



Records Of Trinity Church Boston 1728 1830

LL Leslie



Records Of Trinity Church Boston 1728 1830:

The Records of Trinity Church, Boston, 1728-1830 Trinity Church (Boston, Mass.),1980 *The Records of Trinity Church, Boston*,1982 The Records of Trinity Church, Boston ,1980 **The Records of Trinity Church, Boston** Andrew Oliver,James B. Peabody,1980-10 **The Records of Trinity Church, Boston, 1728-1830** Trinity Church (Boston, Mass.),1980 **Women in the American Revolution** Barbara B. Oberg,2019-05-24 Building on a quarter century of scholarship following the publication of the groundbreaking *Women in the Age of the American Revolution* the engagingly written essays in this volume offer an updated answer to the question What was life like for women in the era of the American Revolution The contributors examine how women dealt with years of armed conflict and carried on their daily lives exploring factors such as age race educational background marital status social class and region For patriot women the Revolution created opportunities to market goods find a new social status within the community or gain power in the family Those who remained loyal to the Crown however often saw their lives diminished their property confiscated their businesses failed or their sense of security shattered Some essays focus on individuals Sarah Bache Phillis Wheatley while others address the impact of war on social or commercial interactions between men and women Patriot women in occupied Boston fell in love with and married British soldiers in Philadelphia women mobilized support for nonimportation and in several major colonial cities wives took over the family business while their husbands fought Together these essays recover what the Revolution meant to and for women **The Gardiners of Massachusetts** T. A. Milford,2005 An engaging biography of three generations of a prominent New England family **The Revolutionary War Lives and Letters of Lucy and Henry Knox** Phillip Hamilton,2017-10-26 This collection of Lucy and Henry Knox s correspondence movingly reveals a marriage and a nation coming of age in the crucible of the Revolutionary War Lorri Glover author of *Eliza Lucas Pinckney* In 1774 Boston bookseller Henry Knox married Lucy Waldo Flucker the daughter of a prominent Tory family Although Lucy s father was the third ranking colonial official in Massachusetts the couple joined the American cause after the Battles of Lexington and Concord and fled British occupied Boston Knox became a soldier in the Continental Army where he served until the war s end as Washington s artillery commander Their correspondence one of the few collections of letters between revolutionary era spouses that spans the entire war provides a remarkable window into the couple s marriage Placed at the center of great events struggling to cope with a momentous conflict and attempting to preserve their marriage and family the Knoxes wrote to each other in a direct and accessible manner as they negotiated shifts in gender and power relations Working together Henry and Lucy maintained their household and protected their property raised and educated their children and emotionally adjusted to other dramatic changes within their family including a total break between Lucy and her Tory family Combining original epistles with Hamilton s introductory essays *The Revolutionary War Lives and Letters of Lucy and Henry Knox* offers important insights into how this relatable and highly individual couple overcame the war s challenges A fascinating and

