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Wendell Wallach, Peter Asaro



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Body Image and Body Schema Helena de Preester, Veroniek Knockaert, 2005-01-01 Therefore this volume offers an interdisciplinary approach from the fields of neuroscience phenomenology and psychoanalysis **Handbook of Phenomenological Aesthetics** Hans Rainer Sepp, Lester Embree, 2010-03-11 Historically phenomenology began in Edmund Husserl's theory of mathematics and logic went on to focus for him on transcendental first philosophy and for others on metaphysics philosophical anthropology and theory of interpretation The continuing focus has thus been on knowledge and being But if one began without those interests and with an understanding of the phenomenological style of approach one might well see that art and aesthetics make up the most natural field to be approached phenomenologically Contributions to this field have continually been made in the phenomenological tradition from very early on but so to speak along the side The situation has been similar with phenomenological ethics A great deal of thought about art and aesthetics has nevertheless accumulated during a century and a handbook like the present one is long overdue The project of this handbook began in conversations over dinner in Sepp's apartment in Baden Baden at one evening of the hot European summer in the year 2003 As things worked out he knew more about whom to ask and how much space to allocate to each entry and Embree knew more about how to conduct the inviting preliminary editing and prodding of contributors who were late returning their criticized drafts and copyedited entries and was able to invest the time and other resources from his endowed chair That process took longer than anticipated and there were additional unfortunate delays due to factors beyond the editors' control

, *On Becoming Aware* Natalie Depraz, Francisco J. Varela, Pierre Vermersch, 2003 This book searches for the sources and means for a disciplined practical approach to exploring human experience The spirit of this book is pragmatic and relies on a Husserlian phenomenology primarily understood as a method of exploring our experience The authors do not aim at a neo Kantian a priori new theory of experience but instead they describe a concrete activity how we examine what we live through how we become aware of our own mental life The range of experiences of which we can become aware is vast all the normal dimensions of human life perception motion memory imagination speech everyday social interactions cognitive events that can be precisely defined as tasks in laboratory experiments e.g. a protocol for visual attention but also manifestations of mental life more fraught with meaning dreaming intense emotions social tensions altered states of consciousness The central assertion in this work is that this immanent ability is habitually ignored or at best practiced unsystematically that is to say blindly Exploring human experience amounts to developing and cultivating this basic ability through specific training Only a hands on non dogmatic approach can lead to progress and that is what animates this book Series B *Husserl, Kant and Transcendental Phenomenology* Iulian Apostolescu, Claudia Serban, 2020-08-10 The transcendental turn of Husserl's phenomenology has challenged philosophers and scholars from the beginning This volume inquires into the profound meaning of this turn by contrasting its Kantian and its phenomenological versions Examining controversies surrounding

subjectivity idealism aesthetics logic the foundation of sciences and practical philosophy the chapters provide a helpful guide for facing current debates *Between Faith and Belief* Joeri Schrijvers, 2016-05-01 What is to be done at the end of metaphysics Joeri Schrijvers's contemporary philosophy of religion takes up this question originally posed by Reiner Schürmann and central to continental philosophy The book navigates the work of thinkers who have addressed such metaphysical concerns including Martin Heidegger Emmanuel Levinas Jean Luc Nancy Jean Luc Marion Peter Sloterdijk Ludwig Binswanger Jacques Derrida and more recently John D Caputo Mary Jane Rubenstein and Martin Hoggelund Notably Schrijvers engages both those who would deconstruct Christianity and those who remain within this tradition offering an option that is between between Christianity and atheism between progressive and conservative between faith and belief Ultimately Schrijvers confronts the end of metaphysics with a phenomenology of love and community arguing for the radical primacy of togetherness *Reconceiving Schizophrenia* Man Cheung Chung, K. W. M. Fulford, George Graham, 2007 Schizophrenia has been investigated predominantly from psychological psychiatric and neurobiological perspectives This text examines it from a philosophical point of view *Phenomenology as Critique* Andreea Smaranda Aldea, David Carr, Sara Heinämaa, 2022-03-29 Drawing on classical Husserlian resources as well as existentialist and hermeneutical approaches this book argues that critique is largely a question of method It demonstrates that phenomenological discussions of acute social and political problems draw from a rich tradition of radically critical investigations in epistemology social ontology political theory and ethics The contributions show that contemporary phenomenological investigations of various forms of oppression and domination develop new critical analytical tools that complement those of competing theoretical approaches such as analytics of power critical theory and liberal philosophy of justice More specifically the chapters pay close attention to the following methodological themes the conditions for the possibility of phenomenology as critique critique as radical reflection and free thinking eidetic analysis and reflection of transcendental facticity and contingency of the self of others of the world phenomenology and immanent critique the self reflective dimensions of phenomenology and phenomenological analysis and self transformation and world transformation All in all the book explicates the multiple critical resources phenomenology has to offer precisely in virtue of its distinctive methods and methodological commitments and thus shows its power in tackling timely issues of social injustice Phenomenology as Critique Why Method Matters will appeal to researchers and advanced students working in phenomenology Continental philosophy and critical theory *The Hand, an Organ of the Mind* Zdravko Radman, 2013-05-10 Theoretical and empirical accounts of the interconnectedness between the manual and the mental suggest that the hand can be understood as a cognitive instrument Cartesian inspired dualism enforces a theoretical distinction between the motor and the cognitive and locates the mental exclusively in the head This collection focusing on the hand challenges this dichotomy offering theoretical and empirical perspectives on the interconnectedness and interdependence of the manual and mental The contributors explore the possibility that the hand far from being the merely

