

Reconstructing Individualism Autonomy Individuality And The Self In Western Thought

RC Schank



Reconstructing Individualism Autonomy Individuality And The Self In Western Thought:

Reconstructing Individualism Thomas C. Heller, Morton Sosna, David E. Wellbery, 1986 **Reconstructing Individualism** Thomas C. Heller, Morton Sosna, Christine Brooke-Rose, David E. Wellbery, 1986 *Reconstructing Individualism*, 1988 **Commerce Before Capitalism in Europe, 1300-1600** Martha C. Howell, 2010-04-12 Later generations have sometimes found such actions perplexing often dismissing them as evidence that business people of the late medieval and early modern worlds did not fully understand market rules **Hegel's 'Individuality'** Martin Donougho, 2023-08-31 This book explores an overlooked area in Hegel studies his use of individuality Individuality Hegel joined a lively conversation from Leibniz to Romanticism and beyond about this novel concept phenomenon Successive chapters track Hegel's engagement in such texts as the Phenomenology Encyclopedia and Aesthetics Hegel's system tends to follow a syllogistic logic universal particular singular but individuality departs from the norm The category enacts a certain pragmatics as against semantics or syntactics regarding tacit assumptions at work or implicit terms of address which requires active participation by a thinking subject charged with discerning individuality which bars resort to explicit rules The category reflexively implicates the user even in presuming an objective context Individuality should not be confused with individualism wholly distinct in origin Moreover Hegel's Aesthetics embraces a paradoxical anachronism Like art itself individuality emerged as an essentially modern category though one transferred to the past and to distant cultures

Anthropology and Autobiography Judith Okely, Helen Callaway, 1992-07-02 Anthropological writings by anthropologists in the field have long been a valuable tool to the profession But until now the theoretical implications of its use have not been fully explored Anthropology and Autobiography provides unique insights into the fieldwork autobiographical materials and or textual critiques of anthropologists many of whose ethnographies are already familiar It considers the role of the anthropologist as fieldworker and writer examining the ways in which nationality age gender and personal history influence the anthropologist's behavior towards the individuals he is observing This volume also contributes to debates about reflexivity and the political responsibility of the anthropologist who as a participant has traditionally made only stylized appearances in the academic text The contributors examine their work among peoples in Africa Japan the Caribbean Greece Shetland England indigenous Australia Indonesia and Sri Lanka Autobiography is developed alongside political intellectual and historical changes The anthropologists confront and examine issues of racism reciprocity and friendships Anthropology and Autobiography will appeal to anthropologists and social scientists interested in ethnographic approaches the self reflexivity qualitative methodology and the production of texts **Literary Character** Elizabeth Fowler, 2018-07-05 Chaucer introduces the characters of the Knight and the Prioress in the General Prologue to The Canterbury Tales Beginning with these familiar figures Elizabeth Fowler develops a new method of analyzing literary character She argues that words generate human figures in our reading minds by reference to paradigmatic cultural models

of the person. These models such as the pilgrim, the conqueror, the maid, the narrator originate in a variety of cultural spheres. A concept Fowler terms the social person is the key to understanding both the literary details of specific characterizations and their indebtedness to history and culture. Drawing on central texts of medieval and early modern England, Fowler demonstrates that literary characters are created by assembling social persons from throughout culture. Her perspective allows her to offer strikingly original readings of works by Chaucer, Langland, Skelton, and Spenser and to reformulate and resolve several classic interpretive problems. In so doing, she reframes accepted notions of the process and the consequences of reading. Developing insights from law, theology, economic thought, and political philosophy, Fowler's book replaces the traditional view of characters as autonomous individuals with an interpretive approach in which each character is seen as a battle of many archetypes. According to Fowler, the social person provides the template that enables authors to portray and readers to recognize the highly complex human figures that literature requires.

Grace, Talent, and Merit Anthony J. La Vopa, 2002-06-27. Poor students experienced a kind of upward mobility that was not uncommon in old regime Europe. They were also objects of controversy and as such they reveal the many dimensions of the issue of opening careers to talent. At stake were socially and politically sensitive questions about the relative importance of nature and nurture of natural talent and birth in realizing human potential, about the proper reconciliation of collective imperatives and individual freedom of hierarchical stability and progress, about how national systems of education should be structured, about the kind and degree of upward mobility the society and the culture needed and could tolerate. This 1988 book shows how a cluster of familiar eighteenth century ideas about grace, talent, and merit shaped a formative social experience for men whose importance is still celebrated today as well as for members of the educated elite who were and have remained obscure.

Encyclopedia of Renaissance Philosophy Marco Sgarbi, 2022-10-27. Gives accurate and reliable summaries of the current state of research. It includes entries on philosophers, problems, terms, historical periods, subjects, and the cultural context of Renaissance Philosophy. Furthermore, it covers Latin, Arabic, Jewish, Byzantine, and vernacular philosophy and includes entries on the cross-fertilization of these philosophical traditions. A unique feature of this encyclopedia is that it does not aim to define what Renaissance philosophy is, rather simply to cover the philosophy of the period between 1300 and 1650.

