenment, and the practice of meditation from a fresh perspective. The second part deconstructs assumptions about mind and the material world using easily understood tools from contemporary Western philosophy. Part three presents a series of contemplative practices, ethics, and insights starting with the Middle Way teachings on emptiness and interdependence through Yogachara's subtle understanding of non-duality to the view that buddha nature is already within us to be revealed rather than something

external to be acquired Into the Mirror concludes with a call to cultivate compassion for beings and the environment right within this world of illusion

Gendun Chopel Donald S. Lopez Jr.,2018-05-29 The most comprehensive work available on the life and writings of Tibet s most famous modern cultural hero Visionary artist poet iconoclast philosopher adventurer master of the arts of love tantric yogin Buddhist saint These are some of the terms that describe Tibet s modern culture hero Gendun Chopel 1903 1951 The life and writings of this sage of the Himalayas mark a key turning point in Tibetan history when twentieth century modernity came crashing into Tibet from British India to the south and from Communist China to the east For the first time the astonishing breadth of his remarkable accomplishments is captured in a single definitive volume Here is an exploration of Gendun Chopel s life as a recognized tulku or incarnation of a previous master becoming a monk and soon surpassing the knowledge of his teachers to his travels and discoveries throughout Tibet India and Sri Lanka His exposure to the wider world brought together his philosophical training artistic virtuosity and meditative experience inspiring an incredible corpus of poetry prose and painting While Gendun Chopel was known by the Tibetan establishment for his vast learning and progressive ideas which eventually landed him in a Lhasa prison he was little appreciated in his lifetime However since his death in 1951 his legacy fame and relevance across the Tibetan cultural landscape and beyond have continued to grow No American scholar knows Gendun Chopel better than Donald Lopez who has written six books about him culminating in this volume Lopez intimately and eloquently carries the reader through the life of Gendun Chopel and sets the stage for his selected writings which present the range and depth of Gendun Chopel s thought The most comprehensive and wide ranging work available on this extraordinary figure this inaugural book of the Lives of the Masters series is an instant classic

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Madmans Middle Way Reflections On Reality Of A Tibetan Monk Gendun Chopel Introduction

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