important addition to the literature of marriage and family life during the revolution These unique letters punctuated by excellent narrative interludes provide a rich vein of information about the war Edith B Gelles author of *Abigail and John Portrait of a Marriage* **Dividing the Faith** Richard J Boles,2020-12-29 Uncovers the often overlooked participation of African Americans and Native Americans in early Protestant churches Phillis Wheatley was stolen from her family in Senegambia and in 1761 slave traders transported her to Boston Massachusetts to be sold She was purchased by the Wheatley family who treated Phillis far better than most eighteenth century slaves could hope and she received a thorough education while still of course longing for her freedom After four years Wheatley began writing religious poetry She was baptized and became a member of a predominantly white Congregational church in Boston More than ten years after her enslavement began some of her poetry was published in London England as a book titled *Poems on Various Subjects Religious and Moral* This book is evidence that her experience of enslavement was exceptional Wheatley remains the most famous black Christian of the colonial era Though her experiences and accomplishments were unique her religious affiliation with a predominantly white church was quite ordinary *Dividing the Faith* argues that contrary to the traditional scholarly consensus a significant portion of northern Protestants worshipped in interracial contexts during the eighteenth century Yet in another fifty years such an affiliation would become increasingly rare as churches were by and large segregated Richard Boles draws from the records of over four hundred congregations to scrutinize the factors that made different Christian traditions either accessible or inaccessible to African American and American Indian peoples By including Indians Afro Indians and black people in the study of race and religion in the North this research breaks new ground and uses patterns of church participation to illuminate broader social histories Overall it explains the dynamic history of racial integration and segregation in northern colonies and states The New England Historical and Genealogical Register ,1899 Beginning in 1924 Proceedings are incorporated into the Apr no **Smugglers & Patriots** John W. Tyler,1986 While Mortals Sleep Robert D. Flanagan,2025-06-05 America s nineteenth century preachers and religious leaders moved public sentiment and shaped the nation s moral character Equally influencing events were America s preachers and religious leaders who moved public sentiment and shaped the nation s moral character In that class of great religious figures is the Episcopal preacher and bishop Phillips Brooks The Boston Brahmin and Harvard University graduate rose to heights as an anti slavery clergyman and indefatigable pastor to congregations in Philadelphia and Boston Yet his many achievements must be balanced against his youthful arrogance and his shrewdness This book examines the spiritual and moral character of Phillips Brooks 1835 1893 as evidenced through his life and ministry The volume s eight essays recognize the most recent academic contribution by Gillis J Harp Brahmin Prophet Phillips Brooks and the Path of Liberal Protestantism 2003 but move beyond it in several crucial ways This new work seeks to reevaluate Brooks considering the early twenty first century social and racial conflicts and subsequent cultural soul searching The contributors portray Brooks as a man filled at times with hubris

classism and prejudices and at other times with creative passion and pastoral concern for all peoples While *Mortals Sleep* focuses less on the external influences upon Brooks and more on his actions and works within his historical context The essays seek to show his legacy in a present day light illustrating Brooks at his best and worst Belonging Gloria McCahon Whiting,2024-08-13 Explores how Black New Englanders maintained a sense of belonging among their kin in the face of slavery As winter turned to spring in the year 1699 Sebastian and Jane embarked on a campaign of persuasion The two wished to marry and they sought the backing of their community in Boston Nothing however could induce Jane s enslaver to consent Only after her death did Sebastian and Jane manage to wed forming a long lasting union even though husband and wife were not always able to live in the same household New England is often considered a cradle of liberty in American history but this snippet of Jane and Sebastian s story reminds us that it was also a cradle of slavery From the earliest years of colonization New Englanders bought and sold people most of whom were of African descent In *Belonging* Gloria McCahon Whiting tells the region s early history from the perspective of the people like Jane and Sebastian who belonged to others and who struggled to maintain a sense of belonging among their kin Through a series of meticulously reconstructed family narratives Whiting traces the contours of enslaved people s intimate lives in early New England where they often lived with those who bound them but apart from kin Enslaved spouses rarely were able to cohabit fathers and their offspring routinely were separated by inheritance practices children could be removed from their mothers at an enslaver s whim and people in bondage had only partial control of their movement through the region which made more difficult the task of maintaining distant relationships But *Belonging* does more than lay bare the obstacles to family stability for those in bondage Whiting also charts Afro New Englanders persistent demands for intimacy throughout the century and a half stretching from New England s founding to the American Revolution And she shows how the work of making and maintaining relationships influenced the region s law religion society and politics Ultimately the actions taken by people in bondage to fortify their families played a pivotal role in bringing about the collapse of slavery in New England s most populous state Massachusetts

