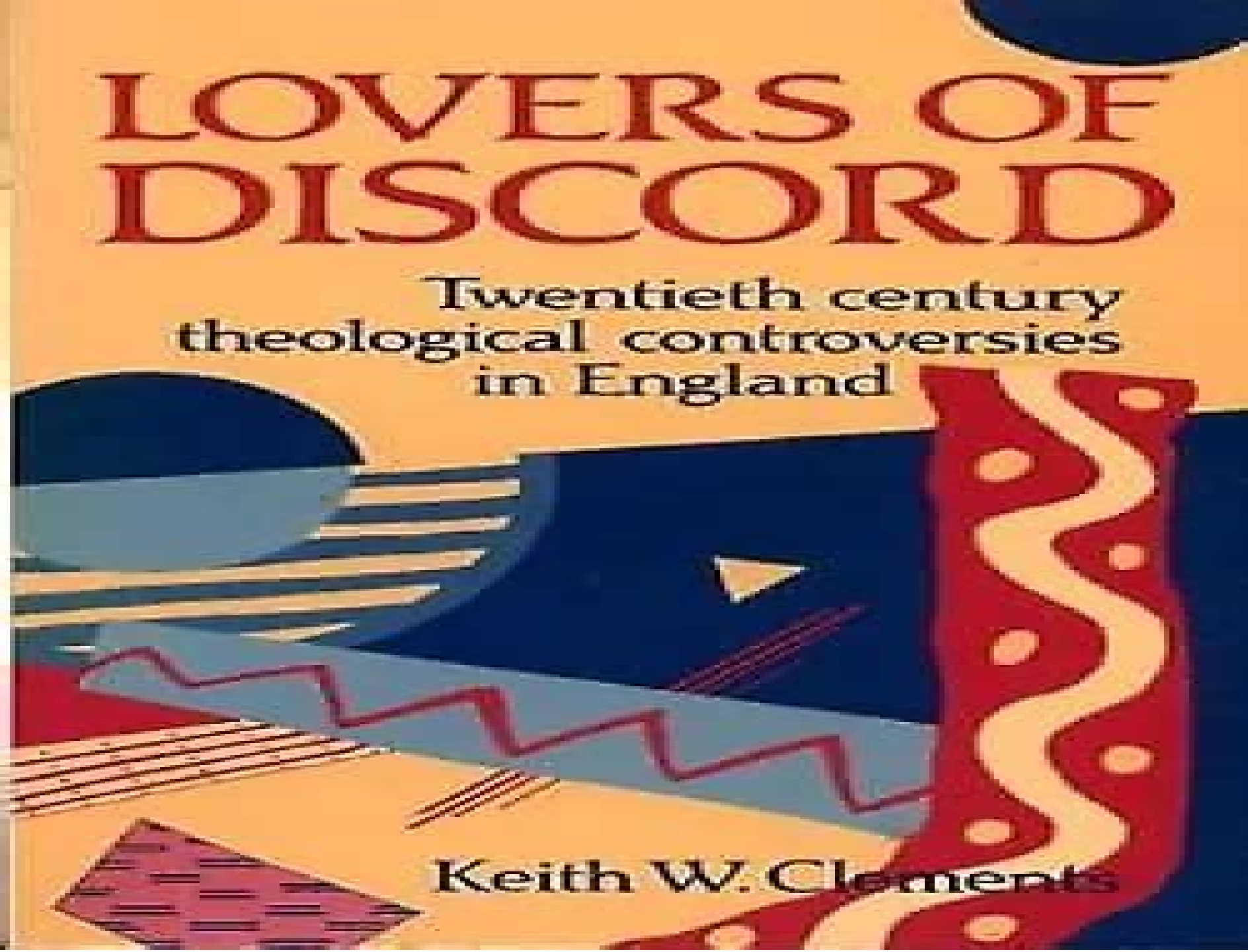


LOVERS OF DISCORD

Twentieth century
theological controversies
in England

Keith W. Clements



Lovers Of Discord Twentieth Century Theological Controversies In England

Keith G. Jones



Lovers Of Discord Twentieth Century Theological Controversies In England:

Lovers of Discord Keith W. Clements, 1988 In this fascinating and perceptive survey Keith Clements portrays the major characters and issues in these episodes of discord setting each debate against the wider cultural and religious background of the time and showing how deeply non theological factors can influence theological discussion He argues in his conclusion that the reasons for recurring conflict in theology lie deep within modern Western consciousness and that the future no less than the past few generations is likely to see a continued succession of lovers of discord **Evangelicalism and Dissent in**

