

Redeeming the Dream: Femin ism, Redempti on and Christia n Tradition

COVER COMING SOON

Redeeming The Dream Feminism Redemption And Christian Tradition

Stephen Hunt



Redeeming The Dream Feminism Redemption And Christian Tradition:

Redeeming the Dream Mary C. Grey,1999 **Redeeming the Dream** Mary Grey,2000 **Feminism, Redemption, and the Christian Tradition** Mary C. Grey,1990 Controversies in Feminist Theologies Lisa Isherwood,Marcella Althaus-Reid,2013-02-12 Controversies in Feminist Theologies is a clear and accessible analysis of the current controversies within feminist theologies It uses many of the themes of systematic theology to examine whether feminist theology has a future or whether its discourse and praxis has become bankrupt The authors expand this question through an examination of whether the whole project of systematic theology has become outmoded The book is the first to expose the myth of homogeneity and some of the common stereotypes and myths surrounding Feminist Theologies from a methodological and thematic perspective It addresses current stereotypes built around North Atlantic and Third World feminist theology including issues concerning Mariology the use of the Bible and the centrality of women s experiences in feminist praxis while highlighting the richness of different and at times opposite positions in the debates of theology gender and sexuality *The Resurrection of Peace* Mary Grey,2012-11-15 Mary Grey takes the reader on a contemporary Lenten journey through a series of profound theological reflections on the search for peace and reconciliation in Israel Palestine Along the way she explores the core Christian concepts of redemption atonement and resurrection from the perspective of justice making in the real world pursuing a spirituality of perseverance and steadfastness sumud deriving from her work with Middle Eastern Christians The book draws on all four Gospels and the book of Revelation providing biblical inspiration for the quest for peace **Leave Her Alone** Megan, McKenna ,2014-07-30 **Representation and Substitution in the Atonement Theologies of Dorothee Sölle, John Macquarrie, and Karl Barth** Jeannine Michele Graham,2005 How does what happened 2000 years ago in the life death resurrection and ascension of Jesus Christ radically alter the human nature and life situation of men and women in every generation up to the present day Pursuit of this question provided the initial impetus for this book a study of two vital themes pertaining to the doctrine of atonement representation and substitution The author explores their meaning and role within the theologies of three significantly diverse contemporary theologians Dorothee Sölle John Macquarrie and Karl Barth concluding with a comparative analysis of all three perspectives in relation to each other **God in our Nature** Peter Kenneth Stevenson,2007-09-01 Arguably the leading Scottish theologian of the nineteenth century John McLeod Campbell s theology is much criticized and often misunderstood Previous accounts have tended to overlook both his sermons and his Christology This reassessment of his thought breaks new ground by offering a detailed study of his sermons and by identifying the distinctive Christology which contributes to a clearer understanding of his doctrine of atonement Drawing upon the full range of Campbell s work *God in our Nature* brings to light a trinitarian theologian whose pilgrimage represents a journey within evangelicalism rather than a departure from the evangelical fold *Feminist Theology and Contemporary Dieting Culture* Hannah Bacon,2019-08-08 Hannah Bacon draws on qualitative

research conducted inside one UK secular commercial weight loss group to show how Christian religious forms and theological discourses inform contemporary weight loss narratives Bacon argues that notions of sin and salvation resurface in secular guise in ways that repeat well established theological meanings The slimming organization recycles the Christian terminology of sin spelt Syn and encourages members to frame weight loss in salvific terms These theological tropes lurk in the background helping to align food once more with guilt and moral weakness but they also mirror to an extent the way body policing techniques in Christianity have historically helped to cultivate self care The self breaking and self making aspects of women s Syn watching practices in the group continue certain features of historical Christianity serving in similar ways to conform women s bodies to patriarchal norms while providing opportunities for women s self development Taking into account these tensions Bacon asks what a specifically feminist theological response to weight loss might look like If ideas about sin and salvation service hegemonic discourses about fat while also empowering women to shape their own lives how might they be rethought to challenge fat phobia and the frenetic pursuit of thinness As well as naming as sin principles and practices which diminish women s appetites and bodies this book forwards a number of proposals about how salvation might be performed in our everyday eating habits and through the cultivation of fat pride It takes seriously the conviction of many women in the group that food and the body can be important sites of power wisdom and transformation but channels this insight into the construction of theologies that resist rather than reproduce thin privilege and size ist norms