Self and City in the Thought of Saint Augustine Ben Holland, 2019-07-30. *Self and City in the Thought of Saint Augustine* explores the analogy between the self and political society in the thought of St. Augustine of Hippo. This analogy is an important theme in the history of political thought. Attempts have been made to understand the state by examining the soul, since Plato, the body as in medieval theories of the body politic, and the person surviving to this day in such concepts as international legal personality. This book aims to reinstate the Augustinian part of the story. It argues that Augustine develops three analogies between self and city: as a society ordered by love, self-love in the case of the Earthly City, divided but improving love in the Pilgrim City, and love of others and of God in the City of God. It supplies thereby an overview of Augustine's intellectual system as it

touches upon theology psychology and anthropology as well as politics and also provides a new interpretation of Augustine's important definition of the republic *Mapping the 'I'*, 2014-11-13 In *Mapping the I: Research on Self Narratives in Germany and Switzerland* the contributors working with egodocuments autobiographies diaries family chronicles and related texts discuss various approaches to early modern concepts of the person and of personhood the place of individuality within this context genre and practices of writing The volume documents the cooperation between the Berlin and Basel self narrative research groups during its first phase 2000-2007 Next to addressing crucial methodological issues it also demonstrates the richness of egodocuments as historical sources in contributions concentrating for example on the body and illness on food as well as on the early modern economy group cultures and autobiographical considerations of one's own suicide Contributors include Andreas Behr Fabian Brändle Lorenz Heiligensetzer Angela Heimen Gabriele Jancke Gudrun Piller Sophie Ruppel Thomas M. Safley Claudia Ulbrich Kaspar von Greyerz and Patricia Zihlmann M. rki [Getting what You Want?](#) Robert Brecher, 1997 *Getting What You Want* offers a critique of liberal morality and an analysis of its understanding of the individual as a wanting thing **Getting What You Want?** Bob Brecher, 2012-10-12 *Getting What You Want* is the first book which calls for the collapse of liberal morality Bob Brecher claims that it is wrong to think that morality is simply rooted in what people want He explains that in our consumerist society we make the assumption that getting what people want is our natural goal and that this natural goal is a necessarily good one We see that whether it is a matter of pornography or getting married if people want it then that's that But is this really a good thing *Getting What You Want* offers a critique of liberal morality and an analysis of its understanding of the individual as a wanting thing Brecher boldly argues that the Anglo-American liberalism cannot give an adequate account of moral reasoning and action nor any justification of moral principles or demands Ultimately Brecher shows us that the whole idea of liberal morality is not only incoherent but unattainable

Worlds Between Leonore Davidoff, 1995 *Worlds Between* presents a series of pioneering essays by Leonore Davidoff which together constitute nothing less than an urgent reappraisal of our understanding of the relationship between gender and history Among the topics discussed are the positions of servants and wives in Victorian and Edwardian England the relationship between home and community in English society the changing structure of housework the role of family relationships and the reflections on the role of the concepts of the public and the private developed through the work of feminist historians For over two decades Davidoff has been at the forefront of the reexamination of femininity and masculinity in history This volume which brings together her most important writings over this period as well as several unpublished essays will provide a necessary and important addition to the existing literature **The Origins of the Individualist Self** Michael Mascuch, 2013-06-28 This book traces the emergence of the concept of self identity in modern Western culture as it was both reflected in and advanced by the development of autobiographical practice in early modern England It offers a fresh and illuminating appraisal of the nature of autobiographical narrative in general and of the early

modern forms of biography diary and autobiography in particular The result is a significant and original contribution to the history of individualism Michael Mascuch argues that the definitive characteristic of individualist self identity is the personal capacity to produce a unified retrospective autobiographical narrative and he stresses that this capacity was first demonstrated in England during the last decade of the eighteenth century He examines the long term process of innovation in written discourse leading up to this event from the first use of blank almanacs and common place books by the pious in the late sixteenth century through the popular criminal biographies of the late seventeenth century to the printed for the author scandalous memoirs of the mid eighteenth century While offering a detailed account of a significant period in the rise of a modern literary genre *Origins of the Individualist Self* also addresses topics which are central in the fields of literary and cultural theory and social and cultural history

Feminist Thought Rosemarie Tong, Tina Fernandes Botts, 2018-05-04 A classic resource on feminist theory *Feminist Thought* offers a clear comprehensive and incisive introduction to the major traditions of feminist theory from liberal feminism radical feminism and Marxist and socialist feminism to care focused feminism psychoanalytic feminism and ecofeminism The fifth edition has been thoroughly revised and now includes a new chapter on Third Wave and Third Space Feminism Also added to this edition are significantly expanded discussions on women of color feminisms psychoanalytic and care feminisms as well as new examinations of queer theory LGBTQ and trans feminism Learning tools like end of chapter discussion questions and the bibliography make *Feminist Thought* an essential resource for students and thinkers who want to understand the theoretical origins and complexities of contemporary feminist debates