Modern England and Wales David Bebbington, David Ceri Jones, 2020-09-07 This book treads new ground by bringing the Evangelical and Dissenting movements within Christianity into close engagement with one another While Evangelicalism and Dissent both have well established historiographies there are few books that specifically explore the relationship between the two Thus this complex relationship is often overlooked and underemphasised The volume is organised chronologically covering the period from the late seventeenth century to the closing decades of the twentieth century Some chapters deal with specific centuries but others chart developments across the whole period covered by the book Chapters are balanced between those that concentrate on an individual such as George Whitefield or John Stott and those that focus on particular denominational groups like Wesleyan Methodism Congregationalism or the Black Majority Churches The result is a new insight into the cross pollination of these movements that will help the reader to understand modern Christianity in England and Wales more fully Offering a fresh look at the development of Evangelicalism and Dissent this volume will be of keen interest to any scholar of Religious Studies Church History Theology or modern Britain **Evangelicalism and**

Fundamentalism in the United Kingdom During the Twentieth Century David W. Bebbington, David Bebbington, David Ceri Jones, 2013-10 A detailed look at the history of Christian fundamentalism in the United Kingdom during the twentieth century examining the inter relation between fundamentalism and evangelical theology Using detailed empirical evidence the authors challenge generalisations and enable a more nuanced understanding of the roots of fundamentalism today **Life**

after Tragedy Michael W. Brierley, Georgia A. Byrne, 2018-01-01 Much has been written on the centenary of the First World War however no book has yet explored the tragedy of the conflict from a theological perspective This book fills that gap Taking their cue from the famous British army chaplain Geoffrey Studdert Kennedy seven central essays all by authors associated with the cathedral where Studdert Kennedy first preached to troops examine aspects of faith that featured in the war such as the notion of home poetry theological doctrine preaching social reform humanitarianism and remembrance Each essay applies its reflections to the life of faith today The essays thus represent a highly original contribution to the history of the First World War in general and the work of Studdert Kennedy in particular and they provide wider theological insight into how in the contemporary world life and tragedy God and suffering can be integrated The book will accordingly be of considerable interest to historians both of the war and of the church to communities commemorating the war and to all those

who wrestle with current challenges to faith A foreword by Studdert Kennedy's grandson and an afterword by the bishop of Magdeburg in Germany render this a volume of remarkable depth and worth **What Christ? Whose Christ?** Mark D.

Chapman, Natalie K. Watson, Anantanand Rambachan, Mathias Schneider, Paul Hedges, 2024-03-15 This book explores a Christian view of Jesus of Nazareth that responds to critical demands from numerous perspectives encompassing Jesus of History research differing cultural contexts feminism and post colonialism **Theology and Society in Three Cities** Mark D Chapman, 2014-10-30 Oxford Berlin and Chicago were extraordinarily dynamic centres of theology during the nineteenth and early twentieth centuries However significant differences in the political climate and culture of each location bred strikingly divergent theological approaches in the universities of each city Mark Chapman offers a highly original exploration of the subjection of their theologies to the changes and developments of educational policy and national and international politics shedding light upon the constraints that such external factors have imposed upon the evolution of the discipline Chapman highlights the efforts of theologians and churchmen to relate the true core of Christianity a lived religion free of shibboleths to their rapidly changing world The opinions of conservative and liberal theologians are skilfully balanced to reveal the problems of critical history of political authority of increasing global awareness and of the need for social amelioration which profoundly shaped the ways in which theology was conceived during the period New ground has been broken in this inter disciplinary study of the social political and ecclesiastical contexts of Western theology This book will be invaluable to any reader interested in the use of theology as part of the wider quest for social integration and meaning in an increasingly fragmented society *The Oxford History of Anglicanism, Volume IV* Jeremy Morris, 2017-02-16 The Oxford

History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism from 1910 to present day **Secularization in the Long 1960s** Clive D.

Field, 2017-03-09 Secularization in the Long 1960s Numerating Religion in Britain provides a major empirical contribution to the literature of secularization It moves beyond the now largely sterile and theoretical debates about the validity of the secularization thesis or paradigm Combining historical and social scientific perspectives Clive D Field uses a wide range of quantitative sources to probe the extent and pace of religious change in Britain during the long 1960s In most cases data is

presented for the years 1955-80 with particular attention to the methodological and other challenges posed by each source type. Following an introductory chapter which reviews the historiography, it introduces the sources and defines the chronological and other parameters. Field provides evidence for all major facets of religious belonging, behaving and believing as well as for institutional church measures. The work engages with and largely refutes Callum G. Brown's influential assertion that Britain experienced revolutionary secularization in the 1960s which was highly gendered in nature and with 1963 the major tipping point. Instead, a more nuanced picture emerges with some religious indicators in crisis, others continuing on an existing downward trajectory and yet others remaining stable. Building on previous research by the author and other scholars and rejecting recent proponents of counter secularization, the long 1960s are ultimately located within the context of a longstanding gradualist and still ongoing process of secularization in Britain. *The European Baptist*