mechanical executor of preconceived mental plans possesses its own know how enabling enhanced beings to navigate the natural social and cultural world without engaging propositional thought consciousness and deliberation The contributors consider not only broad philosophical questions ranging from the nature of embodiment enaction and the extended mind to the phenomenology of agency but also such specific issues as touching grasping gesturing sociality and simulation They show that the capacities of the hand include perception on its own and in association with other modalities action extended cognition social interaction and communication Taken together their accounts offer a handbook of cutting edge research exploring the ways that the manual shapes and reshapes the mental and creates conditions for embodied agents to act in the world Contributors Matteo Baccarini Andrew J Bremner Massimiliano L Cappuccio Andy Clark Jonathan Cole Dorothy Cowie Natalie Depraz Rosalyn Driscoll Harry Farmer Shaun Gallagher Nicholas P Holmes Daniel D Hutto Angelo Maravita Filip Mattens Richard Menary Jesse J Prinz Zdravko Radman Matthew Ratcliffe Etienne B Roesch Stephen V Shepherd Susan A J Stuart Manos Tsakiris Michael Wheeler

French Women Philosophers Christina Howells, 2013-04-15 This reader is the first of its kind to present the work of leading French women philosophers to an English speaking audience Many of the articles appear for the first time in English and have been specially translated for the collection Christina Howells draws on major areas of philosophical and theoretical debate including Ethics Psychoanalysis Law Politics History Science and Rationality Each section and article is clearly introduced and situated in its intellectual context The book is necessarily feminist in inspiration but draws on an unusually wide range of thinkers chosen to represent the philosophy of women rather than feminist philosophy It will be ideal for anyone coming to this area for the first time as well as those seeking to extend their understanding of French thought and Continental Philosophy Articles by the following writers are included Francoise Collin Sylviane Agacinski Catherine Chalié Luce Irigaray Francoise Proust Francoise Dastur Barbara Cassin Natalie Depraz Elisabeth de Fontenay Elisabeth Badinter Francoise Heritier Helene Cixous Monique Schneider Julia Kristeva Sarah Kofman Monique David Menard Francoise d Eaubonne Genevieve Fraisse Michele Le Doeuff Natalie Charraud Francoise Balibar Anne Fagot Largeault Colette Guillaumin Dominique Schnapper Myriam Revault D Allonnes Nicole Loraux Mireille Delmas Marty Blandine Kriegel

Alterity and Facticity N. Depraz, D. Zahavi, 2012-12-06 Husserl's phenomenology has often been criticized for its Cartesian fundamentalistic idealistic and solipsistic nature Today this widespread interpretation must be regarded as being outdated since it gives but a very partial and limited picture of Husserl's thinking The continuing publication of Husserl's research manuscripts has disclosed analyses which have made it necessary to revise and modify a number of standard readings This anthology documents the recent development in Husserl research It contains contributions from a number of young phenomenologists who have all defended their dissertation on Husserl in the nineties and it presents a new type of interpretation which emphasizes the dimensions of facticity passivity alterity and ethics in Husserl's thinking

Machine Ethics and Robot Ethics Wendell Wallach, Peter Asaro, 2020-09-10 Once the stuff of science fiction recent

progress in artificial intelligence robotics and machine learning means that these rapidly advancing technologies are finally coming into widespread use within everyday life Such rapid development in these areas also brings with it a host of social political and legal issues as well as a rise in public concern and academic interest in the ethical challenges these new technologies pose This volume is a collection of scholarly work from leading figures in the development of both robot ethics and machine ethics it includes essays of historical significance which have become foundational for research in these two new areas of study as well as important recent articles The research articles selected focus on the control and governance of computational systems the exploration of ethical and moral theories using software and robots as laboratories or simulations inquiry into the necessary requirements for moral agency and the basis and boundaries of rights and questions of how best to design systems that are both useful and morally sound Collectively the articles ask what the practical ethical and legal issues arising from the development of robots will be over the next twenty years and how best to address these future considerations

Moving Imagination Helena De Preester, 2013-05-29 This volume brings together contributions by philosophers art historians and artists who discuss interpret and analyse the moving and gesturing body in the arts Broadly inspired by phenomenology and taking into account insights from cognitive science the contribution of the motor body in watching a film attending a dance or theatre performance looking at paintings or drawings and listening to music is explored from a diversity of perspectives This volume is intended for both the specialist and non specialist in the fields of art philosophy and cognitive science and testifies to the burgeoning interest for the moving and gesturing body not only in the creation but also in the perception of works of art Imagination is tied to our capacity to silently resonate with the way a work of art has been or is created