Religion and Knowledge Mathew Guest, Elisabeth Arweck, 2016-04-15 Religions have always been associated with particular forms of knowledge often knowledge accorded special significance and sometimes knowledge at odds with prevailing understandings of truth and authority in wider society New religious movements emerge on the basis of reformulated often controversial understandings of how the world works and where ultimate meaning can be found Governments have risen and fallen on the basis of such differences and global conflict has raged around competing claims about the origins and content of religious truth Such concerns give rise to recurrent questions faced by academics governments and the general public How do we treat statements made by religious groups and on what basis are they made What authorities lie behind religious claims to truth How can competing claims about knowledge be resolved Are there instances when it is appropriate to police religious knowledge claims or restrict their public expression This book addresses the relationship between religion and knowledge from a sociological perspective taking both religion and knowledge as phenomena located within ever changing social contexts It builds on historical foundations but offers a distinctive focus on the changing status of religious phenomena at the turn of the twenty first century Including critical engagement with live debates about intelligent design and the new atheism this collection of essays brings recent research on religious movements into conversation with debates about socialisation reflexivity and the changing capacity of social institutions to shape human identities Contributors examine religion as an institutional context for the production of knowledge as a form of knowledge to be transmitted or conveyed and as a social

field in which controversies about knowledge emerge The Place of Story and the Story of Place Ernst M. Conradie, Willie James Jennings, 2025-02-06 This book is the third in a series titled *An Earthed Faith Telling the Story Amid the Anthropocene*. The series aims to offer collaborative constructive contributions to understanding the content and significance of the Christian faith from the perspective of Christian ecotheology given the challenges associated with the Anthropocene. The focus of this volume is on creation theology. The book addresses the following question: What difference does it make to the story of cosmic planetary human and cultural evolution to re-describe this as the creative work of God's love? Inversely, what difference does it make to the story of God's love to describe it in evolutionary terms? The ten contributors were selected in order to optimize a diversity of positions in terms of geographical context, confessional traditions and theological schools while also taking considerations of gender, race, age and language into account. *In Search of Human Dignity* Karin Sporre, 2015 Our human dignity can be taken from us in unjust relationships which makes resistance and a search for dignity necessary. This search can take place in different ways in this book through academic studies in theology, ethics and education. Human dignity relates to human rights which are also explored here; moreover, perspectives from gender and postcolonial theory inform the studies. The reflection on human dignity ends in a discussion of education, making the book a resource in addressing contemporary value issues in education. This collection of lectures, articles and papers covers a certain time period. In the texts, particular themes recur which contribute to continuity and coherence. The focus of more recently written chapters takes the discussion in new directions. Karin Sporre, with a PhD in Ethics from Lund University, Sweden, is Professor in Education, focusing on values, gender and diversity at Ume University, Sweden. Since 2001, she has been actively engaged in co-operation with South African colleagues. This has inspired comparison between South Africa and Sweden, exemplified in some of the chapters in her book *In Search of Human Dignity*. **The Cambridge Companion to Feminist Theology** Susan Frank Parsons, 2002-07-04 Feminist theology is a significant movement within contemporary theology. The aim of this Companion is to give an outline of feminist theology through an analysis of its overall shape and its major themes so that both its place in and its contributions to the present changing theological landscape may be discerned. The two sections of the volume are designed to provide a comprehensive and critical introduction to feminist theology which is authoritative and up to date. Written by some of the main figures in feminist theology as well as by younger scholars who are considering their inheritance, it offers fresh insights into the nature of feminist theological work. The book as a whole is intended to present a challenge for future scholarship since it critically engages with the assumptions of feminist theology and seeks to open ways for women after feminism to enter into the vocation of theology. **Women in the Greetings of Romans 16.1-16** Susan Mathew, 2013-02-28 Susan Mathew examines the structures of mutuality in Romans to shed light on the issue of women's leadership in Pauline theology. Mathew begins by analyzing the general form of greetings in the Pauline letters to shed light on the specific form of the greetings in Rom 16.1-16. Mathew then couples this with analysis of the

leadership of women in the Greco Roman world showing that women s leadership roles in the Pauline churches were part of this wider culture This provides a basis from which to show that the women named in Romans 16 1-16 display Paul s acknowledgment of some women associates and point to relationships of mutuality in the greetings A study of Romans 12-13 helps to apprehend the model of mutuality exemplified in the greetings Finally the contextual application of mutuality in the community as mutual welcoming and mutual up building Romans 14-15 is brought into focus This enables Mathew to draw together the strands of the Pauline ethos of mutuality which encourages the leadership roles of women in the greetings at the end of Romans

T&T Clark Companion to the Doctrine of Sin Keith L. Johnson, David Lauber, 2016-06-16 The T 2 Major Figures and Traditions and 3 Dogmatic Concerns The first set of essays explores the biblical and rabbinic accounts of sin to bring out the complexities of the biblical presentation and its implications The second section discusses the role of the doctrine of sin in the theology of key theologians with a special attention to explaining how the doctrine contributes to an understanding of their overall theology The final section explores key dogmatic questions and concerns related to the doctrine of sin e g original sin sin and the question of evil and providence sin and the freedom of the will