Keith G. Jones, 2009-11-01. A criticism often leveled at Baptists is that they have no theology of ecclesial reality beyond the local. In this book, Keith Jones describes the history and current reality of the European Baptist Federation (EBF), which brings together over fifty national Baptist groups in Europe and the Middle East and seeks to demonstrate that there is an ecclesial reality within the organization expressed in its communal life, mission activity, working on theological education in relationship to other Christian world communions and in its decision-making processes. The role of the pivotal figure of the General Secretary of the EBF is examined with particular reference to two significant figures. The relationship of European Baptists during the cold war era is explored, as is the relationship to two key mission agencies from the USA who have done much work in Europe. This represents ground-breaking work in terms of an examination of how Baptists in Europe work together trans-nationally. *The Cambridge History of Christianity: Volume 9, World Christianities C.1914-c.2000* Hugh

McLeod, 2006-01-12. A comprehensive history of Christianity in the century when it truly became a global religion. *Monism* T. Weir, 2012-08-06. The first survey in the English language of the history of naturalistic monism in the works of Haeckel, Spinoza and others. Contributors demonstrate that to a greater extent than previously shown, monism provided an essential epistemological framework for numerous religious, political and cultural movements between the 1840s and 1940s.

Reconciling Science and Religion Peter J. Bowler, 2014-04. Although much has been written about the vigorous debates over science and religion in the Victorian era, little attention has been paid to their continuing importance in early twentieth-century Britain. *Reconciling Science and Religion* provides a comprehensive survey of the interplay between British science and religion from the late nineteenth century to World War II. Peter J. Bowler argues that unlike the United States, where a strong fundamentalist opposition to evolutionism developed in the 1920s, most famously expressed in the Scopes monkey trial of 1925, in Britain there was a concerted effort to reconcile science and religion. Intellectually conservative scientists championed the reconciliation and were supported by liberal theologians in the Free Churches and the Church of England, especially the Anglican Modernists. Popular writers such as Julian Huxley and George Bernard Shaw sought to

create a non Christian religion similar in some respects to the Modernist position Younger scientists and secularists including Rationalists such as H G Wells and the Marxists tended to oppose these efforts as did conservative Christians who saw the liberal position as a betrayal of the true spirit of their religion With the increased social tensions of the 1930s as the churches moved toward a neo orthodoxy unfriendly to natural theology and biologists adopted the Modern Synthesis of genetics and evolutionary theory the proposed reconciliation fell apart Because the tensions between science and religion and efforts at reconciling the two are still very much with us today Bowler s book will be important for everyone interested in these issues

Protestant Nonconformist Texts Volume 4 David M. Thompson, John H. Y. Briggs, John Munsey Turner, 2015-02-05 Contemporary texts are used in this volume to illustrate key themes in the history of Nonconformity in England and Wales Although the twentieth century was in many ways a century of decline this book shows that there was still much life in the Nonconformist tradition It also looks at contemporary issues such as racism and the place of women Through contemporary writings it provides an insight into the life and thought of the English Free Churches in a century in which they expected to come into their own only to discover that they faced new challenges and the problems of decline **The Coming Crisis** Mark Chapman, 2001-09-01 This is a compelling case study of a distinctive theological theme the eschatological interpretation of the historical Jesus in Edwardian England as an attempt to add greater precision to the history of theology in a neglected period Looking at the impact of Adolf Harnack Alfred Loisy Albert Schweitzer and Johannes Weiss on biblical studies and theology before the First World War Chapman argues that the future course of theology in which eschatology played such a crucial role was already mapped at this time Assessing the work of William Sanday F C Burkitt and George Tyrrell Chapman looks at the theological diplomacy between Britain France and Germany and uncovers a cultural crisis that made eschatology such an appealing idea *Protestant Nonconformist Texts: The twentieth century* David Michael Thompson, Kenneth Dix, Alan Ruston, 2006 This is the final volume in a four volume series using contemporary texts to illustrate key themes in the history of Nonconformity in England and Wales Although the twentieth century was in many ways a century of decline this book shows that there was still much life in the nonconformist tradition It also looks at contemporary issues such as racism and the place of women **Theologia Cambrensis** D. Densil Morgan, 2021-09-15 A comprehensive scholarly synthesis of the history of Welsh theology between the eighteenth and the twentieth century An even handed and meticulous assessment of the impact of the Evangelical Revival on both the Anglican Church and Protestant Nonconformity up to and beyond the Victorian era A fresh interpretation based on a wide range of texts both well known and obscure in the light of the latest scholarly consensus **Companion Encyclopedia of Theology** Peter Byrne, Leslie Houlden, Rev Prof Leslie Houlden, 2002-09-11 The Companion Encyclopedia of Theology provides a comprehensive guide to modern theological thought An international team of theologians and practitioners of both the Christian and Jewish faiths investigate and consider aspects of theology in 48 self contained articles Neither partisan and denominational nor detached and abstract this