After the Siege Jacqueline Barbara Carr,2005 During the late 1770s Boston s townspeople were struggling to rebuild a community devastated by British occupation the ensuing siege by the Continental Army and the Revolutionary war years After the British attacked Lexington and Concord on April 19 1775 Boston s population plummeted from 15 000 civilians to less than 3 000 property was destroyed and plundered and the economy was on the verge of collapse How the once thriving colonial seaport and its demoralized inhabitants recovered in the wake of such demographic physical and economic ruin is the subject of this compelling and well researched work Drawing on extensive primary sources including ward tax assessors Taking Books church records census records birth and marriage records newspaper accounts and town directories Jacqueline Barbara Carr brings to life Boston s remarkable rebirth as a flourishing cosmopolitan city at the dawn of the nineteenth century She examines this watershed period in the city s social and cultural history from the perspective of the town s

ordinary men and women both white and African American re creating the determined community of laborers artisans tradesmen mechanics and seamen who demonstrated an incredible perseverance in reshaping their shattered town and lives Filled with fascinating and dramatic stories of hardship conflict continuity and change the engaging narrative describes how Boston rebounded in less than twenty five years through the efforts of inhabitants who survived the ordeal of the siege those who fled British occupation and returned after the war and the influx of citizens from many different places seeking new opportunities in the growing city Carr explores the complex forces that drove Boston s transformation taking into consideration such topics as the built environment and the town s neighborhoods the impact of town government on peoples lives the day to day trials of restoring and managing the community the effect of the postwar economy on work and daily life and forms of leisure and theater entertainment

The Banisters of Rhode Island in the American Revolution Marian Mathison Desrosiers, 2020-12-25 When Thomas Banister fought for the British during the American Revolution his farm and business were confiscated He was exiled in far off Nova Scotia before he returned to a secluded life on Long Island His older brother John Banister married with a child swore allegiance to the United Colonies then witnessed the destruction of his Newport lands by the British Army Convinced British laws supported remuneration John left for England where he sought justice for four years His wife Christian Stelle Banister managed the family property and raised their son while the state threatened confiscation and the French Army lived in Newport Tracing the lives of three young Americans during the Revolution this study of the Banister family of Rhode Island contributes to an understanding of the war s effects on the lives of ordinary people

Anglicans, Dissenters and Radical Change in Early New England, 1686-1786 James B. Bell, 2017-10-10 This book considers three defining movements driven from London and within the region that describe the experience of the Church of England in New England between 1686 and 1786 It explores the radical imperial political and religious change that occurred in Puritan New England following the late seventeenth century introduction of a new charter for the Massachusetts Bay Colony the Anglican Church in Boston and the public declaration of several Yale apostates at the 1722 college commencement exercises These events transformed the religious circumstances of New England and fuelled new attention and interest in London for the national church in early America The political leadership controversial ideas and forces in London and Boston during the run up to and in the course of the War for Independence was witnessed by and affected the Church of England in New England The book appeals to students and researchers of English History British Imperial History Early American History and Religious History

The Exchange Artist Jane Kamensky, 2008-01-24 The riveting story of the country s first banking scandal in the first decades of the American republic This enthralling historical narrative of the birth of speculative capitalism in America opens in the 1790s when financial pioneer turned confidence man Andrew Dexter Jr created a pyramid scheme founded on real estate speculation and the greed of banks who freely printed the paper money he needed to finance the then tallest building in the United States the Exchange Coffee House a 153 room

seven story colossus in downtown Boston The story of Dexter s rise and eventual collapse offered an object lesson to the rising young nation and presents striking parallels to the subprime mortgage meltdown and looming economic collapse of today **Publications of the Colonial Society of Massachusetts** ,1902 Primarily consists of Transactions v 1 3 5 8 10 14 17 21 24 28 32 34 35 38 42 43 and Collections v 2 4 9 15 16 22 23 29 31 33 36 37 39 41 also includes lists of members A War of Religion James B. Bell,2008-05-30 Examines the controversial establishment of the first Anglican Church in Boston in 1686 and how later political leaders John Adams Samuel Adams and John Wilkes exploited the disputes as political dynamite together with taxation trade and the quartering of troops topics which John Adams later recalled as causes of the American Revolution **Hurricanes and Society in the British Greater Caribbean, 1624-1783** Matthew Mulcahy,2006 Intriguing and well written analysis of the cultural impact of hurricanes in the plantation regions of seventeenth and eighteenth century British America Institute of Historical Research

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