

The Tale

The Reeve's Tale

Main Characters

- ❖ The Miller: “Simpkin the Swagger”. He is a jealous and corrupt man who has a penchant for stealing. He plays the bagpipes and he is very protective of his wife.
- ❖ Miller's wife: (unnamed) nobly born, father was the Parson of the town. Educated in a nunnery
- ❖ Molly: the Miller's 20 year old daughter. “plump, well-grown, but had pretty hair.” (Other than her hair, she was ugly)
- ❖ Unnamed and genderless child in a cradle: the couple's youngest child.
- ❖ Alan and John: two young, gullible students from Cambridge University. They devise a plan to expose that the Miller is a thief.

Setting

- ❖ A Mill in Trumpington, not far from Cambridge town.

Reeves Tale The

Robert M. Correale

Reeves Tale The:

Chaucer Geoffrey Chaucer,Jess B. Bessinger,1972 *The Reeve's Prologue and Tale* Geoffrey Chaucer,2016-09-08 The classic respected series in a stunning new design This edition includes the full complete text of The Reeve s Prologue and Tale and The Cook s Prologue and the Fragment of his Tale from the highly respected Selected Tales series In the original Middle English this edition includes an in depth introduction by A C Spearing and J E Spearing detailed notes and a comprehensive glossary

The Reeve's Tale by Geoffrey Chaucer (Book Analysis) Bright Summaries,2019-04-08
Unlock the more straightforward side of The Reeve s Tale with this concise and insightful summary and analysis This engaging summary presents an analysis of The Reeve s Tale by Geoffrey Chaucer which tells the story of an unscrupulous miller who cheats the townsfolk out of corn and sees himself as superior to them He gets his comeuppance when he tries to steal corn from a nearby college two northern students who have come to his mill to guard against theft get their revenge on him by sleeping with both his wife and his daughter Geoffrey Chaucer was the author of The Canterbury Tales a collection of stories which is one of the earliest known examples of English language literature and has been a key influence on subsequent generations of writers Find out everything you need to know about The Reeve s Tale in a fraction of the time This in depth and informative reading guide brings you A complete plot summary Character studies Key themes and symbols Questions for further reflection Why choose BrightSummaries com Available in print and digital format our publications are designed to accompany you on your reading journey The clear and concise style makes for easy understanding providing the perfect opportunity to improve your literary knowledge in no time See the very best of literature in a whole new light with BrightSummaries com

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Canterbury Tales Geoffrey Chaucer,Jess B. Bessinger,1972 *Masculinities in Chaucer* Peter G. Beidler,1998

Representations of masculinity in Chaucer's works examined through modern critical theory How does Chaucer portray the various male pilgrims in the Canterbury Tales How manly is Troilus To what extent can the spirit and terminology of recent feminist criticism inform the study of Chaucer's men Is there such a thing as a distinct Chaucerian masculinity or does it appear in a multitude of different forms These are some of the questions that the contributors to this ground breaking and provocative volume attempt to answer using a diversity of critical methods and theories Some look at the behaviour of noble or knightly men some at clerics or businessmen or churls others examine the so called masculine qualities of female characters and the feminine qualities of male characters Topics include the Host's bourgeois masculinity the erotic triangles operating in the Miller's Tale why Chaucer diminished the sexuality of Sir Thopas and whether Troilus is effeminate impotent or an example of true manhood PETER G BEIDLER is the Lucy G Moses Distinguished Professor of English at Lehigh University Contributors MARK ALLEN PATRICIA CLARE INGHAM MARTIN BLUM DANIEL F PIGG ELIZABETH M BIEBEL JEAN E JOST CAROL EVEREST ANDREA ROSSI REDER GLENN BURGER PETER G BEIDLER JEFFREY JEROME COHEN DANIEL RUBEY MICHAEL D SHARP PAUL R THOMAS STEPHANIE DIETRICH MAUD BURNETT MCINERNEY DEREK BREWER **The Miller's Tale & the Reeve's Tale from Geoffrey Chaucer's 'Canterbury Tales'** Geoffrey Chaucer,1984

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The Logic of Love in the Canterbury Tales Manish Sharma,2022-04-27 The Logic of Love in The Canterbury Tales argues that Geoffrey Chaucer's magnum opus draws inventively on the resources of late medieval logic to conceive of love as

an insoluble Philosophers of the fourteenth century expended great effort to solve insolubilia like the notorious Liar paradox in order to decide upon their truth or falsity For Chaucer however and in keeping with Christ s admonition from the Sermon on the Mount the lover does not judge does not decide on the beloved Through a series of detailed and rigorously non judgmental readings Manish Sharma provides new insight into each of the prologues and tales and intervenes into scholarly debates about their collective import In so doing The Logic of Love in The Canterbury Tales deploys Chaucer s understanding of charity to consider the limitations of modern critical approaches to The Canterbury Tales including deconstruction psychoanalysis and gender theory In the course of the analysis Sharma shows not only how love and medieval philosophy together inform Chaucerian composition but also how Chaucer could serve as a resource for contemporary theoretical reflections on love and ethics Monthly Bulletin ,1879 *A reading of Chaucer's 'Reeve's tale'*. John Block Friedman,

Chaucerian Spaces William F. Woods,2008-06-30 Chaucerian Spaces explores the affect and the significance of space and place in the first six tales in Chaucer s Canterbury Tales Relatively little has been written about space in the Canterbury Tales yet the rewards for attending to this aspect of Chaucer s aesthetic are considerable Space indicates the potential for characteristic action development and a more profound expression of being In these tales characters inhabit a landscape and places within it that express their inner life Emelye in her garden Palamon and Arcite in the grove all occupy spaces or places that manifest social destiny and individual intention Space and subjectivity change as territories give way to households and the horizons of consciousness shrink to the core of human intent Most striking is the transformation of women in place Emelye Alysoun even Custance and the Wife of Bath dwell in places that express their social and economic potential They are in place but place is also in them they merge in metaphor with the places that express them bringing the reader closer to the sensible reflective experience of the medieval subject *Sources and Analogues of the Canterbury Tales* Robert M. Correale,2002 This edition contains the sources and major analogues of Chaucer s works some re edited from manuscripts closer to his own copies together with discoveries from the past half century some of which have not previously appeared together in print Special features in this new enterprise include a fresh interpretation of Chaucer s sources for the frame of the work and modern English translations of all non English texts chapters on the individual tales contain an updated survey of the present state of scholarship on their source material **BOOKJACKET** **Indecent Exposure** Nicole Nolan Sidhu,2016-04-22 Nicole Nolan Sidhu explores the varied functions of obscene comedy in the literacy and visual culture of 14th and 15th century England *English Writers* Henry Morley,1890

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