Companion explores the resources and applications of theology in the light of Christianity's place in the modern world. The Structure The Companion Encyclopedia of Theology is divided into six parts. The first three deal with major foundational aspects of Western theological reflection: the Hebrew and Christian Bible, the Tradition, the contribution of Philosophy. The second half of the Companion is concerned with application in relation to Spirituality, in relation to contemporary Ethics, in relation to issues in and aspects of present day theological construction. The 48 essays are descriptive, informative, and analytical; their wide ranging content is bound into a unified perspective by the editors' general introduction and the introductions to each of the six parts. At the end of each article there are suggestions for further reading, and the work is concluded with a comprehensive index. This Companion Encyclopedia is a valuable source of reference for students, teachers, and both lay and clerical practitioners of Christian and Jewish theology.

Key Features Broad Coverage contains 48 in depth essays covering both the history and application of Western theological thought. International Authorship written in non technical language by a distinguished team of editors and authors from both Christian and Jewish faiths. Balanced Approach discusses and analyses the key issues without imposing any single viewpoint. Clearly Presented at the end of each article there are suggestions for further reading, and the work contains a comprehensive index.

Look Back in Hope Keith W. Clements, 2017-07-07 A child of China missionary parents, Keith Clements looks back on a life rich in diverse experiences in many parts of the world as pastor, theologian, writer, and servant of the ecumenical movement. In so doing, he finds hope for the creation of true community in the world of people among themselves with God and with creation. That is what the gospel of Christ is all about; what the church is about; and indeed what God, who lives and loves as three in one, is all about. He recalls instances of grace in which even amid conflict and tragedy, people, churches, and communities discover the possibilities of new life together. It is both a very human story of personal faith and an insider's account of ecumenical Christianity's quest for a more visibly united church and a world of peace and justice. Famous influences like Dietrich Bonhoeffer and present day leaders such as Desmond Tutu figure prominently, but so do so-called ordinary people he has met over the years, whether in an English village in communist East Germany or in a South African squatter camp, who have shown by the way they live that another world and another kind of church is possible.

Theology at War and Peace Mark D. Chapman, 2016-10-14 This book is the first detailed discussion of the impact of the First World War on English theology. Assessing the close relationships between English and German theologians before the First World War, Chapman then explores developments throughout the war. A series of case studies make use of a large amount of unpublished material, showing how some theologians sought to maintain relationships with their German colleagues while others, especially from a more Anglo-Catholic perspective, used the war as an opportunity to distance themselves from the liberal theology which was beginning to dominate the universities before the war. The increasing animosity between Britain and Germany meant that relations were never healed. English theology became increasingly insular, dividing between a more home-grown variety of liberalism and an

ascendant Anglo Catholicism Consequently this book offers useful insights into the development of theology in the twentieth century and will be of keen interest to scholars and students of the history of theology **Barth Reception in Britain** D. Densil Morgan, 2010-06-10 This is the first book length assessment in English of the impact of Karl Barth's theology in Britain Beginning with the essays of Adolf Keller and H R Mackintosh in the 1920s it analyses the interplay between Barth's developing thought and different strands of English Scottish and Welsh church history up to the 1980s Barth's impact on British perceptions of the German Church Struggle during the 1930s is discussed along with the ready acceptance that his theology gained among the English Congregationalists Welsh Nonconformists and theologians of the Church of Scotland Half forgotten names such as John McConnachie and Nathaniel Micklem are brought to light along with better known representatives of British Barthianism like Daniel T Jenkins and T F Torrance Barth and the secular theology of the 1960s are assessed along with the beginnings of the Barthian renaissance linked with Colin Gunton and others during the 1980s Barth Reception in Britain is a contribution to modern church history as well as the history of doctrine

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