

# Reflections on Conduct of Modern Deists

Samuel Chandler

B L O O M S B U R Y

# Reflections On The Conduct Of The Modern Deists

**Emanuel Green**



## **Reflections On The Conduct Of The Modern Deists:**

**Reflections on the Conduct of the Modern Deists** Samuel Chandler,1995      **Reflections on the Conduct of the Modern Deists** Samuel Chandler,1995      **Reflections on the conduct of the modern deists in their late writings against Christianity** Samuel Chandler,1727      Reflections on the Conduct of the Modern Deists in Their Late Writings Against Christianity Samuel Chandler,1727      Hinterland Theology Alan P.F. Sell,2008-12-01 Alan Sell maintains that systematic and constructive theology are best understood as the product of a conversation with the biblical writers the heritage of Christian thought and the current intellectual environment The conversation will benefit if the voices of hinterland writers are heard as well as those of the theological and philosophical giants In this book ten hinterland theologians associated with English Dissent are introduced and their writings are discussed Thomas Ridgley Abraham Taylor and Samuel Chandler wrote in the wake of the Toleration Act of 1689 George Payne and Richard Alliot responded to the Enlightenment and the Evangelical Revival D W Simon T Vincent Tymms and Walter F Adeney took account of modern biblical criticism and Robert S Franks and Charles S Duthie respectively lived through and followed the heyday of liberal theology The study reveals both adjustments and time lags in theology and shows how hinterland theologians can stimulate the ongoing conversation concerning theological method philosophico theological relations the Trinity the atonement and ecumenism      *Deism in Enlightenment England* Jeffrey R Wigelsworth,2013-07-19 This is the first complete study of English deists as a group in several decades and it argues for a new interpretation of deism in the English Enlightenment While there have been many recent studies of the deist John Toland the writings of other contemporary deists have been forgotten With extensive analysis of lesser known figures such as Anthony Collins Matthew Tindal Thomas Chubb and Thomas Morgan in addition to unique insights into Toland *Deism in Enlightenment England* offers a much broader assessment of what deism entailed in the eighteenth century Readers will see how previous interpretations of English deists which place these figures on an irreligious trajectory leading towards modernity need to be revised This book uses deists to address a number of topics and themes and theme in English history and will be of particular interest to scholars of Enlightenment history history of science theology and politics and the early modern era      *Adair's New Encyclopedia...* Francis Joseph Reynolds,1924      A catalogue of the libraries of the several gentlemen under mentioned, viz. 1. Col. Bladen, 2. Governor Winthorp [&c.]. To which is added, an Appendix, of the library of T. Harris. Which will begin to be sold 26th Apr. 1748 T. Osborne,1748      *British Biography* ,1778      **The General Biographical Dictionary Containing an Historical and Critical Account of the Lives and Writings of the Most Eminent Persons; ... a New Ed. by Alex. Chalmers** Alexander Chalmers,1813      'Religion' and the Religions in the English Enlightenment Peter Harrison,2002-05-02 This study examines the changes which took place in the understanding of religion and the religions during the Enlightenment in England the period when the decisive break with Patristic Medieval and Renaissance notions of religion occurred Dr Harrison s view is that the principles

of the English Enlightenment not only made a special contribution to our modern understanding of what religion is but they pioneered in addition the scientific or non religious approach to religious phenomena During this period a crisis of authority in the Church necessitated a rational enquiry into the various forms of Christianity and in addition into the claims of all religions This led to a concept of religion based on natural theology which could link together the apparently disparate religious beliefs and practices found in the empirical religions     The Spiritual and Temporal Liberty of Subject in England Anthony Ellys,1765     **Lowndes'British Librarian, Or Book-collector's Guide to the Formation of a Library in All Branches of Literature, Science, and Art** William Thomas Lowndes,1839     *A Catalogue of the Library of the College of St. Margaret and St. Bernard, Commonly Called Queen's College in the University of Cambridge* Thomas Hartwell Horne,1827     *Bibliotheca Somersetensis: County books, Bath excepted. L-Z. General index* Emanuel Green,1902     **A Catalogue of the Library of the College of St. Margaret and St. Bernard** Queens' College (University of Cambridge). Library,1827     *A Catalogue of the Library of the College of St. Margaret and St. Bernard (etc.)* Thomas-Hartwell Horne,1827     Bibliotheca Somersetensis, a catalogue of books, pamphlets [&c.] connected with Somerset Emanuel Green,1902     **A Catalogue of the Theological, Critical, and Classical Library, of the Rev. John Cleaver Banks. In which Will be Found, Some Very Scarce and Curious Controversial Tracts ...** Samuel Sotheby,1821     *The history of persecution. To which are added dr. Buchanan's notices of the present state of the Inquisition at Goa. Also an appendix, by C. Atmore* Samuel Chandler,1813

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