Surprise: An Emotion? Natalie Depraz, Anthony J. Steinbock, 2019-01-09 This volume offers perspectives on the theme of surprise crossing philosophical phenomenological scientific psycho physiology psychiatric and linguistic boundaries The main question it examines is whether surprise is an emotion It uses two main theoretical frameworks to do so psychology in which surprise is commonly considered a primary emotion and philosophy in which surprise is related to passions as opposed to reason The book explores whether these views on surprise are satisfying or sufficient It looks at the extent to which surprise is also a cognitive phenomenon and primitively embedded in language and the way in which surprise is connected to personhood the interpersonal and moral emotions Many philosophers of different traditions a number of experimental studies conducted over the last decades recent works in linguistics and ancestral wisdom testimonies refer to surprise as a crucial experience of both rupture and openness in bodily and inner life However surprise is a theme that has not been dealt with directly and systematically in philosophy in the sciences in linguistics or in spiritual traditions This volume accomplishes just that

Spatio-temporal Intertwining Michela Summa, 2014-07-22 This volume explores Husserl's theory of sensibility and his conceptualization of spatial and temporal constitution The author maps the linkages between Husserl's transcendental aesthetic the theory of pure experience in empirio criticism as well as

Immanuel Kant's transcendental philosophy The core argument in this analysis centers on the relationship between spatiality and temporality in Husserl's philosophy The study interrogates Husserl's understanding of the relationship between spatiality and temporality in terms of stratifications analogies and parallelisms It incorporates a discussion of the potentialities and limitations of such an understanding It concludes that such limits can be overcome by adopting an understanding of spatiality and temporality as interwoven moments of sensible experience a spatio-temporal intertwining This intertwining is made explicit in a thorough inquiry into three central topics in the phenomenological analysis of sensible experience spatio-temporal individuation perspectival givenness and bodily experience The book shows how such an inquiry can form the bedrock of a dynamic and relational understanding of experience as a whole *Phenomenology of Time* Toine Kortooms, Antonie Johannes Maria Kortooms, 2002-02-28 In the fourth part of a lecture series he delivered in 1904-05 and in two later research manuscripts Kortooms U of Nijmegen the Netherlands finds stages of the development of Czech-born German philosopher Husserl's 1859-1938 thinking about time consciousness He considers the context and the first analysis in the lecture series and its developments in the years following three models and genetic phenomenology in the L manuscripts and the last analysis in the C manuscripts The text was translated into English by Jo Kohler There is no subject index Annotation copyrighted by Book News Inc Portland OR

Space, Time and Culture David Carr, Canhui Zhang, 2004-10-18 Interculturality has been one of key concepts in phenomenological literature It seeks to clarify the philosophical basis for intercultural exchange within the horizon of our life-world The essays in this volume focus on the themes around space time and culture from the perspectives of Chinese and Western phenomenologists Though the discussions begin with classical phenomenological texts in Husserl Heidegger or Merleau-Ponty they extend to the problems of Daoism and Buddhism as well as to sociology and analytic philosophy The collection of this volume is a fruitful result of inter-cultural exchange of phenomenology

Mind in Life Evan Thompson, 2007-04-30 How is life related to the mind This work draws upon sources as diverse as molecular biology Continental Phenomenology and analytic philosophy to argue that mind and life are more continuous than has previously been accepted and that modern explanations do not adequately address the myriad facets of the biology and phenomenology of mind

Advancing Phenomenology Thomas Nenon, Philip Blosser, 2010-09-08 Philip Blosser and Thomas Nenon The essays in the volume were assembled in honor of Lester Embree who celebrated his 70th birthday on January 9 2008 A preview of this volume was presented to Professor Embree at a reception sponsored by the Center for Advanced Research in Phenomenology that was held in his honor at the 2008 meeting of the Husserl Circle at Marquette University in Milwaukee Wisconsin The title *Advancing Phenomenology* is purposely ambiguous On the one hand these essays document the progress that phenomenology as an ongoing and vibrant movement has made in the period of over a century since its inception They illustrate the advance of phenomenology both in terms of the range of topics represented in this volume and in terms of the disciplinary and geographical diversity of the scholars who

have contributed to it The topics range from scholarly appropriations of past achievements in phenomenology to concrete phenomenological investigations into ethics gender and environmental philosophy as well as phenomenological reflections on the foundations of disciplines outside philosophy such as psychology history the social sciences and archeology The contributors come both from philosophy departments and from a number of disciplines outside of philosophy such as sociology psychology and archeology and they come from all around the world from North America from Western and Eastern Europe from Latin America and from several different countries in Asia **Phenomenology** Dermot Moran, Lester E. Embree, 2004 This set reprints the essential scholarship published in the field It includes a general introduction by the editors as well as individual volume introductions exploring and contextualising the main themes of the comprehensively covered tradition This is a key point of reference for anyone researching the phenomenological tradition

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