Christianity Stephen Hunt, 2017-05-15 For two millennia Christianity has embraced fairly consistent views of human sexuality Today there exist more varied outlooks on the subject This volume on Christianity in the The Library of Essays on Sexuality and Religion series overviews the contrasting Christian perceptions of sexuality Part 1 includes a number of previously published articles that are theological in nature and present biblical interpretations of sexuality Here several Christian voices are permitted to speak from their varied perspectives both conservative and liberal Part 2 features contributions focusing on the Christian tradition of celibacy and asceticism Part 3 surveys scholarly work emphasising the relationship between sexuality gender and patriarchy Part 4 offers academic interpretations of Christian expressions of sexuality through the mediums of worship ritual and the sacraments The final part peruses contemporary contestations of conventional Christian views This is undertaken by presenting articles examining views of gay sexuality assisted human reproduction and priestly celibacy

Feminist Theology and the Challenge of Difference Margaret D. Kamitsuka, 2007-07-20 In the early years of contesting patriarchy in the academy and religious institutions feminist theology often presented itself as a unified front a sisterhood The term feminist theology however is misleading It suggests a singular feminist purpose driven by a unified female cultural identity that struggles as a cohesive whole against patriarchal dominance Upon closer inspection the voice of feminist theology is in fact a chorus of diverging perspectives each informed by a variety of individual and communal experiences and an embattled scholarly field marked by the effects of privilege and power imbalances This complexity raises an important question How can feminist theologians respect the irreducible diversity of women s experiences and unmask entrenched forms of privilege in feminist theological discourse In *Feminist Theology and the Challenge of Difference* Margaret D Kamitsuka urges the feminist theological community to examine critically its most deeply held commitments assumptions and goals especially

those of feminist theologians writing from positions of privilege as white or heterosexual women Focusing on women s experience as portrayed in literature biblical narrative and ethnographic writing Kamitsuka examines the assumptions of feminist theology regarding race and sexuality She proposes theoretical tools that feminist theologians can employ to identify and hopefully avoid the imposition of racial or sexual hegemony thus providing invaluable complexity to the movement s identity and ultimately contributing to current and future Christian theological issues Blending poststructuralist and postcolonial theoretical resources with feminist and queer concerns *Feminist Theology and the Challenge of Difference* makes constructive theological proposals ranging from sin to christology The text calls feminist theologians to a more rigorous self critical approach as they continue to shape the changing face of Christian theological discourse **God, Order, and Chaos** Stephen Finamore, 2009-04-01 The ideas of Rene Girard are having a profound effect on Christian theology This book offers a critical introduction to his thought and then uses it to interpret the Book of Revelation The result is a reading of extraordinary relevance for the contemporary world Readers of the Apocalypse are often disturbed by the images of destruction in the book and are unsure why these are unleashed after the exaltation of Jesus This study examines past approaches to these texts and uses Girard s theories to revive some old ideas and propose some new ones Seen in this light the Apocalypse becomes the story of the ultimate vindication of the victim a source of hope and a resource that can be used both to encourage resistance to the destructive forces within culture and to help the church and the poor to engage constructively with the issues of our day Atonement as Gift Katie M Heffelfinger, Patrick G McGlinchey, 2014-06-01 Atonement as Gift Re Imagining the Cross for the Church and the World grows out of the conviction that the doctrine of the atonement has wide reaching practical implications for some of the deepest pastoral and theological questions individuals and communities face today It asks the question What difference does the atonement make for ecumenics pastoral care theodicy gender ecology and social division The answers given by experts in their fields point to the potential of the doctrine to renew Christian theology and spirituality This unique book is designed not only to offer the insights of these theologians but also to guide readers to engage the issue for themselves and to integrate the doctrine into their own theological reflection Contents 1 Stephen Williams The Atonement Today The State of Current Discussion 2 Vincent Twomey and Stephen Williams The Cross and Our Aspiration for a Common Doctrine of Redemption followed by questions for discussion groups 3 Ron Elsdon The Cross and the Redemption of the Cosmos 4 Elaine Storkey The Cross and the Reconciliation of Gender followed by a creative writing workshop exercise 5 David Tombs The Cross and the Reconciliation of Enemies 6 Richard Bauckham The Cross and God s Embrace of Suffering followed by an exegetically driven exercise examining lament texts 7 Robin Stockitt The Cross and Our Captivity to Shame followed by resources for conducting a bibliodrama workshop 8 Heather Morris The Cross and the Healing of the Self followed by the description of a prayer ministry clinic related to the themes of the chapter 9 Katie M Heffelfinger and Patrick G McGlinchey Responses 10 Conclusion **Christianity and**

Ecological Theology E. M. Conradie, 2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so. These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology. The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature also in South Africa.

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