Singular Texts/plural Authors Lisa S. Ede, Andrea A. Lunsford, 1992 Why write together the authors ask They answer that question here in the first book to combine theoretical and historical explorations with actual research on collaborative and group writing Lisa Ede and Andrea Lunsford challenge the assumption that writing is a solitary act That challenge is grounded in their own personal experience as long term collaborators and in their extensive research including a three stage study of collaborative writing supported by the Fund for the Improvement of Post Secondary Education The authors urge a fundamental change in our institutions to accommodate collaboration by radically resituating power in the classroom and by instituting rewards for collaborative work that equal rewards for single authored work They conclude with the injunction Today and in the twenty first century our data suggest writers must be able to work together They must in short be able to collaborate

Self and Identity Yoshihisa Kashima, Margaret Foddy, Michael Platow, 2002-04-01 This edited volume outlines the latest meta theoretical and theoretical contexts of self research *Self and Identity* examines theoretical accounts of human experience within the contemporary socio cultural milieu and attempts to answer the question of what it means to be human It provides a clear structure within which to conceptualize contemporary empirical research on self and identity in terms of personal social and symbolic aspects In so doing it identifies the symbolic aspect as an emerging area of contemporary significance Featuring contributions from a distinguished group of scholars and therapists the book is

organized into four parts. The editors provide section introductions to demonstrate how each chapter relates to the book's overall theme as well as how the chapter authors responded to the editors' charge to go beyond the social cognitive theory of the self. Part I describes the current meta-theoretical context of self-research, the editors' interpretation of the social cognitive approach to the self, and an emerging alternative theory: the Connectionist Approach. Part II highlights personal perspectives on selfhood. Part III focuses on social perspectives, and Part IV reviews symbolic processes. The concluding chapter reviews the book's major themes with overlapping themes and intellectual disputes. The book is intended for graduate students and researchers in social and personality psychology interested in self and identity and self-research. It may also be used as a supplemental text in advanced-level courses on self and identity.

Feminist Social Thought Diana Tietjens Meyers, 2014-06-03
First published in 1998, *Feminist Social Thought* brings together key articles by prominent feminist thinkers, offering students a sophisticated treatment of the theoretical topics central to feminist social thought. This reader highlights salient concerns in contemporary feminist scholarship and the advances feminist philosophers have made. The editor's introduction outlines alternative routes through the text, allowing instructors to easily adapt this reader to their particular courses and the interests of their students. Each article is prefaced with a short introduction by the editor, placing it in context, highlighting the principle issues and the conclusions reached. Students will find these headnotes helpful when tackling the challenging theoretical issues addressed. Representing a spectrum of feminist thinking, *Feminist Social Thought* is organized around seven topics: constructions of gender, theorizing diversity, figurations of women, subjectivity, agency, and feminist critique, social identity, solidarity, and political engagement, care and its critics, and women, equality, and justice. Students will be exposed to a wide variety of feminist philosophy and encouraged to think critically about challenging questions around pivotal subjects, including: How are gender norms instilled, enforced, and perpetuated? What are the relationships between gender and other socially demarcated positions such as race, class, and sexual orientation? What resources do women have at their disposal for recognizing their subordination and resisting it? What goals should feminist politics pursue? How can social and legal equality be reconciled with difference?

Becoming of Two Minds about Liberalism Dwight R. Boyd, 2015-12-22
Integrating scholarly essays and personal reflections, *Becoming of Two Minds* chronicles a unique philosophical odyssey, a developmental journey of coming to recognize the inadequacy of liberalism in the face of some egregious social problems such as racism, while also appreciating its strengths. A Personal Prologue describing the main intellectual influences on the author locates the origins of the journey and functions as a backdrop for its interpretation. Fifteen chronologically organized essays, divided into three parts, identify significant positions of contrast between the two minds, establishing the direction of the journey and indications of change. Essays in Part I reflect early allegiance to liberalism and explore its core ideas as they should be interpreted to guide moral education. Those in Part II express disaffection with that allegiance, taking a distinctly critical stance toward liberalism. Part III then consists of essays that represent attempts to

come to terms with the becoming of two minds exemplified in the tension between the ideas about liberalism expressed in Parts I and II A Personal Preface also introduces each of the fifteen essays These Prefaces address questions such as why the problem of the essay was chosen why it was approached in a particular way and what place the essay assumes in the direction the author s journey takes

Reconstructing Individualism Autonomy Individuality And The Self In Western Thought Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has be much more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Reconstructing Individualism Autonomy Individuality And The Self In Western Thought**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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